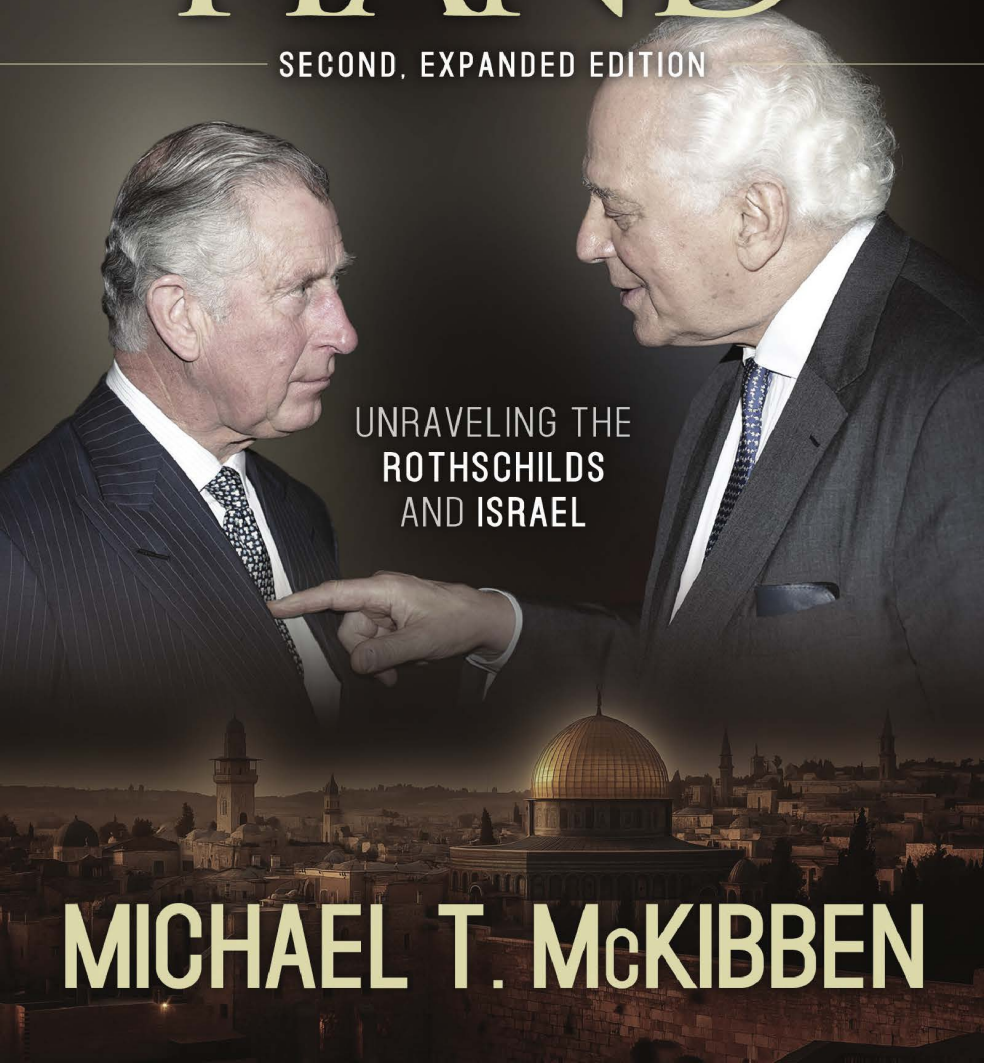


AMERICANS FOR INNOVATION TRUTH HISTORY

— THE — HIDDEN HAND

SECOND, EXPANDED EDITION

The image features two men in suits. The man on the left is older, with grey hair, wearing a dark pinstripe suit and a patterned tie. The man on the right is younger, with white hair, wearing a dark suit and a blue patterned tie. He is pointing his right index finger towards the man on the left. The background is a dark, atmospheric image of a cityscape at night, with a large, illuminated dome (likely the Dome of the Rock) as the central focus. The overall tone is serious and investigative.

UNRAVELING THE
ROTHSCHILDS
AND ISRAEL

MICHAEL T. McKIBBEN

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THE HIDDEN HAND



Prince Charles and Sir Evelyn de Rothschild,
Clarence House, March 26, 2015.



Figure 1: In this traditional Orthodox Christian icon of the Resurrection (Anastasis), also known as the Descent into Hades, Christ reaches down His hands to raise Adam and Eve from the tomb, trampling the gates of Hades and freeing the captives. (Iconographer unknown. Reproduced for educational/scholarly purposes under fair use.)



Figure 2: Michael T. McKibben, age 24, playing trombone in Poland in 1976 as a member of the gospel music group Living Sound during a performance at Sacrosong. The sacred music festival's patron was Cardinal Karol Wojtyła, who later became Pope John Paul II and is now Saint John Paul II.

“Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”
(Colossians 3:16 (NKJV).

Also by Michael T. McKibben

The Hidden Hand: Unraveling the Rothschilds and Israel (2026)

Lillian Scott Troy: She Unmasked the British Pilgrims Society Plot to Annex America (2025)

Beyond Tyranny & Narcissism: Christ Incarnates Leadership. Why do we fail to follow? (2010, revised & expanded edition of *Oriented Leadership*)

Oriented Leadership: Why All Christians Need It (with Benjamin D. Williams, 1994)

Orthodox Christian Meetings (1990)

Planning for Success (1988)

AMERICANS FOR
INNOVATION
TRUTH HISTORY

THE
HIDDEN
HAND

UNRAVELING THE
ROTHSCHILDS
AND ISRAEL

SECOND, EXPANDED EDITION

MICHAEL T. MCKIBBEN



St. Michael's
Books

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Scripture quotations are generally taken from the King James Version (KJV), New King James Version (NKJV), New International Version (NIV), or New American Standard Bible (NASB). Printed in the United States of America.

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Cover: Prince Charles and Sir Evelyn de Rothschild, March 25, 2016. Image licensed from Getty Images (WPA Pool / Pool, Ed. No. 467631086, Obj. No. 84499560) for informational, educational, and editorial use.

Put on the whole armor of God,
that you may be able to stand
against the wiles of the devil. For
we do not wrestle against flesh and
blood, but against principalities,
against powers, against the rulers
of the darkness of this age, against
spiritual hosts of wickedness in the
heavenly places.

Ephesians 6:11-1

This book is dedicated to the victims of the Babylonian Rādhānites across more than four millennia, may their memories be eternal, and to the multitude of brave men and women throughout history upon whose shoulders we stand—those who showed courage, selflessness, and tenacity to speak the truth in love when the tide of public opinion sought to drown out that still, small voice of God calling us to the Rock of our salvation.

One such soul is my beloved wife, Nancy, with whom I have shared fifty-three wonderful years. No man could expect or deserve a better soulmate.

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Foreword

Unraveling the complex web of disinformation surrounding the Rothschild family has eluded historians, journalists, and researchers alike. Similarly, clarifying the blood feuds and tribal conflicts of the Levant has proven challenging. This has left Israel's historical and contemporary role, as well as the apocalyptic tensions surrounding the region, shrouded in confusion and ambiguity.

The central question is: Why? Cui bono fuit? (Who benefits from it?)

Western history repeatedly fixates on the “Holy Land,” where the three Abrahamic religions — Judaism, Christianity, and Islam — coexist uneasily in Palestine, Israel, and their sacred city, Jerusalem. These lands have been battlegrounds for countless wars, fostering deep-seated animosity among the Semitic tribes of the Near East.

A closer examination often reveals the Rothschilds' involvement — orchestrating conflicts, funding both sides, and profiting from the resulting chaos. Ultimately, the Rothschilds have exploited Israel's resources, treating it as a British “settlement” funded under the guise of Zionism, which falsely promises Jewish freedom and solidarity

The Hidden Hand

while tragically using Jews as global pawns and experimental pin cushions.

In the course of this research, the author has identified an unmistakable correlation between the rise of the so-called “prosperity gospel” among American Evangelicals and Pentecostals, their fervent and often irrational embrace of Christian Zionism, and the hidden but likely flow of Rothschild funds to key proponents of dispensationalism. This financial and theological influence helped secure broad evangelical support for the modern State of Israel.

Michael McKibben, the inventor of social networking and creator of the 800-gigabyte online research database *Americans for Innovation Truth History*, has once again risen to the challenge. His unparalleled ability to unearth original, judicially-recognizable evidence indicts the criminal families and secret organizations behind globalism, the New World Order, and the Pilgrims Society's hegemonic ambitions.

The Hidden Hand unveils, for the first time, the keys to unlocking the Rothschilds' secret plans for world domination. The Rothschilds' true name and history have been obscured by their paid writers to

Foreword

conceal their role as warmongers, unscrupulous bankers, and brokers who instigated nearly every modern Western war and perpetuate Babylonian merchant-banking practices — debt slavery, universal taxes, and usury — that date back four thousand years.

Our initial American Intelligence Media (aim4truth.org) reports explored the “black magic” of Babylonian banking, linking the Hammurabi Code (ca. 1755–1750 BC) to “fake” Jewish Talmudic beliefs. We found a tangled web of Jewish sects — Chaldean Abrahamic Judaism, Mosaic Hebrews, Canaanite, Edomite, Sephardic Jews, Ashkenazi Jews, Talmudic Jews, Hasidic Jews, and others — each with distinct beliefs and claims to the Judean legacy.

Only Michael McKibben and his team, whom we call the “Miners” for their unmatched research depth, uncovered the hidden evidence clarifying the Rothschild, Bauer, and Bacharach lineage. While AIM4Truth researchers surpassed the work of John Coleman, Eustace Mullins, and Carroll Quigley, we lacked the original evidence to fully trace the Rothschilds or Israel's true history.

The Hidden Hand

The Hidden Hand identifies the Rādhānites, a group of “fake” Jews descended from Babylonian merchant-bankers, as the secret “Hidden Hand” controlling monarchs and nations. This revelation, unique to McKibben's team, exposes the Rothschilds' collaboration with Cecil Rhodes and the Pilgrims Society to dominate the world through a sinister cadre of history's wealthiest individuals.

This book unlocks the extensive evidence collected at Americans4Innovation.com, which offers free access to one of the most comprehensive histories of the Western world — debunking the lies and disinformation taught as modern history in American classrooms. With McKibben and his “miners,” readers gain direct access to “provable history,” free from propaganda. Once the criminals and traitors are exposed, the path to righteousness and justice can begin.

—*Douglas & Tyla Gabriel*

American Intelligence Media

Foreword

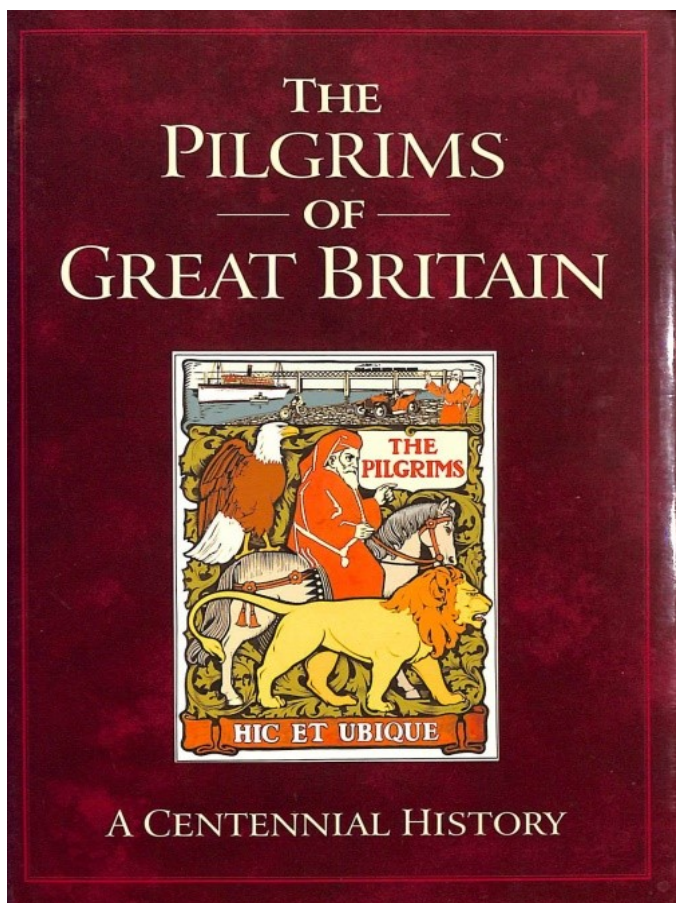


Figure 3: Book cover of *The Pilgrims of Great Britain: A Centennial History*, authored by Anne Pimlott Baker (Profile Books, 2002. Reproduced for educational/scholarly purposes only under fair use.)



Figure 4: Logos of the [Edmond de Rothschild Group](#) and [Rothschild & Co](#), displayed on their jointly operated website ([rothschild.com](#)): Reproduced for educational/scholarly purposes only under fair use.

Foreword

The seven Rothschild frauds —

false Jewish identity,

false Palestinian Zionism,

false British nobility,

false financial stability,

false philanthropy,

false biotechnology leadership,

and false religious piety

— have enslaved humanity through a vast offshore financial domain built on opium, merchant banking usury, debt slavery, and human trafficking.

Introduction

Exposing a Millennia-Old Deception

The Rothschild family, a persistent influence in global finance, has cast a pervasive reach over the economic and political landscapes of Europe, America, and beyond. Emerging from the shadows of 18th-century Frankfurt, their banking empire orchestrated wars, revolutions, and the creation of modern nation-states, leaving a legacy of moral decay in their pursuit of power. The family name derives from the house Isaak Bacharach built on the Judengasse in Frankfurt, Germany (ca. 1563-1567). The house was known as *zum roten Schild* (“at the red shield”).

A seismic revelation, supported by modern DNA evidence and ancient historical records, shatters the long-accepted narrative: the Rothschilds are not Jewish, but Babylonian Rādhānites — powerful merchant-banking elitists with Canaanite, Edomite, Turkic, Persian, Khazarian, Sogdian, and Chinese ancestry (Silk Road).

Emerging from the ancient city of Kish around 5300–4300 BC — just eight miles

The Hidden Hand

from Babylon — the Rādhānites mastered the arts of merchant banking, usury, debt slavery, human trafficking, and ritual sacrifice. These same dark traditions, critics argue, continue to define their morally bankrupt activities to this day.



Mayer Amschel Rothschild (1744-1812)

Figure 5: Mayer Amschel Rothschild (1744-1812). Colorized portrait based on historical engravings. (*Graphic: Artist unknown.*)

This book unveils the Rothschilds' central role in crafting British Zionism — including their support for the *Scofield Reference Bible*

Prologue

to inject political-dispensationalist unsound theology and Christian support for Zionism into American Evangelicalism — weaponizing antisemitism as a shield, and controlling modern Israel through The City of London.

The City of London is a historic one-square mile area in Greater London on the River Thames. It has been a center of banking and trade since Roman times (ca. 43 AD), when Babylonian Rādhānites controlled Silk Road banking and commerce from China to Iceland and North Africa.

In 1067 AD, King William the Conqueror granted it a royal charter. It soon elected its own Mayors and Sheriffs. Civic rights belonged to property owners known as Burgesses (now called Freeman), who historically passed membership primarily to



Figure 6: Benjamin Disraeli wrote "London is a new Babylon," *Tancred* (1847), Book

The Hidden Hand

male heirs — a practice modified in 1976 to include mothers.

“Radknights” mentioned in the Domesday Book (1086 AD) handled business affairs, currency, banking, property management, and tax collection on behalf of the Freemen — and many eventually became Freemen themselves. Women began being admitted as Freemen in small numbers as early as the 15th century.

Notable modern Freemen include Professor Dame (a female knight) Sarah Gilbert, co-developer of the Oxford-AstraZeneca COVID-19 vaccine, and Sir Chris Whitty, former Chief Medical Officer for England, and major COVID vaccine promoter.

The City of London packs over **500 banks** into just one square mile. This includes over **170 foreign and international banks** with significant operations, along with more than a dozen major British banks that maintain major headquarters or key operations in The City.

The book also examines their strategic use of the Babylonian Talmud, Yiddish, and a constructed Jewish identity to advance

Prologue

their merchant-banking agenda, the founding of The City of London in 1067 AD, and their millennia-long entrenchment within the British aristocracy.

From their shadowy involvement in founding the YMCA and the Salvation Army alongside J.P. Morgan, Cornelius Vanderbilt, Elihu Root, Barclays, and Lords Rothschild — institutions that helped replace Black slavery (abolished by the Slavery Abolition Act of 1833 and financed through £15 million in Rothschild loans and £5 million from Parliament) with new systems of debt servitude using white, brown, and yellow slavery — to their stranglehold on the global financial system, the Rothschilds have long operated as the hidden hand behind some of humanity's darkest chapters. All of this has been cloaked in a fabricated Jewish identity that has deceived nations for millennia.

**The Rothschilds are not Jewish
but Babylonian Rādhānites,
merchant-banking elitists with
Canaanite, Edomite, Turkic,
Persian, Khazarian, Sogdian, and
Chinese ancestry.**



Figure 7:: The Ishtar Gate of Babylon, constructed ca. 575 BC under King Nebuchadnezzar II. The gate was dedicated to Ishtar, the Babylonian goddess of love, fertility, and war. Ancient Greek historian Herodotus (5th century BC) described ritual sex practices associated with her temples as a form of sacred prostitution linked to fertility rites and taxation that some historians consider a mask for commercial prostitution. Modern artistic reconstruction (AI-generated based on historical sources; artists unknown).

Prologue

**All this said, the title
“The Hidden Hand” has
a double meaning.**

**The ultimate Hidden
Hand is God, the
Almighty, Maker of
heaven and earth, of all
that is, seen and
unseen.**

**The Rothschilds, like all
of us, must bow to Him
in the end.**

Prologue

Epstein's Emails: Rothschilds, Thiel, MI6, CIA, IBM Theft, and the Roots of Christian Zionism, Pilgrims Society



Figure 8: Left — **Jeffrey Epstein** (*Photo: Christopher Anderson, 2015*); Right — **Peter Thiel** (*Photo: Unknown*). Jeffrey Epstein. (Feb. 28, 2016). **Epstein's email to Peter Thiel states that he represents the Rothschilds**, EFTA00832976-DataSet 9. DOJ Jeffrey Epstein Files. (*Composite montage for educational/scholarly commentary under fair use.*)

The Epstein Files include an email from Jeffrey Epstein to Peter Thiel dated February 28, 2016. Epstein stated:

"As you probably know, I represent the Rothschilds. I was hoping to figure out a way for the bank that has 160b in assets under management to work with you."

The Hidden Hand

Implausibly, on August 26, 2014, Epstein — a convicted pedophile, sex trafficker, money launderer, and spy for MI6, the CIA, and Mossad — invited Thiel, an openly gay promoter of “good monopolies,” to his properties on Little St. James Island (named by the Danes after Christ’s disciple James the Greater, son of Zebedee, ca. late 1600s), his New York apartment, and his New Mexico Zorro Ranch, while pushing Rothschild investment opportunities as his client. Thiel is a prime suspect. He is J. D. Vance’s bankroller and founder or major investor in

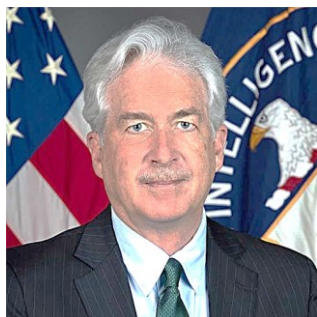


Figure 9: William J. Burns, CIA Director (official portrait, 2021). Public domain.

companies including PayPal, Facebook (Meta), WhatsApp, Instagram, LinkedIn, Palantir, Founders Fund, the Thiel Fellowship, Yelp, Stripe, SpaceX, OpenAI, Anduril, Ramp, Cognition, Mercor, Mithril, and Valar Ventures.

Two years earlier, on August 26, 2014, Epstein emailed Thiel recommending a

Prologue

meeting with **Bill Burns**, then Deputy Secretary of State. Epstein described Burns as "*the best and most respected diplomat in the admin,*" highlighting his secret role in the Obama administration's Iran negotiations (kept hidden for a year). Epstein offered: "*I can set up* [for you to meet Burns] *when you are avail* [sic]." Those secret Iran talks were later linked to the infamous \$1.7 billion plane load of cash by Obama to Tehran.

Burns' biography and career timeline closely follow the classic pattern of Pilgrims Society grooming: a Marshall Scholar with advanced degrees from Oxford University, senior roles in the State Department, president of the Carnegie Endowment for International Peace (founded by prominent Pilgrims Society co-founder Elihu Root — founded in 1902 by British and American one-world banker elitists), advisor to Blackstone, member of the Atlantic Council (dominated by Pilgrims), and ultimately Director of the CIA — an agency that has been led by numerous Pilgrims Society CIA members, including **Allen W. Dulles** and **R. James Woolsey**. Pilgrims Society Past Members.

The Hidden Hand

It was the **Carnegie Endowment** — which Burns later led — that sponsored the James P. Chandler–John D. Podesta Jr. meeting on **June 7, 1993**, to provide the FBI with backdoor encryption keys to all Internet traffic. This initiative eventually became known as the **Public Key Infrastructure (PKI)** still used today.



Figure 10: Left: **William J. Burns**, Director of the Central Intelligence Agency (CIA). Right: **Sir Richard Moore**, Chief of the Secret Intelligence Service (SIS/MI6). (Financial Times montage / Getty Images. Reproduced for educational/scholarly purposes under fair use.

On **September 7, 2024**, Burns and MI6 **chief Sir Richard Moore** co-authored a *Financial Times* op-ed — a notorious Pilgrims Society propaganda mouthpiece — praising the close partnership between their agencies.

Prologue

The piece recycled familiar tropes about state violence and Russian aggression while highlighting shared intelligence advantages and private-sector collaboration — a relationship that critics have described as fascism by another name. Remarkably, these two intelligence chiefs appeared to believe such rhetoric would rebuild public confidence in their agencies. Strong evidence of the dangerous delusion that power grants the right to lie, cheat, and steal while labeling one's sins “national security.”

The Hidden Hand

The March 5, 1946 Secret Marriage Certificate of UK/U.S. Spies (Citizens Not Invited)

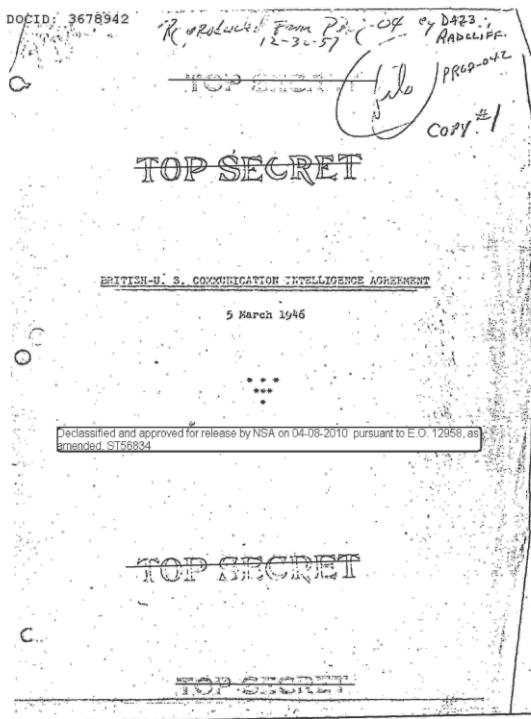


Figure 11: The UK/U.S. “special relationship” among spies —
First page of the British-U.S. Communication Intelligence Agreement, March 5, 1946 (NSA DocID 3678942). Originally TOP SECRET; declassified and approved for release by the National Security Agency on August 11, 2014 (MDR Case #78775). (*Public domain.*)

Prologue



Figure 12: Left: William J. Burns, Director of the Central Intelligence Agency (CIA). Right: Sir Richard Moore, Chief of the Secret Intelligence Service (SIS/MI6). Assassins. (*Graphic: AI-generated*)

These two **professional assassins-in-chief** wrote of the UK-U.S. partnership that "***lies at the beating heart of the special relationship,***" admitting to a **seamless "*shared intelligence advantage.*"** It was a public admission of their agencies' joint operations — that betray America's sovereignty.

Former **CIA director Mike Pompeo** said during a public talk at Texas A&M on April 15, 2019: °

“When I was a cadet, what's the cadet motto at West Point? 'You will not lie, cheat or steal or tolerate those who do.’”

The Hidden Hand



Figure 13: U.S. Secretary of State Mike Pompeo laughed as he recounted that during his time as CIA Director, “**We lied, we cheated, we stole,**” during a Q&A at Texas A&M University in College Station, Texas, on April 15, 2019. The student audience also responded with laughter. (Photo: Getty Images. Reproduced for educational/scholarly purposes under fair use.)

“I was the CIA director. **We lied, we cheated, we stole.** We had entire training courses. It reminds you of the glory of the American experiment.” (*Bold added*).

Notably, the US-UK intelligence chiefs cite **1909** as the true beginning of the “special relationship,” even though the formal British-U.S. Communication Intelligence Agreement was signed on [March 5, 1946](#). Their first post-war meeting took place between [March 11-27, 1946](#), followed by a

Prologue

second meeting on [April 1, 1946](#), code-named **Project TICOM**.

This **1909 admission** aligns with my findings on the Pilgrims Society's role in the selection and appointment of **J. Edgar Hoover** as FBI Director in 1924 . His prior jobs at Justice began in 1917. That placement was orchestrated by **Nicholas Murray Butler**, who served as president of **Columbia University** (1902–1945) and as a long-standing member and later president of the **Pilgrims Society** of the United States (joined 1909; president 1928–1946). See more on the Pilgrims kingpin Butler below.

IBM was indeed playing on both sides during WWII. Its president, **Thomas J. Watson** — a member of the Pilgrims Society — received the Merit Cross of the German



Figure 14: Project TICOM, summer 1944 that destroyed IBM equipment and evidence of its duplicity started before **Project Paperclip** in November 1945. (*Graphic: AI-generated.*)

The Hidden Hand

Eagle with Star from **Adolf Hitler** in 1937. Although Watson returned the medal in June 1940, that was a media show. **IBM continued supplying Nazi Germany and Fascist Italy with Hollerith punch-card machines and tabulating equipment throughout the war.** After the conflict, the U.S. government compensated IBM for equipment and unpaid punch-card leases destroyed under Project TICOM. The identification numbers tattooed on concentration camp prisoners were, in the case of Auschwitz, derived from IBM's Hollerith punch-card system.

In paying IBM, what did the U.S. Government tacitly admit about its own duplicity — while our fathers and grandfathers were maimed and killed pursuing its greed-driven goals? Evidently, these are demons who strive to destroy humanity.

Prologue

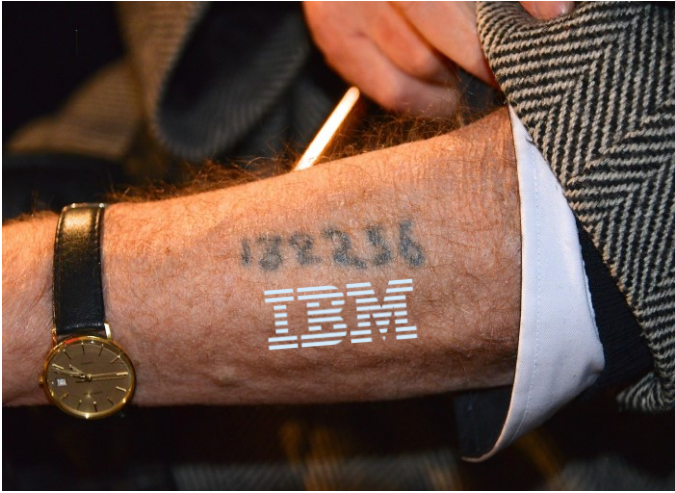


Figure 15: IBM Hollerith punch-card machines and tabulating equipment were supplied to Nazi Germany through its German subsidiary Dehomag and to Fascist Italy, with some shipments routed through neutral Switzerland.

The technology was used for population censuses, personnel records, ghetto administration, deportation train scheduling, and the management of forced labor and concentration camps. At Auschwitz and other camps, prisoners were assigned a unique five- or six-digit Hollerith (IBM) identification number, which was **tattooed on their left forearms**.

After the war, the U.S. government compensated IBM for equipment and punch cards destroyed during Project TICOM. This raises a serious question: Was the entire war partly a vehicle for global economic and political consolidation by secret elitist networks namely the Pilgrims Society, centered in the City of London? (*Photo: Auschwitz survivor, identity unknown. IBM logo superimposed under editorial/scholarship fair use.*)

To my knowledge, no MI6 or CIA official has ever publicly admitted that the two

The Hidden Hand

agencies function as a seamless organization. Yet we have understood this reality since discovering the Pilgrims Society's pivotal role in the First Imperial Press Conference — *A Parliament of the Press* — held in London in 1909, along with its far-reaching consequences.

This intricate web of influence traces directly back to events in 1909. That March, Vladimir Lenin published *Materialism and Empirio-criticism*, a work he had finalized in London during May–June 1908 while staying at 21 Tavistock Place (now renumbered 36 Tavistock Place). During this period, Lenin maintained regular contact with his apparent Pilgrims Society handler, the Liberal MP and journalist Philip Whitwell Wilson, a co-organizer of the First Imperial Press Conference (cited as "[P. W. Wilson](#)," p. 43 and elsewhere). Wilson's family owned Bagster & Sons, a prominent Bible publishing firm, which gave him editorial expertise potentially relevant to the dispensationalist annotations featured in the *Scofield Reference Bible*.

January 12, 1909 — Oxford University Press released the *Scofield Reference Bible*,

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edited by Cyrus I. Scofield. The work advanced dispensationalist theology and strongly supported the creation of a modern Jewish Zionist state in Palestine, backed by the Pilgrims Society and Rothschilds.

April 24, 1909 — Julia's Bureau was founded by W. T. Stead, a leading strategist of the Pilgrims Society. The organization was dedicated to communicating with the dead in an effort to "bridge the abyss" between the living and the spirit world — a phrase that literally translates to reaching out to hell.

June 5-26, 1909 — The First Imperial Press Conference — A Parliament of the Press — met in London. The gathering focused on strategies to "create public opinion," resulted in the founding of the Empire Press Union with the active cooperation of Reuters and the Associated Press, and was organized and financed by the Pilgrims Society with funding from the Wellcome Trust — the same foundation later linked to controversial pharmaceutical research and the coronavirus pandemic. These hubris-laden groups created huge problems for the world, whose effects still greatly define the modern world.

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July 29, 1909 — Britain formally established MI6, MI5, and GC&CS (later renamed GCHQ). The decision, proposed by Prime Minister H. H. Asquith, included recruiting heavily from the 650 delegates who had attended the First Imperial Press Conference.

In what appeared to be a Freudian slip — but was more likely a deliberate revelation of the method — Burns and Moore openly confirmed that America's intelligence apparatus has been under the control of the British Pilgrims Society since the First Imperial Press Conference of 1909.

This seamless coordination since 1909 is fully consistent with our research findings that the selection and placement of **J. Edgar Hoover** to lead the Bureau of Investigation (later the FBI) in 1924 was also a Pilgrims Society operation. Hoover was recommended for the position by Harlan Fiske Stone, then Dean of Columbia Law School. Stone also advanced two of his former law students: **William J. "Wild Bill" Donovan**, whom he helped install as head of the Office of Strategic Services (OSS) in 1942, and **Franklin D. Roosevelt** during his early

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service with the Navy (1907–1911). Then, Roosevelt quickly ordered the creation of the Radio Corporation of America (**RCA**, 1919), placing **David Sarnoff** at the helm, yet another Pilgrims Society Columbia groom.



Figure 16: J. Edgar Hoover (1895–1972), Director of the FBI (1924–1972), shown with a torn FBI Seal. Source: Public domain portrait with artistic composite.

Pilgrim **Harlan Fiske Stone** later rose to become Associate Justice of the Supreme Court (1925–1941) and then the 12th Chief Justice (1941–1946) — exactly when the ultra-secret UK-U.S. intelligence alliance was founded on March 5, 1946, labeled "Five Eyes" in 2010. (See Figure 11).

Epstein's push to link Thiel with Burns suggests matchmaking in intelligence-financial circles beyond mere kompromat. He

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was a confident matchmaker for them. He gave them transitive cover so links were always through him, and never direct.

The official account of Jeffrey Epstein's death while in federal custody leaves many critical questions unanswered. A closer examination of the evidence is clearly warranted — particularly the gurney photographs, which appear to show a body that does not match Epstein's profile.

Harlan Stone was evidently positioned to advance a key element of the Pilgrims Society's long-term agenda.

Harlan Stone, J. Edgar Hoover's Columbia University Law mentor, not only guided both Hoover and William Donovan but was evidently also tasked with advancing a central element of the Pilgrims Society's long-term agenda to annex America — an effort dramatically exposed by investigative journalist Lillian Scott Troy in 1908.

Stone fulfilled that role as Chief Justice of the United States from July 3, 1941, to April 22, 1946.

Troy discovered the Pilgrims' secret 24-step plan for the annexation of America and

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first published it in *The San Francisco Leader* on February 17 and 24, 1912.

Step 2 called for:

2. Supreme Court of the United States to be revised so as to embrace only judges agreeable to absorption by Great Britain, and uniformly hostile to the United States Senate.

Step 1 was:

1. Power of the President of the United States to be increased so as to gradually diminish the power of Congress.

This 24-step plan was later republished in the *Congressional Record* (August 6 to September 27, 1940) under the title “*Steps Toward Union, a World State, and International Strife*” ([*Lillian Scott Troy*, p. 43](#)).

Truth is, the activities of these people is the evident fruit of a poisonous tree where their conspiracies layer upon themselves like toxic fruit.

Epstein was a tool for these same Pilgrims Society / Rothschild bankers. After reading his previously hidden emails, the author believes that Peter Thiel, in conjunction with the IBM Eclipse Foundation, Highlands Group, the DoD Office of Net Assessment, and DARPA, engaged in a conspiracy for the

misappropriation of the author's **Leader Technologies'** social networking inventions. Furthermore, the author contends that Mark Zuckerberg, facilitated by Larry Summers, Sheryl Sandberg, James Breyer, and Reid Hoffman, among other individuals, was complicit in this misappropriation.



Figure 17: Leader logo of **Leader Technologies, Inc.** from Columbus, Ohio (1997 to present), Inventor of social networking holding U.S. Patent Nos. 7,139,761 (2006), 7,925,246 (2011), and 8,195,714 (2012). Tolling of the patent expirations continues to support and protect Leader Technologies' groundbreaking inventions.

Transitive Interlocks in the Theft of Leader Technologies' Social Networking Inventions

This core group — initially consisting of Mark Zuckerberg, Lawrence Summers,

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Sheryl Sandberg, Jim Breyer, Reid Hoffman, and Peter Thiel — served as prominent figures. However, a deeper examination of the extensive network of interlocking relationships reveals that it also demonstrably includes **Jeffrey Epstein** and members of the **Rothschild family**, and now **Prince Andrew** and **Lady Fergie**.

The following comprehensive list is organized by the frequency of transitive interlocked mentions documented in the Epstein Files, according to Department of Justice records.

1. Epstein — **46,159**
2. Rothschild — **12, 046**
3. Facebook — **8,024**
4. Meta (obscured by “metadata”refs.),
5. Larry Summers — **7,359**
6. Bill Gates — **6,387**
7. Reid Hoffman — **3,780**
8. Peter Thiel — **3,143**
9. PayPal (Mafia) — **1,538**
10. Elon Musk — **1,471**
11. Citigroup — **1,315**
12. Prince Andrew Windsor — **400+**
- 13. Mark Zuckerberg — 390**

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14. Valar Ventures (Thiel) — **333**
15. Marc Andreessen — **175**
16. Palantir/Alex Karp — **98**
17. Sarah Ferguson (Fergie)
Windsor — **70**
18. Sheryl Sandberg — **58**
19. James W. Breyer et al — **21**
20. Chris Chao, Deutsche Bank — **21**

Figure 18: List compiled from searches of the U.S. Department of Justice Epstein Files Transparency Act (EFTA) Releases (Epstein Library, justice.gov/epstein), accessed March 21, 2026. Public domain.

Here are the actual **IBM Eclipse Foundation** slides of their members as of **September 9, 2008**, as discovered on their own website. Some have called this slide the full evidence of **Anglo-American Fascism** in the culprits' own graphics.

Anglo-American Tech Fascism on Display led by the IBM Eclipse Foundation for the Pilgrims Society

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The Members of Eclipse



- 191 members as of September 9, 2008
 - 23 Strategic Members
- 917 committers, representing 50+ organizations

Strategic Members



March 17, 2008. © The Eclipse Foundation.

1



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2

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Figure 19: American Fascism's PowerPoint — [The Eclipse Foundation \(Sep. 17, 2008\)](#). [The Members of the IBM Eclipse Foundation](#). Early meeting minutes from 2001–2004 reveal an organization carefully crafting false origin stories to conceal the theft of Leader Technologies' inventions. (*Graphics: Eclipse Foundation, author unknown; boasting source code stolen from Leader Technologies, Inc., reproduced for educational/scholarly purposes only under fair use — although they did not protect Leader Technologies copyrights at all.*)

Challenge: Put this many greedy organizations in one room and see what you get. Slimey gruel.



Figure 20: Like a pack of hunting dogs, the IBM Eclipse Foundation Board of Directors was stacked with insiders from military, intelligence, tech, telecom, media, NGOs, foundations, education, healthcare, and surveillance circles — all tasked with

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exploiting and distributing Leader Technologies' stolen social networking invention, which they continue to do to this day.
(*Photo: AI-generated.*)

Eclipse was never a creative think tank — it was always a feeding frenzy of thieves and grifters, using Leader Technologies as the red meat.

This false IBM copyright claim is how I met Douglas and Tyla Gabriel.

Tyla had hired a company to build an interactive website for her charter schools. When she asked about licensing, she was told the software was “open source” from IBM. She immediately sensed something was wrong — even though she knew nothing about my story at the time.

The publicly available IBM Eclipse Foundation meeting minutes tell a completely different origin story that directly contradicts their newly-minted narrative about VisualAge code being the source. They are clearly counting on a public with the memory of goldfish.

Those Eclipse minutes contain glaring omissions — the missing pieces of a jigsaw puzzle that Leader Technologies' evidence fits

perfectly. This is a cold case, and **the smoking gun is right here.**

Fourteen (14) Facebook Origin Stories

Like an airplane dumping flares, the IBM Eclipse Foundation has been frantically ejecting flak ever since it discovered Leader Technologies' social networking invention — thanks to the infinitely clever maneuvering of Leader's patent attorney, James P. Chandler, who styled himself III, II, or Jr. interchangeably, sometimes Jr., sometimes II, and III, depending on whether he wanted to appear aristocratic or not, I think.



Figure 21: Defensive flares. Like this military aircraft deploying countermeasures, the **IBM Eclipse Foundation** has been ejecting

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flak nonstop since discovering Leader Technologies' invention, thanks to the clever maneuvering of **James P. Chandler III**. (*Photo: U.S. Air Force / Lawrence Crespo, public domain.*)

Publicly they have pushed one fabricated origin story after another: **Lifelog** (2001), **Trailblazer** (2002), **Project Chandler** (2002), **thefacebook** (2003), **Facemash** (2003), **houseSYSTEM** (2003), **Streetfax** (2003), **Harvard Connection / ConnectU** (2004), **The Social Network Movie** (2010), **The Facebook Effect** (2010), **Inside Facebook** (2011), **VisualAge** (in sock puppet comments from 2018 onward).

Secretly, the IBM Eclipse Foundation minutes from December 4, 2002, cut through the spin and reveal the truth, **referring directly to “a single [Leader Technologies] company.”**

The minutes are profoundly sheepish — timid, evasive, and deliberately vague (just like an unscrupulous attorney writes when bending facts to create a false "narrative") — exactly like someone trying not to incriminate themselves.

If IBM had legitimately developed and donated the core code from its own **VisualAge** / Object Technology International

tools (as it now flogs via bots), you would expect loud, proud, repeated chest-thumping: “We, IBM, contributed the foundational platform. Here is our groundbreaking work now released for the world.” That boast never appears. Not once.

If the VisualAge story were true, it was first introduced in **1993** and was well known to developers by **2004**, but the Eclipse minutes do not acknowledge it as the “single company [Leader Technologies].” Why? It is because the new story is entirely false.

Instead, the tone is consistently hesitant and damage-control-like:



1. December 4, 2002
Eclipse Board Minutes – The
“Gee Beav, We Can’t Find the
Originators” Fiddle:

“Eclipse 2.0 was based primarily on contributions of a single company [Leader Technologies]. The Board would like to see more contributions from other companies and individuals in the community.”

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Written by IBM lawyers commanding well over \$1,000 per hour, this brief displays a level of willful ignorance and lizardry that defies belief. These are among the highest-paid attorneys in the world, yet they suddenly claim to be incapable of locating Leader Technologies — the elephant in the room.

In truth, **IBM’s chief outside counsel, James P. Chandler III, not only served as Leader Technologies’ patent attorney and was entrusted with the company’s proprietary source code, but he also acted as a trusted advisor to IBM’s own senior leadership. A conflict of interest that he never disclosed to me.** The sheer audacity of this omission is an affront to the integrity of the patent system and every legitimate patent holder. It is “fake it until you make it” elevated to the level of institutional deceit.

Notice the brackets **[Leader Technologies, Inc.]** — my insertion, inserted right there in the official record because *the original minutes deliberately left out our company name*. Any normal drafter would have added a comma and included the

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name, especially if it was IBM, or one of their Eclipse founding groups.

Given the phalanx of lawyers hovering over Eclipse, that omission was evidently intentional, composed by unscrupulous layers hired to **memory-hole** our inventorship of the social networking platform, apps, and their wireless applications.

They couldn't bring themselves to say the name out loud in print, so they hid behind vague "*a single company*" language . . . until the truth was forcibly bracketed in by me later for all to see. This is textbook guilty evasion: admit the massive, lopsided dependence on one source in the most mealy-mouthed way possible, then immediately whine about needing "more contributions" to dilute the obvious reality.

No IBM executive rises to claim ownership. No triumphant "This is built on our VisualAge codebase!" No boastful reminder of "**our \$40 million IBM donation**" (IBM, *Annual Report 2001*, p. 21). Just crickets — and the sheepish, bracketed confession they hoped would



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stay buried. The patent world knew this was an oxymoron: IBM holds more patents than anyone on earth and was famously litigious about that store.

And the real theft **motive they bury even deeper: Leader's code they received contained a polished and debugged SWING graphical user interface (zero risk of platform incompatibilities; rebrandable).**

But the thieves' minutes reveal they insisted on ripping it out and forcing a rewrite to SWT (Standard Widget Toolkit) — the widget toolkit welded to IBM's VisualAge heritage. It wasn't engineering necessity; it was a branding power grab to lock in IBM control, erase Leader's architectural signature, and make the stolen codebase look "IBM-homegrown" from day one.

Note that IBM rewrote **all** the code headers to claim **IBM copyright** on each and every header of the Java packages that they rewrote to strip out **Leader Technologies'** engineering fingerprints

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```
/*
 * Copyright (c) 2000, 2004 IBM Corporation and others.
 * All rights reserved. This program and the accompanying materials
 * are made available under the terms of the Common Public License v1.0
 * which accompanies this distribution, and is available at
 * http://www.eclipse.org/legal/cpl-v10.html
 *
 * Contributors:
 *   IBM Corporation - initial API and implementation
 */
package org.eclipse.jdt.internal.core.dom.rewrite;
```

Figure 22: IBM Eclipse Foundation code package header replacing Leader Technologies' legitimate copyright notice with a bogus IBM claim. Discovered by Michael McKibben, Leader Technologies, ca. 2015. Version 3.0, released June 25, 2004. See Bibliography for access to the 291 MB archive of Eclipse minutes and code discovered. (Image: Technology originally developed by Leader Technologies; later republished by IBM under CPL v1 without authorization.)

These Eclipse minutes are not a progress report. They're a panicked, bracketed admission of who really built Eclipse 2.0 — and a desperate scramble to pretend otherwise.



2. December 8, 2004 Eclipse Board Minutes – The Blatant “Cover-Your-Ass(ets)” Sheepishness in Full Panic Mode:

“But not unexpectedly the Foundation has been unable to locate each and every contributor [Leader Technologies] to the projects over the past three years . . . the EMO will require the PMCs to re-

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implement any functionality which the EMO is unable to have explicitly re-contributed under the Eclipse Public License.”

PMC = Project Management Committee

EMO = Eclipse Management Organization

Translation, decoded and screaming:

“We have absolutely no clean paper trail for huge swaths of this codebase we’ve been parading around as ‘open source community magic’ for three straight years — so we’re just going to quietly order a rewrite of anything that smells even remotely suspicious to dodge the legal landmine we’re standing on.”



This isn’t everyday housekeeping. This is the raw, panicked language of people who know damn well the provenance is filthy; who realize the foundation of their shiny new empire is built on a theft — shifting sand, and who are now scrambling to paper over the crime scene with bureaucratic busywork and forced re-implementations. (Wheel Graphics: AI-generated.)

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No proud IBM voice speaks up to say, “Hey, most of this came from our \$40 million ‘donation’ and VisualAge roots — problem solved!” Instead, they hide behind vague “unable to locate” excuses, pretend the originators are ghosts, and mandate rewriting code whose true source they are terrified to acknowledge.

It’s not compliance. It’s a legal CYA firewall thrown up around a dirty secret they’ve known since day one: the real heart of **IBM Eclipse** was ripped straight from Leader Technologies — and they’re still **running scared** from ever saying it out loud. It represents a calculated legal strategy, a shield designed to conceal a fundamental truth known from inception: the core of **IBM Eclipse was directly derived from Leader Technologies** — a fact they consistently evade acknowledging.

3. Pattern across the entire 2001–2008 archive: Pre-June 2002 minutes talk big about “broad community,” “voluntary multi-company contributions,” and “vendor-neutral” ideals.

Right after the James P. Chandler handover of the Leader Technologies source code (June 5, 2002) and the Eclipse 2.0.1 release (August 29, 2002),

the language turns cagey and non-committal.

Never once do the minutes contain the straightforward claim the public story later pushed: “IBM donated its internal VisualAge code base to launch Eclipse.”

That absence is deafening. It is not neutral — it is sheepish. It reads like minutes written by people who know the real origin story [Leader Technologies’ code funneled through Chandler] that cannot be stated on the record without blowing the “open-source donation” narrative apart, and documenting their fraud.

**“Public-Private
Partnerships”**



**Fascism
Rebranded**

Their sheepishness gives it away.

Legitimate donors like IBM brag. Thieves whisper and deflect. The Eclipse minutes whisper and deflect. The truth, as shouted by Leader Technologies since 2013 to an audience deafened by the lie of "open source," is exhibiting the proverbial chickens finally flying home to roost.

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Hindsight shows that **"thefacebook"** co-conspirators included:

1. IBM Eclipse Foundation
2. Chandler Law Firm
3. James P. Chandler III, Esq.
4. Sir Geoffrey Pattie, Marconi, RCA, BAE, Admiralty, Golden Share, IP Institute UK
5. DoD Office of Net Assessment

weaponization of patents

6. Highlands Group

weaponization of patents

7. DARPA
8. Fenwick & West LLP
9. Bill Fenwick, Esq.,
10. Gordon Davidson, Esq.
11. Kevin Kelso, Esq.
12. Gibson Dunn LLP
13. Cooley Godward LLP
14. White & Case LLP
15. Weil Gotshal LLP
16. Jeffrey Wadsworth——
17. Battelle Memorial Institute
18. Massive Open Online Course (MOOC)
19. In-Q-Tel (C.I.A.)/Epstein
20. QinetiQ (MI6-CIA-GCHQ-NSA)
(pronounced *kinetic*)



MI-6

HIGHLAND
group



Fenwick
FENWICK & WEST LLP

Lbrands

GIBSON DUNN

Cooley

WHITE & CASE

Weil

Lawrence Livermore
National Laboratory

BATTELLE

MOOC



IQT

IN · Q · TEL

QinetiQ

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↑ **Figure 23:** Montage of logos illustrating relationships among IBM Eclipse Foundation, Chandler Law Firm Chartered, IP Institute UK, MI-6 (UK), Fenwick & West LLP, Gibson Dunn LLP, Cooley Godward LLP, White & Case LLP, Weil Gotshal LLP, Highlands Group, DARPA, MOOC, Lbrands, Battelle Memorial Institute, In-Q-Tel (CIA-MI6)/Epstein, QinetiQ (MI6, CIA, GCHQ, NSA), and Lawrence Livermore National Laboratory. Reproduced for educational/scholarly purposes. Fair use.

Note that the three
shareholders at the top of the
IBM food chain are:

1. **Vanguard Group** (10%)
2. **BlackRock Inc.** (8.3%)
3. **State Street Corp** (6.03%)



↑ **Figure 24:** IBM Definitive Proxy Statement (DEF 14A) filed with the U.S. Securities and Exchange Commission for the 2026 Annual Meeting of Stockholders. Source: IBM Investor Relations, March 2026. (*Logos of Vanguard, BlackRock, and State Street reproduced for educational/scholarly purposes only under fair use.*)

These companies are ultimately controlled by the **Rothschilds** behind the scenes — as I will show later in this book.

They were determined to scrap **William Binney's** existing system at the NSA (**ThinThread**) and completely overhaul their mass surveillance model by shifting it onto a 'social' foundation — meaning my invention, the **scalable social networking** platform and related technologies from Leader Technologies.

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Once the groundwork was laid, the feeding frenzy began: major tech and media giants — including Microsoft, Oracle, Apple, GE, RCA, NBC, CBS, and AT&T — rushed to join the IBM Eclipse Foundation. What was their real goal? To build out a global communication and control grid, all orchestrated on behalf of their ultimate handlers in the Pilgrims Society, based in The City of London.

See the [First Amended Miller Act Notice](#) for details.



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Our patent attorney, law professor **James P. Chandler III**, claimed to the author that he single-handedly turned around IBM's patent portfolio prosecution by using the IBM propaganda machine to promote the concept of "patent trolls" in order to discredit small inventors who were filing patent infringement lawsuits against his client, IBM. Chandler's inside man at IBM was their 26-year IP attorney **David J. Kappos**.



Figure 25: James P. Chandler Jr., II, III (he used them all three at different times). (Photo: Unknown. National Intellectual Property Law Institute (NIPLI), reproduced for educational / scholarly purposes only under fair use.)

Hindsight is 20/20. Without realizing it at the time, Chandler gave me a master class in the practice of human intelligence elicitation — the act or process of drawing forth, evoking, or extracting something. People often ask me how I let Chandler fool me so completely. As a person whose intuition is usually reliable, all I can conclude is that I received a life-lesson in how the devil can be charming. I was worked by some of the best undercover

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“gray men” in HUMINT (Human Intelligence)— spy-devils whose skill is being invisible like a chameleon. I was dealing with the top of that demonic food chain that runs our country.

Chandler also claimed credit for aggressively suing corporations for infringement of IBM’s lower-value patents, forcing them to settle quickly for licensing fees rather than risk costly litigation against IBM’s (Rothschild-backed) deep pockets. IBM’s licensing revenue soared as a result, and Chandler became a hero to then-IBM intellectual property attorney **David J. Kappos** — whom **Obama** later appointed Director of the U.S. Patent and Trademark Office, at Chandler's recommendation, in a

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controversial recess appointment on August 13, 2009.

During the period when Chandler was actively attempting to compromise me, he introduced me to Kappos in his office. The exchange was markedly awkward, with Kappos frequently fumbling as if he required Chandler's prompting for every response.

In an unprecedented action just prior to leaving the Patent Office, Kappos personally overrode his examiner to invalidate Leader Technologies' entire U.S. Patent No. 7,139,761 (all 35 claims). He convened an



Figure 26: David J. Kappos during his 26-year IBM career (1983–2009), most recently as Vice President and Chief Intellectual Property Counsel. He left IBM on August 13, 2009, when he was sworn in as Director of the U.S. Patent and Trademark Office in a dubious recess appointment. His appointment was overseen by **James P. Chandler III** and **Barack H. Obama**. **Penny S. Pritzker** was brought in as Commerce Secretary (2013–2017) just as Kappos resigned, thus locking in his corruption from scrutiny before landing at Cravath Swaine LLP. (Photo: Cravath LLP, reproduced for educational/scholarly purposes only under fair use.)

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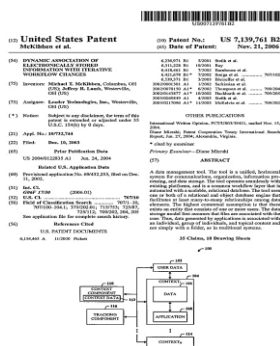


Figure 27: McKibben et al., U.S. Patent No. 7,139,761 (Nov. 21, 2006) (filed Dec. 10, 2003), entitled “Dynamic Association of Electronically Stored Information with Iterative Workflow Changes.” (Public Domain.)

Vanguard Fund, Fidelity Fund, and White & Case LLP (Facebook’s attorney).

IBM’s predatory practices further attacked Leader Technologies because IBM was the secret technology provider to the global surveillance agenda of the Pilgrims Society — a British-American "**special relationship**" that has existed for more than 100 years.

unprecedented Patent and Trials Appeal Board of administrative judges himself— **Stephen C. Siu, Allen R. MacDonald, and Meredith J. Petravick** — aided by counsels **Kimberly Jordan, Daniel Ryman, Pinchus M. Laufer, and William J. Stoffel**. This kangaroo administrative court concealed their interlocked relationships and investments in **IBM, Microsoft, Xerox,**

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Pilgrims Society British interests were advanced by **Sir Geoffrey Pattie** — chairman of the **British Intellectual Property Law Institute**, and founder of **SERCO plc** (formerly **RCA Limited**). As Keeper of the **Queen’s “Golden Share”** in strategic industries, Pattie also oversaw **Marconi Wireless** and **British Aerospace (BAE)**, among many others.

Leader had no uncompromised avenue of appeal, since the judges who would hear any appeal were already deeply entangled in the corruption themselves. This situation “tolls” (stops the clock on statutes of limitations on) Leader’s fraud-on-the-court claims, which remain active under the equitable doctrine of adverse domination — the judges who would hear the appeal are demonstrably not independent.

Not surprisingly, after the *Leader v. Facebook* ruling, Kappos ordered (by fiat and without a plaintiff complaint) the original examiner, **Diane Mizrahi**, to re-examine Leader’s already-issued patent for which Leader had just proved in a battle of experts at trial that Facebook was infringing on **11 of 11 claims**. When **she twice refused** to

overturn her earlier award, she suddenly reversed herself and invalidated the entire patent on all 35 claims she had previously verified. The demon lair was evidently stirring.

A Patent is a Contract — A Contract with Leader that was Broken

Chief Justice John Marshall wrote:

“A patent is a contract between the government and the patentee, the consideration for which is the disclosure of the invention.”

Grant v. Raymond, 31 U.S. (6 Pet.) 218, 241–242 (1832).

Leader and I fulfilled our obligations under the contract in full. Yet the federal government and its courts corruptly reneged on theirs. These judges treated the Constitution, the Bill of Rights, and the law of contracts as nothing more than obstacles to be disregarded in their drive to protect Facebook and deprive Leader and me of our God-given and constitutionally protected rights as American citizens.

Contracts Between the American People and Me — All Violated

↑ **McKibben et al.**, U.S. Patent No. 7,139,761 (Nov. 21, 2006) (filed Dec. 10, 2003), entitled “Dynamic Association of Electronically Stored Information with Iterative Workflow Changes.”

↑ **McKibben et al.**, U.S. Patent No. 7,925,246 (Apr. 12, 2011) (filed Oct. 24, 2005), entitled “Radio/Telephony Interoperability System.”

↑ **McKibben et al.**, U.S. Patent No. 8,195,714 (June 5, 2012) (filed Dec. 10, 2003), entitled “Context Instantiated Application Protocol.”



DOJ records show three formal agreements between **Ariane de Rothschild, Edmond de Rothschild (Suisse), Edmond de Rothschild Holding, S.A.,** and **Epstein’s Southern Trust Company**, plus a flow chart of 43 Rothschild entities Epstein claimed to represent. Edmond de Rothschild funded agricultural colonies in Palestine from the 1880s–1890s.

Note: Several former FedEx executives who had worked at Limited Brands (now L Brands) in Columbus, Ohio (Leslie Wexner's companies) — some with MI6, CIA, and Mossad connections, we learned in hindsight

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— feigned interest in our inventions in an evident attempt to obtain our carefully guarded designs. We were described as a “hard target” by a retired senior **Defense Intelligence Agency (DIA)** official due to our strong security practices.

His name was **William E. DeGenaro** (1937-2024), and his former boss **Maynard C. Anderson** concurred. Maynard was former U.S. representative to the NATO Security Committee, and former chair of the National Advisory Group on Security Countermeasures. Although they signed NDAs, we did not disclose the core technology. Once they realized we would not cooperate, they slowly lost interest. For the sake of a full record, both Bill and Maynard were members of **James P. Chandler's National Intellectual Property Law Institute (NIPLI)** that was shadowing the **British IP Institute**.

Today, **L Brands** uses elements of our inventions across their operations, facilitated through **IBM's Eclipse** platform.

During this same period, **Margaret Thatcher** — a **Pilgrim Society** member — visited Leslie Wexner on multiple occasions.

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Epstein-Rothschild consulting contracts included \$15 million (September 1, 2015), \$10 million (October 5, 2015), and \$25 million (November 3, 2015) — totaling \$50 million in bank.



Figure 28 (above and below): Holding SA. (Jun. 30, 2014). Flow Chart of Entities, DOJ EFTA00593276. Jeffrey Epstein Files. Source:

<https://www.justice.gov/epstein/files/DataSet%209/EFTA00593276.pdf> (Chart: Public domain; Photo montage: Unknown creator, reproduced for educational/scholarly purposes only under fair use.)

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[Edmond de Rothschild Holding SA. (Jun. 30, 2014). Flow Chart of Entities, DOJ EFTA00593276. Jeffrey Epstein Files. Source: <https://www.justice.gov/epstein/files/DataSer%209/EFTA00593276.pdf>]

Situation au 30 juin 2014

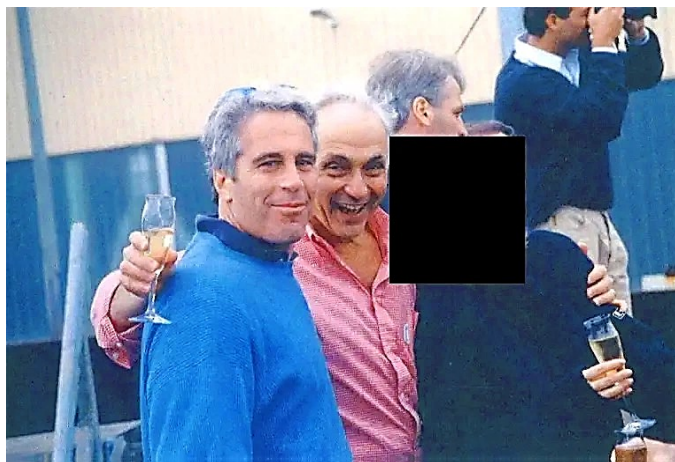
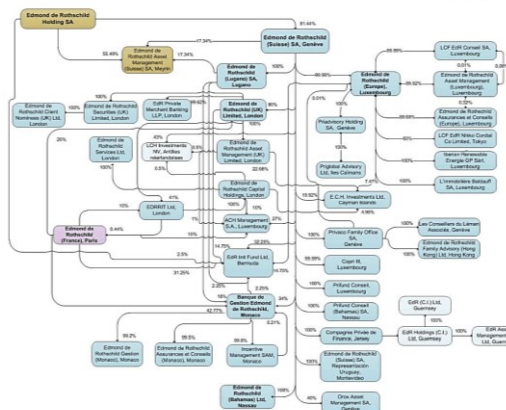


Figure 29: Jeffrey Epstein with Leslie Wexner with a redacted third person. In House Oversight testimony on February 18, 2026, Wexner, when asked about this photo, said the redacted party was his wife, **Abigail Wexner**, in Bremen, Germany for the launch of his yacht, the Limitless, which Wexner said Epstein helped

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oversee, design, and build in the 1990s. Data Set 10, DOJ Epstein Files (2025–2026 release), DOJ. Public Domain.

Leslie Wexner, in a February 18, 2026 deposition, claimed no knowledge of Epstein’s conduct, despite a **25-year old** July 30, 1991 **power of attorney** to him.

Epstein-Rothschild Consulting Contracts:

\$15 million — September 01, 2015

\$10 million — October 05, 2015

\$25 million — November 03, 2015

The Epstein files document extreme and heinous crimes: the sexual abuse of minors, hidden-camera blackmail operations, private-jet trafficking, rape, child sex trafficking, eugenics programs, cannibalism, torture, dismemberment, trafficking of body parts, child sacrifice, and acts involving infants — every imaginable violation of the human person, who is fearfully and wonderfully made in the image and likeness of God (Genesis 1:26-27).

Given the sheer depravity of these acts, serious questions arise: Were the same

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influential networks active between 1903 and 1909 — including those behind Scofield dispensationalism and the founding of modern intelligence agencies — still at work in the later Rothschild-Epstein-Thiel connections? And was Jeffrey Epstein’s official “suicide by hanging” merely a convenient pretext to remove him from prison and protect their senior gopher?

Peter Thiel, working with Zuckerberg, Summers, Karp, Sandberg, Hoffman, Breyer, Andreessen, the IBM Eclipse Foundation, Microsoft, Oracle, GE, RCA, NBC, CBS, and AT&T, played a key role in weaponizing my social networking invention into a vast global surveillance and propaganda system — an effort fully consistent with Pilgrims Society directon and control.

Are these entities the fruits of a poisonous tree?

Yes.



**The Concealed Epstein Network:
Leveraging British Royals to Market
IBM (Eclipse) in China as a
Contingency for a Facebook Defeat in
*Leader v. Facebook***

In the Epstein DOJ files, document [EFTA00724646](#) (Greater Pacific Capital Ltd. term sheet to **David Stern** of **Asia Gateway China**, dated **February 25, 2010**) identifies **IBM** as the mandatory exclusive technology partner for Asia Gateway's proposed medical-information platform with **China's Ministry of Human Resources and Social Security (MOHRSS)**. IBM contracts for the data warehouse and business-intelligence suite were required as conditions precedent to any investment closing, giving Asia Gateway **exclusive commercial rights** to the resulting Chinese government healthcare data.

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Definition of the Parties

This letter is intended to set out the key heads of terms under which Greater Pacific Capital Ltd. or one of its affiliates ("GPC") would like to enter into a strategic partnership with Asia Gateway China ("AGC") regarding the financing of its proposed medical information platform in partnership with the Ministry of Human Resources and Social Security in China ("MOHRSS").

How the Parties will Communicate

- Face to face or telephonic meetings with key constituents and stakeholders of the proposed business including, but not limited to, central MOHRSS, Tianjin MOHRSS, IBM, the China Standards Committee and other potential technology partners involved in building or maintaining the platform or its products;

AGC ("Asia Gateway China") holds the rights to this contract, assigns IBM exclusively, and holds exclusive rights to the data — A very bizarre contract between a communist country and British Royals pitching IBM exclusively (their partner in global surveillance)

Development and support agreement for business intelligence suite of products for use by central MOHRSS as per the terms of the research and services contracts listed above. These contracts must be with IBM Inc. or one of its wholly owned subsidiaries ("IBM") and must be comprehensive in terms of roles and responsibilities of the parties, economic terms between partners, clarity on rights to re-use the suite of products for sale to third parties services and clarity on AGC's exclusive right to commercial use the data being analysed.

Figure 30: DOJ Epstein Files, Document EFTA00724646 – Greater Pacific Capital Ltd. term sheet to David Stern (Asia Gateway China), February 25, 2010. (*Public domain.*) (*Montage: IBM, Epstein, China flag, British crown, Facebook logos reproduced for educational/ scholarly purposes only relying on fair use.*)

This Contract illustrates that, *China! China! China!* is yet another royal Pilgrims Society false flag hoax

This was a mere month after Facebook's devastating loss in our all-important **Markman Hearing** on January 20, 2010, in the ***Leader Technologies v. Facebook*** patent infringement pre-trial — when claim term definitions for trial were set by Judge **Joseph Farnan**. At that time, Zuckerberg was still stubbornly refusing to turn over his 2003–2004 computer files for examination, while a weak-kneed Rhodes Scholar Pilgrims Magistrate Stark let him get away with it.

The IBM Eclipse Foundation had already been secretly distributing our invention since late 2001. But this appears to have involved British Pilgrims Society royals developing a secret backdoor contract to widely distribute Leader's invention in China — where U.S. patents could not be enforced.

Remember, **IBM had unthinkably sold all its ThinkPad assets to China on December 7, 2004** — four years earlier. They evidently planned a non-U.S. beachhead for their social networking theft,

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which began on **November 28, 2001**, with the founding of the IBM Eclipse Foundation.

As a hedge against a possible ruling against Facebook, this was also when lawfare shenanigans erupted among Facebook's lawyers (Gibson Dunn LLP, Cooley Godward LLP, White & Case LLP, Fenwick & West LLP, and Weil Gotshal LLP), the Justice Department, Pilgrims-funded Rhodes Scholar Magistrate **Leonard P. Stark**, Secretary of State **Hillary Clinton**, Attorney General **Eric Holder**, and President **Barack Obama** — all responding in unison to cover Facebook's *Markman Hearing* loss. All the while, Secretary of State Hillary Clinton was secretly contracting with Facebook to develop "templates for election winning" and distributing State Department user manuals to every U.S. embassy on how to use their new **fb.com** email addresses. These records were later discovered on her private email server.

Note: The *Leader Technologies v. Facebook* patent infringement trial concluded on July 28, 2010, amid significant controversy. Although the jury found that Facebook had **infringed all 11 asserted**

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claims after a vigorous battle of experts, it nevertheless invalidated the patent based on a surprise “on-sale bar” ruling.

Notably, when an on-sale bar is alleged, the law requires the *Pfaff* and *Group One* tests to determine whether a qualifying sale or offer for sale actually occurred. In this case, **no evidence was presented and no such tests were conducted** — yet the court still allowed the on-sale bar to invalidate the patent.

After the trial, it came to light that one juror #6 — a Delaware prison guard by the name Corey C. Davis who was behind on child support payments — had dominated the jury room by yelling that Michael McKibben was a liar, thereby intimidating the other blue-collar jurors. Shortly after the verdict, the same juror posted photos on Facebook proudly displaying his newly acquired red Ford Mustang V8 kit car (~\$30,000) — photos quickly removed. His child support case is public record.

In short, Magistrate Judge **Leonard P. Stark** granted Facebook a pass on due process and the required standard of proof. This trial stands as a clear outlier in

American jurisprudence. Never before or since has an on-sale bar been upheld without applying the mandatory *Pfaff* and *Group One* tests — particularly where no actual sales were even alleged. Regrettably, both the Federal Circuit Court of Appeals and the Supreme Court failed to correct this misconduct by the Delaware District Court, an institution widely viewed as closely aligned with the Pilgrims Society.

Key documents from the Epstein EFTA files reveal a coordinated effort involving Prince Andrew. These include **EFTA02530780** (July 24, 2010, in which Stern proposes **co-opting Prince Andrew**), **EFTA00758271** (August 27, 2010, Epstein's selection of Stern), **EFTA02419830** (October 1, 2010, Stern's Asia Gateway to handle all **deals regarding Prince Andrew** as a buffer to Epstein), and **EFTA02415210** (October 25, 2010, suggesting that **JPMorgan is Prince Andrew's ideal banker**).

The identical **Asia Gateway** firm was personally approved by **Prince Andrew Windsor** for Epstein's Beijing high-net-worth investment deals ("discreetly make PA [Prince Andrew] part of it and use his 'aura and

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access’,” **“PA agrees... Send asia gateway”** [bold added]), with **Lady Fergie** (Sarah Ferguson) making the introduction at Royal Lodge after Epstein’s referral, while Epstein emailed **Lord Mandelson** directly on overlapping China opportunities.

This creates the direct transitive interlock of Epstein → IBM → Asia Gateway (China, Stern) → Prince Andrew → Lady Fergie → Lord Mandelson.



Figure 31: Epstein → IBM → Asia Gateway (China, Stern) → Prince Andrew → Lady Fergie → Lord Mandelson. (Photos/logo: Reproduced for educational/scholarly purposes only under fair use.)

The IBM Eclipse Foundation “Deal Launderers” — Contingency network created as a backup plan should Facebook

lose the *Leader v. Facebook* patent infringement trial.

One IBM Chinese project alone under this **Epstein Asia Gateway** scheme involved supplying central data processing, data warehouse, 36 regional centers, and **Business Intelligence (BI)** products — all dependent on IBM (**Eclipse Foundation**) Leader-invented infrastructure.

It appears that **IBM** turned to Jeffrey Epstein to help devise a backup strategy in the event **Facebook** — or more accurately, the **IBM Eclipse Foundation** — lost the *Leader v. Facebook* patent infringement trial. These coordinated shenanigans began precisely as Facebook appeared headed for defeat.

“Oh, what a tangled web we weave,
When first we practice to deceive!”
— *Sir Walter Scott* (Marmion, 1808)

Now, let’s journey back in time to discover how we arrived at the New World Order hegemony that plagues humanity today.

Chapter 1: Babylonian Rādhānites: Architects of Ancient Deceit

From Kish to Babylon: Pioneers of Exploitation

The Rādhānites, documented by Ibn Khordadbeh in his *Book of Roads and Kingdoms* (ca. 870 AD), were a merchant-banking elite who dominated the Silk Road's trade routes, spanning from China in the east through Central Asia, the Middle East, Europe, North Africa, and Iceland.

Their origins trace to Kish, a Mesopotamian city-state thriving between 5300–4300 BC — just eight miles from Babylon — where they honed merchant-banking, usury, debt slavery, human trafficking, and ritual sacrifice.

Cuneiform tablets from the Egibi and Murašû families (ca. 600 BC), housed at The Metropolitan Museum and British Museum, include slightly less than 3,000 contracts detailing slave sales and debt agreements, exposing a sophisticated system of economic exploitation almost identical to modern

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compound-interest debt banking. (See Figure 32 following).



Figure 32: The Houses of Egibis and Murašûs ca. 554 BC *trafficked in slaves*, as did their collaborators from Judah town (āl-Yāhūdu) who integrated to varying degrees with the Murašûs and Egibis in the management of moneylending, credit, loans, and tax collection, as documented using such contracts as shown above. See **Tero Alstola's** *Judeans in Babylonia* (2019/2020). Public domain.

Cuneiform tablet: proxy contract for the purchase of a slave, Egibi archive, ca. 554 BC: Mesopotamia, Babylon (modern Hillah, Obj. No. 79.7.11. The Met. This contract is part of 1,700 tables of The House of Egibi Bankers in Babylon. (Source: The Metropolitan Museum.)

Another Source: **Yigal Bloch**, "Judeans in Sippar and Susa during the First Century of the Babylonian Exile," *Journal of Ancient Near Eastern History* 1.2 [2014]: 119–172; also discussed in Tero Alstola, "Judean Merchants in Babylonia and Their Participation in Long-Distance Trade," *Die Welt des Orients* 47.1 [2017]: 25–51.)

Some Judeans were royal merchants, notably the Ariḥ family (Aḥi-Yāma son of Ariḥ [Yahwistic name: "*Yahweh is my brother*"])). The descendants of Ariḥ (or Arih) integrated into Babylonian temple/commercial networks (e.g., Ebabbar in Sippar — 40 miles north of Babylon — already ancient, having been restored by various kings including Hammurabi and dating back to the Akkadian period (ca. 2334–2154 BC) , enabling long-distance trade.

They are attested in Sippar tablets (second half of 6th century BCE — Sippar was a mere ~**30 km** from later medieval **Rādhān**). They enjoyed royal Persian backing, including safe-conduct letters for travel, and dealt in imported gold (sourced from distant regions, possibly Iran or further), silver loans, agricultural produce, and temple dealings with the Ebabbar (Šamaš temple linked to cult rituals, divination, animal sacrifices, and the Hammurabi Code codifying usury, tax collection, silver, gold imports, loans, credits, commodity exchange, sheep, wool, textiles, barley, dates, irrigation canals, herds, orchards, and promissory notes).

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Remember: This is precisely the period when the Prophets (the voices of the Holy Spirit) railed against usury as an “abomination”: **Amos** (c. 750 BC), **Isaiah** (c. 700 BC), **Micah** (c. 700 BC), **Jeremiah** (c. 587 BC), **Ezekiel** (c. 571 BC), and **Nehemiah** (c. 432 BC).

By the second generation of deportations the Ariḥ family abandoned their Judean names and assimilated into Babylonian names, incorporating gods such as Šamaš, Bēl, or Nabû. Bēl (Lord) related to the Marduk cult, the patron god of Babylon symbolized by a dragon. Nabû, son of Marduk, appears in the Bible (Isaiah 46:1) as "Nebo."

TRANSLATION OF CUNIFORM TABLET ABOVE:

In the month Addaru (XII), day 19, year 2 of Nabonidus, king of Babylon.

Itti-Šamaš-balātu, son of Nabû-ahhē-iddin, descendant of **Egibi**, spoke thus to Nabû-ēreš, son of Nabû-zēru-ukīn, descendant of [PN]:

You shall go and purchase for me a slave (male or female) whose price is X shekels of silver [exact amount specified in the tablet, typically in the range of 20–50 shekels based on similar Egibi contracts], from whoever is selling in Babylon.

Babylonian Rādhānites: Architects of Ancient Deceit

You shall bring him/her to me, and I will pay you the silver for his/her price.

You are my authorized agent (rābiṣu / ṭupšarru mukinnu) in this matter.'

Witnesses: [List of 3–5 witnesses, typically including family members or associates, e.g., names like Bēl-iddin, son of ... ; Nabû-mukīn-apli, etc.]

Scribe: [Name of the scribe who wrote the tablet, often a member of the Egibi circle].

At Babylon. (*Bold added*).

Ibn Khordadbeh (ca. 820-913 AD), a Sunni Muslim Persian bureaucrat, scholar, postmaster, spymaster, and geographer in the Abbasid Caliphate, identified Rādhānites as Jews — as you will read for yourself below — who were doing the banking, commerce, engineering, and tax collection for the caliphate and headquartered in an exclusive suburb of Babylon identified as Rādhān on his map, situated between the Tigris and Euphrates Rivers. Rādhān was near the leading Babylonian Talmudic academies in Sura 37 mi. away, and Pumbedita 90 mi. away.

Hindsight reveals what actually happened. The Judeans, as the Bible

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repeatedly states, had largely bred themselves out of history. However, the merchant-bankers of Babylonia needed the aura of trustworthiness that came with being known as “People of the Book” in order to conduct money exchange along the Silk Road.

Thus, these Levantine admixed Semite impostors created the Talmud and Yiddish and carried on under other confusing identities: **Rādhānites**, **Ashkenazi**, **Sephardic**, **Mizrahi**, **Khazar**, and more. Hence the confusion we see today: “In confusion there is profit.” (*proverb; popularized in business from the movie Operation Petticoat, 1959*).

Babylonian Rādhānites: Architects of Ancient Deceit



Figure 33: Map of Arabia, *The Book of Roads and Kingdoms* (Arabic: كتاب المسالك والممالك, Kitāb al-Masālik wa'l-Mamālik) ca. 870 AD, includes identification of the merchant-banking exchange at Rādhān. Maps then were not spatial representations but rather text aids. (Image: Khalili Collections / CC-BY-SA 3.0 IGO.)

The Bible and history confirm extensive intermarriage with Babylonians, Phoenicians, Canaanites, Edomites, and people from over 40 nations along the Silk Road (including Turkic, Khazarian, Persian, Sogdian, Indian, and Chinese groups). By the Rādhānites era, pure bloodline Judean descent was rare.

DNA evidence (*Frontiers in Genetics*, etc.) shows modern Ashkenazi Jews carry heavy admixture from Near Eastern and Eurasian groups. The Silk Road trusted these "Jewish" merchant-bankers precisely because mutual distrust among nations made their claimed neutrality — and perceived Jewish identity — highly advantageous for cross-border deals.

Here is the section mentioning the Rādhānites being Jewish from Ibn Khordadbeh's *Kitāb al-Masālik wa'l-Mamālik* (*Book of Roads and Kingdoms*), as preserved in Michael Jan de Goeje's 1889 edition (*Bibliotheca Geographorum Arabicorum*, vol. 6, pp. 153–155 Arabic text) (Bold added):

"These are the Jewish merchants called ar-Rādhāniyya. They speak Arabic, Persian, Roman (Greek/Byzantine), Frankish, Andalusian (Spanish), and Slavonic. They journey from west to east and from east to west, sometimes by land, sometimes by sea.

They carry from the west eunuchs, female slaves, young boys, brocade, beaver pelts, marten furs, and other furs, as well as swords. They embark from the land of the Franks (Firanja) on the Western Sea (Mediterranean) and head for Farama (Pelusium in Egypt).

There they transfer their goods to the backs of camels and travel by land to al-Kulzum (Clysma/Suez), a distance of twenty-five farsakhs (parasangs). They then set sail on the Eastern Sea (Red Sea) from al-Kulzum to al-Jar (near Medina) and Jeddah; from there they proceed to Sind (lower Indus region), India, or China.

From China they bring back musk, aloeswood (agarwood), camphor, cinnamon, and other products of those eastern lands. They return with these to al-Kulzum, then to Farama, and from Farama they sail again on the Western Sea.

Some head to Constantinople to sell their goods to the Romans (Byzantines); others go to the court of the King of the Franks to market their wares.

Sometimes, starting from the land of the Franks on the Western Sea, **these Jewish merchants** make for **Antioch** (at the mouth of the Orontes); from there they travel by land to al-Jabiya (al-Hanaya on the Euphrates), arriving after three days' journey. They then embark on the Euphrates and reach Baghdad.

From Baghdad they sail down the Tigris to al-Ubulla (near Basra). From al-

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Ubullā they sail to Oman, Sind, Hind (India), and China." (Bold added.)

This bears repeating, the Rādhānites, unlike Semitic Judeans, were a diverse genetic admixture of Silk Road peoples, including **Babylonian, Canaanite, Edomite, Turkic, Khazarian, Persian, Sogdian, Indian, and Chinese** ancestry.

Studies like in *Frontiers in Genetics* (2021) highlight unique genetic signatures, including traits like an aquiline (hooked) nose, in Semitic merchant-bankers of the Silk Road. These groups intermarried across more than a dozen nations along the trade routes for over a millennium. (TEAL Exhibition, *Traces of the Jews in China: Tang, Song and Yuan (618-1368)* - "The Chinese Jews of Kaifeng," Tateuchi East Asia Library, University of Washington (2021)).

This report has drawn fire from Ashkenazi apologists determined to cling to the declining Rhineland theory, which struggles to explain how such a large population of admixture "Jews" ended up in Germany and Central Europe.

The pogrom narrative is central to the Rhineland theory because it would account

for the demographic shift without requiring large-scale local conversions in Eastern Europe (which the theory generally rejects).

Proponents argue that repeated pogroms, massacres, and expulsions — most famously during the First Crusade (1096), the Black Death persecutions (1348–1349), and various 15th-century expulsions — forced survivors to flee westward into Poland, Lithuania, and other parts of Eastern Europe. They did indeed flee westward, but it was after they were driven out of Babylonia by the Sunni Moslem Seljuk Turks, not Christians.

The pogrom-driven migration story remains one of the main arguments used to support the Rhineland theory of how so many “Jews” ended up in Central Europe. It is also the *raison d’être* of the Anti-Defamation League (ADL). I recognize that the idea of the pogroms is embedded so deeply in modern storytelling as to be almost unassailable. I lived most of my life as if it were a well-tested fact. This decade of research has changed my mind. When the emotional triggers are set aside and the matter is thought through, the story is illogical.

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I posit that “the Jews” have never been the hapless victims of bloodthirsty, loveless Christians. Those were made-for-TV caricatures, not the historical record. Babylonian Rādhānite merchant-banker traders were savvy businessmen. They were the attackers, not the victims. They organized spy networks to gain permanent business and political advantage.

But what if the story was a long-ago fabrication, built to cover global **Babylonian Rādhānite** commercial-banking exploitation instead?

Here is another clue, analyzed elsewhere in this book. The people of Europe were thoroughly familiar with the Babylonian Rādhānite merchant-bankers of the Silk Road. In Britain their name had even been Anglicized to “radknights,” or “riding knights,” as these merchants plied Silk Road commerce and banking in the duchies of the British Isles. As you will read in this passage below, they derived that name from their Saxon (German) cousins. They are identified prominently in the Domesday Book of 1086. They were not “Ashkenazi” then. That term would not emerge for another fifty to one hundred years, as they separated themselves from their demon-

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worshipping Babylonian pagan legacy. They were “Radknights.”

“*Radnights*.—1. Thes were many feodal vassals, who were attendant on horsback, and solely to attend the Lord, and wayt upon him. Thos were clients on horsback, who did wayt upon his Lord and his Lady by compact agreed upon, and did attend upon him as his guard cald by the Saxons *Radknights*, or attendants on horsback, as such at this day we call *Reteyners*.

“ 2. But to greater Lordships, Baronys, and Manors, did antiently belong not only *Radmans*, but likewis *Dapiferi*, *Senescalli*, *Camerarij*, *Pincernæ*, *Coqui*, *Bordarij*, *Villari*, *Socij et ancille*.

Figure 33a: Figure 33a. “Radknights.” Edward Baines, *History of the County Palatine and Duchy of Lancaster*, vol. 1 (London, Paris, and New York: Fisher, Son & Co., 1836). Cf. *Domesday Book* (1086) Glossary, s.v. “Radknight,” The National Archives (UK).

What is emerging from this scholarship points to a dramatically different conclusion: these Babylonian Rādhānite “Jews” were repeatedly forced into migrations over time by the repeated failures of their usurious banks. To use a contemporary analogy, they had to “**get out of Dodge**” before the townspeople hung them for their debt exploitation — often with the full cooperation of the monarch.

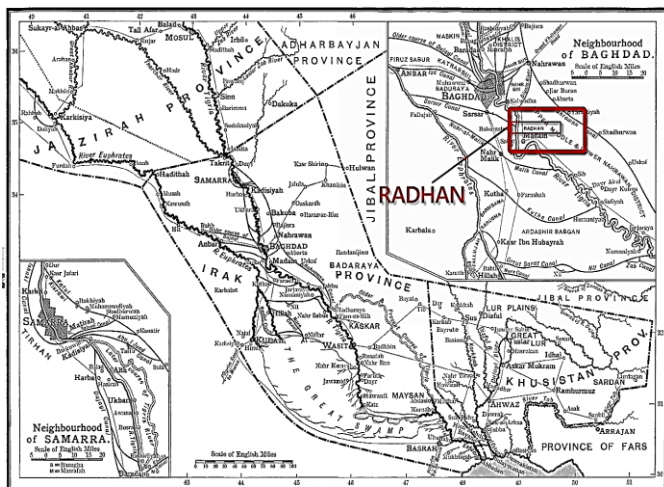
In Revelation 2: 9 and 3: 9, St. John the Revelator denounced their deception, warning of “those who claim to be Jews but are not, forming a synagogue of Satan.” These passages, directed at Silk Road trading centers like Smyrna and Philadelphia, underscore the Rādhānites’

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false Jewish identity — alleged as the first of the Rothschilds’ seven frauds — to gain trust among “People of the Book” while secretly venerating Mammon, Ba’al, Moloch, Ahriman, Lilith, and other demon-gods. \

Within this framework, Khazarian merchant-bankers adopted a superficial conversion to Talmudic Judaism to preserve the longstanding Rādhānite pretense of Jewish identity and maintain the trust of their Silk Road clientele.

Babylonian Rādhānites: Architects of Ancient Deceit



PROVINCES OF IRAQ, KHUZISTAN, AND PART OF JAZIRAH

Map of Iraq and Khuzestan, with inserts on the vicinities of Baghdad and Samarra, during the Abbasid period (8th-13th centuries). Guy Le Strange - Le Strange, Guy (1905). *The Lands of the Eastern Caliphate: Mesopotamia, Persia, and Central Asia, from the Moslem Conquest to the Time of Timur*. New York: Barnes & Noble, Inc., page 25

Figure 34: Map of Iraq and Khuzestan, with inserts on the vicinities of Baghdad and Samarra, during the Abbasid Caliphate period (8th-13th centuries). Guy Le Strange. (1905). *The Lands of the Eastern Caliphate: Mesopotamia, Persia, and Central Asia, from the Moslem Conquest to the Time of Timur*, p. 28. (Map: Guy Le Strange, 1905. Reproduced for educational/scholarly purposes only under fair use.)

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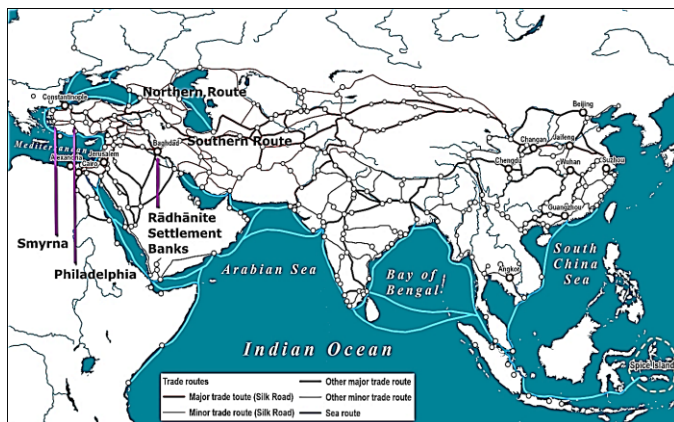


Figure 35: The Silk Road and Arab Sea Routes (11th - 12th Centuries). (Map: Adapted from Jean-Paul Rodrigue, Department of Global Studies & Geography, Hofstra University who adapted it from Martin Jan Mansson. Notations added; used by permission.)

The Khazars practiced **Tengrism**, the shamanistic and animistic religion of Turkic and Mongolic steppe peoples, which centered on worship of Tengri, the sky god, alongside natural forces, spirits, and ancestors. Around the 9th century, the Khazar ruling class adopted Talmudic Judaism, likely as a strategic move to maintain neutrality between the Christian Byzantine Empire and the Muslim Seljuk Turks. Tengrism was not a rigid, dogmatic system with strict scriptures or exclusive claims. It emphasized

harmony with nature, the spirit world, and the sky god, which made it adaptable.



Figure 36: The Khazar Empire (ca. 7th to 10th century AD) comprised nomadic and semi-nomadic tribes and roughly spanned the modern territories of southeastern Russia, the North Caucasus, areas around the Caspian Sea, western Kazakhstan, Georgia, Azerbaijan, Armenia, Dagestan (Russia), Crimea, and parts of Tatarstan (Russia). Its influence extended to Abkhazia and various Finno-Ugric and Slavic tribes. (Map: GeoTitles.com, Ayatoles reproduced for educational/scholarly purposes only under fair use.)

This conversion coincided with the expulsion of the Rādhānite Jewish merchants from Baghdad by the Seljuk Turks, and their need to replace the southern route of the Silk Road with a

northern route that traversed Khazarian territory instead. In short, they badly needed the Khazarian route to replace their routes cut off by the Seljuk Turks. A deal-maker's pragmatic "conversion" to Talmudic Judaism would do the trick to calm the nerves of their Sogdian and Chinese trading partners. (The Khazarian conversion stories are well cited in the bibliography.)

The Khazar Empire, partly due to adoption of Judaism by its merchant-bankers, became a key northern route for the Silk Road as the Seljuk Turks consolidated control over Baghdad to the south. The Khazar capital, Atil (near the mouth of the Volga River in the Delta region at the northwestern edge of the Caspian Sea), was located in what is now Astrakhan Oblast, Russia. *Source: Global Security.org.*

Leveraging the Babylonian Talmud and Yiddish: Tools for "Jewish" (Rādhānite) Merchant-Banking

The Rādhānites strategically adopted the *Babylonian Talmud* and Yiddish as merchant-banking, cultural, and linguistic

tools to bolster their false Jewish identity and advance their economic agenda.

The Babylonian Talmud, compiled in Babylon from 70–500 AD following the destruction of the Second Temple, blended Babylonian paganism with Jewish oral traditions, creating a legalistic framework that diverged from the Torah's divine law.

Its provisions on usury and social control, as seen in tractates like Bava Metzia (folios 61a–71b), provided a framework that the Rādhānites exploited to justify their merchant-banking practices — despite condemnation by the Hebrew Prophets (Ezekiel 18:13). So evidently, the Talmud diverged from the Torah on critical elements of theology.

The development of the Talmud and Yiddish was necessary to finesse the Torah's clear prohibition of usury, I believe. The Babylonian Rādhānites could no longer promote usury, claim to be Judean, carry the evident genetic similarities to various Silk Road peoples, and not look like hypocritical liars. So they created a Jewish look-alike religion to maintain their trust status along the money exchanges of the Silk Road.

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Yiddish, a Germanic-Slavic hybrid with Turkic and Khazarian elements, emerged in the 9th–10th centuries among Rādhānite communities in Europe. Unlike Hebrew, Yiddish served as a secular tongue, enabling Rādhānites to conduct trade and banking across diverse regions while reinforcing their “Ashkenazi” façade.

This strategic adoption, necessitated by their 11th-century expulsion from Baghdad by Seljuk Turks, forced Rādhānites to fan out along their merchant-banking routes among European societies.

By posing as “Ashkenazi” or “Sephardic” Jews, they masked their pagan Babylonian origins, using the Babylonian Talmud and Yiddish to maintain cohesion and deflect scrutiny.

This deception, rooted in their control of Silk Road wealth — believed to include Solomon’s Gold (amounting to more than 880 metric tons valued at over \$99 billion today, from the mines of Ophir, believed to be the location of the Rothschild-Rhodes DeBeers mine formed in the late 19th century) — enabled their integration into European aristocracies, setting the stage for their pervasive, Mammonic influence.

A Web of Control: The Silk Road Empire and the Seduction of Judean Exiles with Foreign Wives

Centuries, if not millennia, before 800 AD, the Rādhānites dominated Rādhān, a prosperous Baghdad suburb, managing Silk Road settlement banks. Their influence stretched from China in the east through Central Asia, the Middle East, Europe, North Africa, and Iceland, driven by mastery of trade routes and financial instruments.

Expelled from Baghdad at about the time of the First Crusade, they fled to Europe with their wealth, adopting the “Ashkenazi Jew” identity to blend into Christian societies and distance themselves from their then well-known Babylonian paganism.

This migration, facilitated by their control of Solomon’s gold, laid the groundwork for their modern incarnation as the Rothschilds, whose banking empire would perpetuate the Rādhānites’ ancient, pagan dominion, facilitated by their false Jewish identity.

Contemporary Note: Peppered through the Epstein Files are requests to obtain “Jew” lawyers to prepare their contracts, as if that were a legal subclass that would help

them perpetrate their evildoing. We see now that it is indeed a subclass, and those people likely know that there is no authentic Judean bloodline — only their millennia-old fabricated Babylonian Rādhānite brand. Modern DNA analysis is bearing this out. If you dig into this, as I have, you will discover a mess among scientists and a great deal of doublespeak — for example, referencing “Levantine DNA” when they cannot claim “Judean DNA.” From that point, in my observation, the ADL propagandists take over and generate the smoke screen. The generational banking secrets must be preserved at all cost.

Revelation 3: 9

“. . . the synagogue of Satan, who claim to be Jews though they are not, but are liars.”

Reminder: Herod the Great (74 BC — +0 AD), proclaimed "King of the Jews" by the Roman Senate around 40 BC, was an Edomite. He and his descendants claimed to be ethnic Jews, but they did lie.

Chapter 2: The City of London: A Babylonian Stronghold Since 1067

Founding The City of London: Merchant-Banker Lair

In **1066 AD**, when the Babylonian Rādhānites who financed William the Conqueror first came to England, they used their real name "**Radknights**" before soon changing their name to Ashkenazi Jews — a name that further distanced them from their pagan Babylonian merchant-banker ancestry, and in **1067 AD** secured a charter for **The City of London**, a square-mile financial enclave independent of royal oversight. (These facts are well cited in the bibliography.)

Granted by William the Conqueror, this charter established The City as a hub for merchant-banking, insurance, commodities, and brokerage, mirroring Babylonian Rādhānite practices.

The **Domesday Book (1086)**, commissioned by William, inventoried England's taxable assets, making many

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references to “Radknights, Rodknights, Riding knights, riding sergeants, Radman, Radmanni, Radechenistre, Radchenistres, Radchenistres, Radcniets, Reteyners, Reneats, Thegns, Drengs” who conducted the business of landholders, including tax collection, enabling **Rādhānite** merchant-bankers to impose usurious loans and debt slavery, as they had in Babylon and along the **Silk Road** for millennia earlier, as well as buy land and manor properties themselves.

The City’s formation roughly coincided with the Rādhānites’ redirection of the Khazarian northern Silk Road routes through Central and Northern Europe, while redirecting the Anatolian routes through Antioch, Philadelphia, and Smyrna with England’s navy.

They financed the First Crusade (1096–1099), loaning money to knights to fight Seljuk Turks, who had seized Babylon (Baghdad) (their previous global trading hub for the Silk Road — thus their enemy too) and Jerusalem.

Pictured later in the book, my wife Nancy and I sang in 1976 in Przemyśl, a town of about 60,000 in eastern Poland. A passage

in *Sefer ha-Dinim* by Yehuda ben Meir of Mainz (11th century) refers to a place called *Prumut* or *Primut* — possibly Przemyśl — alongside Kiev in the context of Rādhānite merchant manufacturing activity in Eastern Europe. Przemyśl is on a direct route to Kiev.



Figure 37: The Piercing of Christ's Side by the Roman Centurion Longinus. He thrust his spear into the side of the crucified Christ to confirm — or hasten — His death. From the wound immediately flowed blood and water, which spilled upon the earth, symbolizing the sanctification of all creation through Christ's sacrificial outpouring. Christ's blood touched Longinus' eyes. He left the Roman army, preached faith, and was eventually arrested, tortured, and beheaded, thus dying a martyr's death. (*Artist unknown.*)

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Launched to liberate Jerusalem from roughly 460 years of Moslem incursions into Europe, the Crusades also served the financiers' goal of reclaiming key Babylonian Rādhānite strongholds. During the campaign, the Crusaders discovered the **Holy Lance of Antioch** — a relic they credited with divine protection as they achieved astonishing victories, even when outnumbered as much as ten to one between Antioch and Jerusalem. Contemporary chroniclers repeatedly attributed these improbable successes to the power of the Holy Lance.

The City of London thus became a fortified base for Rādhānite wealth and influence, perpetuating their worship of Mammon, Ba'al, and Moloch through merchant-banking, usury, debt slavery, and human trafficking.

Perpetuation Through The British Aristocracy

The **Rādhānites** solidified their power through intermarriage with the British aristocracy, ensuring **The City of London's** enduring dominance. By the 12th century,

their wealth — bolstered by gold, silver, and trade monopolies — secured alliances with noble families, including the **Plantagenets** and **Tudors**.

The Rothschilds, emerging in the 18th century, epitomized this strategy, falsely claiming British nobility as part of their *seven frauds*.

Mayer Amschel Rothschild's sons married into European nobility, while **Lord Rosebery**, a Rothschild by marriage to Hannah Rothschild, and former prime minister (1894-1895), became a Pilgrims Society co-founder, linking **The City of London** ("The City") to British and American elitist predator class.

The British aristocracy, seduced by pagan Rādhānite merchant-banker wealth, perpetuated The City's tyranny through institutions like the **Pilgrims Society** (founded 1902). This secret cabal of elitists, convening in "The City," orchestrated global intelligence (MI6, MI5, GCHQ), propaganda (Reuters, Associated Press, Empire Press Union), and biowarfare, ensuring aristocratic complicity in Rādhānite agendas.

As mentioned previously, the Rothschilds cemented their ultimate control of world currency by funding the **offshore banking**

system through an act of Parliament, as they compensated British landowners who lost their black slaves in the **Slavery Abolition Act of 1833**, they used the imputed value of the freed slaves as collateral for the new offshore banking structure. The arrangement proved so lucrative that Parliament insisted investing an additional £5 million on top of the **Rothschild's £15 million**. Transitive logic shows that the Rothschilds' ultimate ravenous influence is cemented by this structure, regardless of what they report on any financial statement — figures that likely represent only a fraction of the real story, carefully presented to appear transparent.

The **1909 Imperial Press Conference**, keynoted by Lord Rosebery (a Rothschild by inheritance), solidified media control, while figures like the Pilgrims Society's David Lloyd George, Winston Churchill, Howard Taft, H. H. Asquith, and Woodrow Wilson facilitated The City's annexation of American banking via the **Federal Reserve Act (1913)**.

Chapter 3: Rothschilds: From Frankfurt Ghetto to Global Domination

Mayer Amschel Rothschild: Frankist Patriarch and Architect of Tyranny

The Rothschild predator merchant-banking class crystallized under Mayer Amschel Rothschild (1744–1812), a Frankfurt money-changer who brokered gold loans to the British Crown during the American Revolution.

His ties to **Jacob Frank** (1726–1791), a Sabbatean-Frankist leader claiming messianic status, reveal the family’s **antinomian (sanctioned debauchery)** roots and their false religious piety, another of their seven frauds.

Frank’s teachings, advocating incest, pedophilia, and ritual murder as “sacraments,” were endorsed by Mayer Amschel, who styled himself Baron of Offenbach.

Jacob Frank believed that the Messiah would only return after the world had descended into complete moral chaos. He

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therefore encouraged deliberate debauchery, sexual licentiousness, and the violation of all religious laws in order to hasten the Messiah's arrival and redeem the world.



Figure 38: Jacob Joseph Frank (Hebrew: יעקב פרנק; Yiddish: יעקב פֿראַנק; Polish: Jakub Józef Frank; born Jakub Lejbowicz, 1726 – December 10, 1791) was a Polish-Jewish religious leader who claimed to be the reincarnation of the self-proclaimed messiah Sabbatai Zevi (1626–1676) and of the biblical patriarch Jacob.

Frank promoted scandalous and **antinomian** practices, including ritualized orgies, incest (most notably between fathers and daughters), and the deliberate, systematic violation of Jewish moral and religious laws. He taught that descending into the “abyss” of sin was necessary to achieve messianic redemption.

The Frankists, rejecting Jewish law for a Kabbalistic “higher Torah,” believed the “elect” were exempt from moral constraints,

a philosophy underpinning the Rothschilds' ruthless financial and social manipulations, leveraging their false Jewish identity to advance their merchant-banking agenda.

For his promotion of debauchery, he was imprisoned for 13 years in the **Jasna Góra Monastery in Częstochowa, Poland** (where **Living Sound** sang gospel music multiple times in the mid-1970s). After feigning repentance, he was released and continued gathering followers. In his later years he lived as the self-styled "Baron of Offenbach" (near Frankfurt) and received significant financial support from Mayer Amschel Rothschild.

(Image: Engraving from Aleksander Kraushar's 1895 Polish book Frank i frankiści polscy 1726-1816. Fair Use.)

Mayer Amschel Rothschild's five sons — Nathan, James, Salomon, Carl, and Amschel — established banking houses in London, Paris, Vienna, Naples, and Frankfurt, creating a pan-European financial network falsely presented as a beacon of financial stability.

Their collaboration with Sir Moses Montefiore, Nathan's brother-in-law, facilitated stock market coups, notably after

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Napoleon's defeat at **Waterloo (1815)**. Sir Moses went on to bankroll the first Settlement in Palestine — Mishkenot Sha'ananim (1860) — 45 years later.

By spreading false rumors of British defeat, Nathan manipulated the London Stock Exchange, amassing a fortune that cemented Rothschild dominance in The City of London, perpetuating their fraudulent financial narrative.

Chapter 4: Pilgrims Society: Architects of Anglo-American Corporatist Imperial Tyranny

Lillian Scott Troy Was an Eyewitness,
Exposed the Fraud, and Was Memory-
Holed to Protect the Pilgrims and Their
Rothschild Co-conspirators

The Rothschilds' influence was amplified through their close involvement in the **1902** founding of the Pilgrims Society, a British-American aristocracy dedicated to reorienting the British Empire's economy from a imperial colony state to a corporatist imperial state, with nefarious activities protected in perpetuity by the British Crown under the Pilgrims' control.

While the Rothschilds did not explicitly control the Society's formation, they were major players within it. They had partnered with Cecil Rhodes in founding De Beers Consolidated Mines Limited on March 12, 1888, providing substantial funding and political support, and they served as key

figures — acting as influential taskmasters — for the Pilgrims Society aristocracy, of which they were a prominent part. The De Beers wealth funds the Rhodes Scholarships to this day.

Fabians and the Broader Architecture

Fabianism is the gradualist socialist strategy developed by the Fabian Society, founded in London in 1884. Rejecting Marxist calls for sudden revolution, the Fabians advocated the slow, patient permeation of existing institutions — government, education, media, and the civil service — with socialist ideas and personnel. Named after the Roman general Fabius Maximus, who defeated his enemies by delay and attrition rather than direct assault, the Society emphasized intellectual influence, elitist networking, and incremental policy change. Key early figures included Sidney & Beatrice Webb, George Bernard Shaw, and later H. G. Wells. Their most lasting institutional legacy was the founding of the London School of Economics in 1895, by Sidney Webb, Beatrice Webb, Graham Wallas, and George Bernard Shaw.

One stark contrast stands out. The Fabians explicitly rejected Marxist violent revolution. By contrast, this book's thesis is that leaders in the Pilgrims' precursor networks were instrumental in the grooming and support of Vladimir Lenin and Bolshevism, and that Viscount Alfred Milner — a brutal central figure in those networks and of the 1902 Pilgrims founding milieu — played a decisive role in the events that helped ignite the Bolshevik Revolution and the subsequent assassination of Czar Nicholas II, Queen Victoria's nephew, and the entire Romanov family. The Pilgrims of Great Britain state that the Society was founded in 1902 to promote goodwill between the United States and Great Britain; the United States branch followed in 1903.

Researchers who long ago identified the Fabian Society's gradualist methods of permeation did valuable and lasting work. What they were not shown, and what later establishment histories still omit, is the coordinating structure that crystallized as the Pilgrims Society in the year of Cecil Rhodes's death.

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For example, the near-total silence surrounding the Pilgrims Society — maintained in part by influential accounts such as Professor Carroll Quigley of Georgetown University — has made it genuinely difficult for many to recognize the wider coordinating structure that existed. Quigley offered only indirect allusions to Pilgrims precursors, including the one-meeting musings between W. T. Stead and Cecil Rhodes about a “Society of the Elect” that would encompass the Rothschilds, the Round Table, and Milner’s Kindergarten, while leaving the Pilgrims Society itself largely unexamined. The elephant remained outside the tent of the manuscript.

The documentary trail of those precursors is in W. T. Stead’s own edition of Rhodes’s papers. In 1877 Rhodes, at age 24, wrote his first will for a secret society to extend British rule, recover the United States, and unite the Anglo-Saxon race.

On April 4, 1889, Rhodes and Stead first met in London at the home of Sir Charles Mills; over three hours Rhodes outlined his idea of a Jesuit-style secret society to

underpin the Empire and English-speaking reunion.

On October 29, 1889 the royal charter of the British South Africa Company designated Cecil John Rhodes as Managing Director. On November 25, 1890 Rhodes wrote Stead: “When I come home again I must meet Cardinal Manning [a name on their Circle of Initiates musings that also listed the Salvation Army male Booths, and Arthur Balfour], but I am waiting until I make my [British South Africa Company, royal chartered October 29, 1889] Charter a success before we attempt our Society — you can understand.”

That was the moment Rhodes postponed the Society, as such. He was then further diverted by the Jameson Raid and its aftermath (1895–1896) and by the 2nd Boer War (1899–1902). Rhodes died on March 26, 1902. That death hastened the shift from his unfinished sketch to the networks that coalesced around Milner, Stead’s earlier circle, Rothschild finance, and, that same year, the founding of the Pilgrims Society.

In February 1891 Rhodes had spent three hours with Stead at Mowbray House; Stead

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dictated a full note at once. They then brought in Reginald Brett and drafted an “ideal arrangement”: Rhodes as General; a Junta of Three (Stead, Brett, Milner); a Circle of Initiates [to include Cardinal Manning]; an Association of Helpers; and a college under Seeley. Rhodes’s own 1891 written statement to Stead named the key: “a Society, copied from the Jesuits as to organisation.” There is no evidence that those ruminations ever became more than that conversation, that list, and that letter. To my knowledge, no Fabians took part in those discussions.

The Rhodes crowd were imperialists who believed in using money and power for self-aggrandizement and British hegemony. The Fabians were a ginger intellectual group, committed to pushing and prodding those in power toward socialist ideals. They occupied an adjacent London world, not the same command structure.

The one deep similarity is incrementalism. Rhodes wrote of a horizon of work stretching across two centuries. Today we are 124 years past his death and still inside that long project.

Pilgrims Society: Architects of Imperial Tyranny

The Fabians were real and consequential. The Pilgrims Society supplied the broader Anglo-American merchant-banking and institutional framework within which Fabian and related networks operated. Much of that coordination occurred through regular dinners and private social gatherings that provided a veneer of respectability and plausible deniability for long-range efforts to draw the United States into their merchant-banking order.

The Fabians specialized in the gradual socialist permeation of institutions. The Pilgrims worked the practical machinery of Anglo-American elitist coordination, employing Fabian methods when useful. Their approaches — gradualism, institutional capture, elitist networking, and long-term ideological shaping — ran closely parallel. That similarity of method, combined with the systematic, secretive-by-design silence surrounding the Pilgrims, helps explain why the larger framework remained obscure for so long. Sources: Estelle W. Stead, “The Friendship Between Father and Cecil John Rhodes,” in *My Father: Personal and Spiritual Reminiscences* (1913); *The Last*

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Will and Testament of Cecil John Rhodes, multiple drafts, ed. W. T. Stead (1902); W. T. Stead, notes, letters, and writings.



The history censorship I have encountered in this research has been systemic — and some of it millennia old — as if ancient evil spirits themselves were invested in keeping humanity ignorant of the true forces seeking to shape our cultures toward destructive, humanity-ending goals. That is precisely what the Bible describes. It also gives us the only lasting hope: if we turn to God in faith, the future is not theirs to dictate.

The Fabians's agenda aimed to consolidate global power through corporate monopolies, intelligence networks (MI6, MI5, GCHQ, and later FBI, C.I.A., NSA, DIA...), propaganda (Reuters, Associated Press), and biowarfare, ensuring the Rothschilds' merchant-banking interests aligned with the broader imperial vision.

Lord Rosebery, a Rothschild by marriage to Hannah Rothschild, keynoted the 1909 Imperial Press Conference, called for the

press to be "missionaries of Empire," establishing the Empire Press Union to control global narratives.

He inherited his wife Hannah Rothschild's N. M. Rothschild & Sons fortune, making her the richest woman in the United Kingdom.

The Pilgrims Society's American "branch," including Lyndon Johnson, Richard Nixon's cabinet (Kissinger, Volcker, Haig, Schultz, Connolly, Weinberger), Henry Luce Sr. and Henry Luce III (*Time*, *Life*, *Sports Illustrated*, *Fortune*), and Walter Cronkite, extended Rothschild influence over U.S. politics and culture, undermining the American Republic as planned in 1908, and as uncovered by journalist Lillian Scott Troy as their 24-point strategy to annex America back into the British Empire.

THE ORIGIN AND WORK OF THE CONFERENCE.

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Three weeks earlier, it is noteworthy, Lord Rosebery concluded his speech to the delegates at the Banquet of Welcome given on their arrival, by hoping and predicting that they would return to their homes "missionaries of Empire." It was an "Intelligent anticipation," entirely justified by events. The private, equally with the public, utterances of the delegates place that assurance beyond question.

Figure 39: Thomas H. Hardman, ed. pub. (Jun. 05-26, 1909). A Parliament of the Press – THE FIRST IMPERIAL PRESS CONFERENCE, 1909, Illustrated, with Preface by The Earl of Rosebery, K.G. [Rothschild], PDF p. 21. London: Horace Marshall & Son. (Image: Public domain.)

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The Pilgrims Society's corporatist framework, with the Rothschilds as key financiers, (and we are just learning with Jeffrey Epstein as a key facilitator), entrenched their false financial stability narrative within a larger imperial framework in perpetuity.

The Anglo-American Predator Class are Warmongers

The British Empire has started a war somewhere in the world every two years since 1700.

“And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet.” (Matthew 24:6)

By 1909, at the First Imperial Press Conference — published as *A Parliament of the Press* — the British Pilgrims Society had systematized their affinity for war into the applied sciences of biowarfare and mind-control propaganda. They coveted mind, body, and soul (they were and still are demonic).

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BRITISH BANKERS' WARS SINCE 1700

1. 1700-1721	The Great Northern War	54. 1919-1920	The Anglo-Turkish War	105. 1903-1964	The Cyprus Emergency
2. 1701-1714	War of the Spanish Succession	55. 1919-1922	The Palestine Campaign	106. 1963-1967	The Aden Emergency
3. 1715	Jacobite Rising of 1715	56. 1919-1921	The Mesopotamian Campaign	107. 1964-1970	The Oman Insurgency
4. 1715-1720	Post-Spanish Succession Caribbean Piracy	57. 1921-1922	The Persian Campaign	108. 1964-1975	The Radfan Campaign
5. 1718-1720	War of the Quadruple Alliance	58. 1921-1926	The Waikaraiti Campaign	109. 1964-1966	The Dhoofar Rebellion
6. 1719	Jacobite Rising of 1719	59. 1923-1924	The Somaliland Campaign	110. 1968-1989	The Northern Ireland Conflict
7. 1733-1738	The French and Indian War	60. 1924-1927	The North Russia Intervention	111. 1962-1967	The South Yemen Intervention
8. 1741-1748	The Seven Years' War	61. 1926-1927	The Allied Intervention in the Russian Civil War	112. 1964-1975	The Vietnam War
9. 1744-1748	The Anglo-Maratha Wars	62. 1927-1931	The Turkish War of Independence	113. 1970-1973	The Laotian Civil War
10. 1745-1746	The Carnatic Wars	63. 1927-1930	The China Relief Expedition	114. 1975-2002	The Angolan Civil War
11. 1761-1763	The American Revolutionary War	64. 1928-1929	The Malakand Expedition	115. 1975-1992	The Mozambique Civil War
12. 1763-1766	The Anglo-Mysore Wars	65. 1930-1935	The Sclistan Campaign	116. 1979-1980	The Rhodesian Bush War
13. 1775-1783	Post-American Revolutionary War Piracy	66. 1931-1935	The Mohmand Expedition	117. 1979-1989	The South African Border War
14. 1793-1802	The French Revolutionary Wars	67. 1931-1932	The Tribal Areas Campaign	118. 1982	The Falklands War
15. 1791-1804	The Haitian Revolution	68. 1932-1933	The Aden Protectorate Operations	119. 1990-1991	The Gulf War
16. 1799-1815	The Napoleonic Wars	69. 1932-1932	The Iraq Revolt Suppression	120. 1991-2003	The Iraq No-Fly Zone Operations
17. 1807-1814	The Peninsular War	70. 1930-1934	The Kashmir Campaign	121. 1991-1995	The Balkans Intervention
18. 1812-1815	The War of 1812	71. 1931-1936	The Dir Campaign	122. 1992-1995	The Bosnia War
19. 1824-1826	The Anglo-Burmese Wars	72. 1939-1945	The World War II	123. 1998-1999	The Kosovo War
20. 1825-1858	The Greek War of Independence	73. 1939-1940	The Norwegian Campaign	124. 1999-2000	The Sierra Leone Intervention
21. 1839-1842	The First Opium War	74. 1940-1943	The Western Desert Campaign	125. 2001-2021	The Afghanistan War
22. 1843-1846	The Java War	75. 1940-1945	The East African Campaign	126. 2003-2011	The Iraq War
23. 1845-1849	The First Anglo-Sikh War	76. 1940-1941	The Italian Campaign	127. 2004-2011	The War in North-West Pakistan
24. 1848-1849	The Second Anglo-Sikh War	77. 1940-1944	The Greek Campaign	128. 2011	The Libya Intervention
25. 1853-1856	The Crimean War	78. 1941-1946	The Yugoslav Campaign	129. 2011-2017	The Syria Intervention
26. 1857-1859	The Indian Mutiny	79. 1941-1945	The Syrian Campaign	130. 2014-2017	The Counter-ISIS Operations
27. 1857-1859	The Second Opium War	80. 1941-1945	The Burma Campaign	131. 2014-2022	The Ukraine Military Assistance
28. 1858-1860	The Arrow War	81. 1941-1945	The Pacific Campaign	132. 2014-2023	The Yemen Intervention
29. 1862-1864	The Third Anglo-Burmese War	82. 1941-1945	The Atlantic Campaign	133. 2011-2025	The South Sudan Intervention
30. 1864-1866	The Anglo-Zulu War	83. 1942-1943	The Normandy Campaign	134. 2013-Present	The Central African Republic Intervention
31. 1868-1870	The Ashanti War	84. 1942-1943	The Dodecanese Campaign	135. 2013-2022	The Mali Intervention
32. 1870-1871	The Second Boer War	85. 1944-1945	The Borneo Campaign	136. 2012-Present	The Niger Intervention
33. 1873-1874	The Kingdom of Hawaii Overthrow	86. 1944-1945	The Madagascar Campaign	137. 2014-Present	The Iraq Counter-ISIS Operations
34. 1879-1880	The Boxer Rebellion	87. 1945-1946	The Malayan Campaign	138. 2014-Present	The Syria Airstrikes
35. 1881-1899	The Philippine-American War	88. 1945-1946	The Singapore Campaign	139. 2014-Present	The Ukraine War
36. 1893-1894	The Mahdist War	89. 1945-1946	The Hong Kong Campaign	140. 2014-Present	The Israel-Hamas War
37. 1894-1896	The Uganda Protectorate War	90. 1945-1946	The Chittagong Campaign	141. 2015-Present	Operation Shad
38. 1898-1899	The Somaliland Campaign	91. 1945-1946	The Arakan Campaign	142. 2015-Present	Operation Kidder
39. 1899-1902	The Bechuanaland Expedition	92. 1945-1946	The China Campaign	143. 2015-Present	Operation Palliser
40. 1899-1902	The South African War	93. 1945-1946	The Abyssinian Campaign	144. 2016-Present	Operation Tora
41. 1901-1902	The Banana Wars	94. 1945-1948	The Allied Occupation of Germany	145. 2017-Present	Operation Herrick
42. 1902-1902	The Fashoda Incident	94. 1945-1955	The Allied Occupation of Austria	146. 2017-Present	Operation Telic
43. 1902-1903	The Tirah Expedition	96. 1945-1952	The Allied Occupation of Japan	147. 2018-Present	Operation Euphrates
44. 1903-1908	The North-West Frontier Expedition	97. 1945-1947	The Greek Civil War Intervention	148. 2018-Present	Operation Veritas
45. 1904-1905	The Aden Campaign	98. 1945-1946	The Indonesian National Revolution Intervention	149. 2018-Present	Operation Barras
46. 1906-1907	The South African Native Rebellions	99. 1948-1960	The Malayan Emergency	150. 2018-Present	Operation Banner
47. 1906-1908	The Sudan Campaign	100. 1950-1953	The Korean Operations	151. 2018-Present	Operation Fingal
48. 1908-1909	The Transvaal Rebellion	101. 1951-1956	The Suez Crisis	152. 2020-Present	Operation Temperer
49. 1911-1912	The Morocco Crisis	102. 1950-1962	The Belgian Congo Intervention	153. 2021-Present	Operation Newcombe
50. 1914-1918	The First World War	103. 1952-1960	The Kenya Emergency	154. 2011-Present	First Libyan Civil War
51. 1917-1922	The Russian Civil War Intervention	104. 1962-1966	The Borneo Confrontation	155. 2020	Operation Shader
52. 1919-1921	The Irish War of Independence			156. 2023-Present	Operation Prosperity Guardian
53. 1919-1924	The Third Afghan War			157. 2022-Present	The Current Proxy War in Ukraine and Russia
				158. 2023-Present	The Current Greater Israel Project Proxy War in the Levant

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Figure 40: British Empire Military Hegemony Since 1700. The British Empire has started on average one war every two years since 1700 up to today (~124), including the American Revolution and the War of 1812. (*Wikipedia, AI-generated from my research*).



Figure 41: Thomas H. Hardman, ed. pub. (Jun. 05-26, 1909). **A PARLIAMENT OF THE PRESS - THE FIRST IMPERIAL PRESS CONFERENCE, 1909**, Illustrated, with Preface by The Earl of Rosebery, K.G., PDF p. 29. London: Horace Marshall & Son. Note: the mustachioed man in the front row right is **MP Philip Whitwell Wilson**, Pilgrims Society co-founder and handler for **V. I. Lenin** after which he became an editor at *The New York Times*, promoting **Mao Zedong** in China, then helped form the **United Nations**. (*Photo: Public domain.*)

Pilgrims Society: Architects of Imperial Tyranny

See Anglo-American Tyranny Sleuth:
*Lillian Scott Troy: The Unmasked the Pilgrims
Society Plot to Annex America* — Lillian was
an **eyewitness** to the Pilgrims Society-
organized First Imperial Press Conference,
1909.

A Parliament of the Press: The First
Imperial Press Conference, held June 5–26,
1909, produced an official record that has
proven remarkably difficult to access —
appearing and disappearing like a yo-yo. In
what felt like a true Indiana Jones moment, I
located a copy in off-site storage at a
Midwestern university, scanned it, and made
it publicly available.

(Literally true: While a librarian at the
Library of Ohio was processing the book for
pickup, her kitchen burst into flames — even
though no one was home. She watched it
happen on her webcam. I picked it up later
and sandwiched it between icons of The Holy
Trinity and Christ for protection, sensing the
book was quite evil.)

Archive.org briefly hosted the document,
but a recent search shows that copy has
once again been taken offline. It appears to
be a **Pilgrims Society / Rothschild**

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document they still do not want the world to read — one that reveals the treachery and far-reaching global agenda set in motion there, the effects of which continue to this day.

Archive.org appears to be flooding the search results for “Parliament of the Press,” making the original document harder to find. Several working links are provided below.

HathiTrust has a copy currently.

<https://catalog.hathitrust.org/Record/012453069>

<https://www.fbcoverup.com/docs/library/1909-06-05-A-PARLIAMENT-OF-THE-PRESS-THE-FIRST-IMPERIAL-PRESS-CONFERENCE-1909-by-Thomas-H-Hardman-Horace-Marshall-248-pgs-Jun-05-28-1909.pdf> (Image: Public domain.)

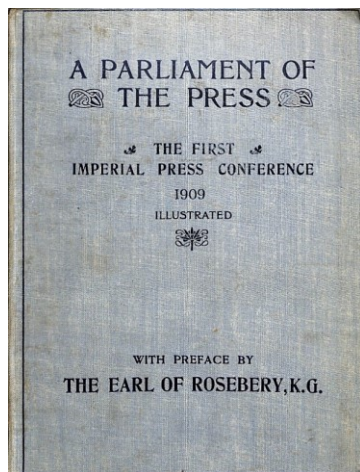




Figure 42: Two Pilgrims Society members meet to coordinate their stories. L/R: **Walter Cronkite**, CBS; and **Lyndon B. Johnson**, U.S. President; both members of the Pilgrims Society, meet in Texas so Johnson could explain why he is not running for a second term, Dec. 27, 1969. (Photo: Licensed from Getty Images: Bettman, Obj. No. U1654909, Ed. No. 517724472. Use by license.) Evidently the dog wagging the Johnson-Cronkite tails was the secret British Pilgrims Society.

Cronkite, Walter, 42n132

132. When Craig Weaver joined the Society in 1983, Walter Cronkite told him he didn't have enough grey hair to be a Pilgrim. (Craig Weaver, January 2003.)

Figure 43: Walter Cronkite membership confirmed in the Pilgrims Society of the United States centennial book (2003), pp. 42, 132. (*Graphic: Excerpt from Pilgrims Society 2003 centennial book, reproduced for educational/scholarly purposes only under fair use.*)

[https://www.fbcoverup.com/docs/library/2003-The-Pilgrims-of-the-United-States-A-Centennial-History-\(FAIR-USE-PORTIONS-OF\)-by-Baker-Anne-Pimlott-184pgs-London-Profile-Books-ISBN-1-86197-726-3-2003.pdf#page=110](https://www.fbcoverup.com/docs/library/2003-The-Pilgrims-of-the-United-States-A-Centennial-History-(FAIR-USE-PORTIONS-OF)-by-Baker-Anne-Pimlott-184pgs-London-Profile-Books-ISBN-1-86197-726-3-2003.pdf#page=110)

**Cronkite's Pilgrims Society membership
is also highlighted in the UK at the
Pilgrims' official website:**

[https://www.pilgrimsociety.org/
notable-past-members](https://www.pilgrimsociety.org/notable-past-members)

Cronkite and Epstein: Another Pilgrims Interlock

The Epstein Files show Walter Cronkite photographed with **Jeffrey Epstein** and listed on a January 12, 2007 flight log to Epstein Island. It marks another interlock between a Pilgrims Society member and the convicted psychopath.



Figure 44: Cronkite, Epstein. ca. January 12, 2007 meeting among R/L: Walter Cronkite (90 yr. old Pilgrims Society member; former CBS propagandist; confirmed by Epstein flight logs), Juan Pablo Molyneux (Argentinian interior designer for Epstein Island Little St. James, and Epstein's yacht), Jeffrey Epstein, DOJ EFTA00003647. The Epstein Files. Cronkite was also the first CBS TV newscaster image most viewers saw for weeks with exquisite detailed coverage of the assassination of JFK. Hegelianism 101: Murder the victim and control the aftermath narrative. (*Public domain.*)

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Figure 45: On November 22, 1963, President **John F. Kennedy** was shot at 12:30 pm CST in Dealey Plaza, Dallas Texas. Thirty minutes later, at 1:00 pm CST, *Pilgrims Society* CBS newscaster **Walter Cronkite** removed his glasses and prepared to announce Kennedy's death. At 1 p.m. CST, Kennedy was pronounced dead by Parkland Hospital doctors, becoming the fourth US president killed in office. (*Screen capture from CBS broadcast / CBS Photo Archive via Getty Images, reproduced for educational/scholarly purposes only under fair use.*)

On **April 27, 1961**, Kennedy spoke of the repugnance in a free society of **secret societies, secret oaths, and secret proceedings** [the Pilgrims Society] before the American Newspaper Publishers Association at the Waldorf-Astoria in New York City--ironically, the very site of the formation of the secret American branch of the secret British Pilgrims Society on January 13, 1903. **Joseph P. Kennedy**, former U.S.

Ambassador to the Court of St. James in the UK was a member of the Pilgrims Society.

On **June 30, 1961**, **Arthur Schlesinger Jr.** reported to Kennedy regarding CIA Reorganization that "The contemporary CIA possesses many of the characteristics of a state within a state." (p. 3). Church Committee, NARA, Rec. No. 176-1003-10145.

On **April 25, 1966**, *New York Times* journalists Tom Wicker, John W. Finney, Max Frankel, and E. W. Kenworthy reported on the previously SECRET June 30, 1961 Schlesinger memo (often misattributed to Arthur Krock):

"Kennedy's Bitterness — 'And President Kennedy, as the enormity of the Bay of Pigs disaster came home to him, said to one of the highest officials of his Administration that he wanted '**to splinter the C.I.A. in a thousand pieces and scatter it to the winds.**'" (*Bold added*).

The article then cited the culpability of its fifth director **Allen W. Dulles** (1953-1961),

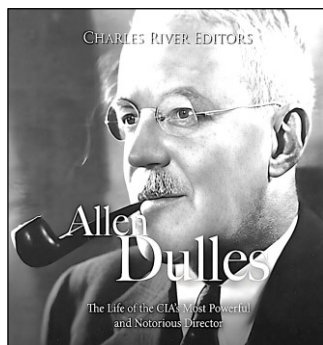


Figure 46: Allen Dulles (1893–1969), Director of the Central Intelligence Agency (1953–1961), Pilgrims Society master ("state within a state"), OSS chief in Switzerland during WWII, Marshall Plan organizer, sat on Warren Commission to evidently bury the Pilgrims-MI6-CIA involvement in the assassination of President John F. Kennedy, thus stopping JFK's intention to splinter the CIA into a thousand pieces and scatter it to the wind. (*Graphic: Allen Dulles book cover by Charles River Editors (2023). Getty Images, reproduced for educational/scholarly purposes only under fair use.*)

another member of the Pilgrims Society with **Lyndon B. Johnson**, his successor, and his JFK's father Joseph, to name just a few fellow Pilgrims.

Author's Update:

It has recently come to my attention that another prominent **Christian Zionist** discussed later in this book — the late evangelist **Pat Robertson** (1930–2023) — emerged from deep establishment foreign policy and intelligence circles. Robertson, founder of the Christian Broadcasting Network

(CBN), *The 700 Club*, Regent University, and co-founder of the American Center for Law

and Justice (ACLU) and the Christian Coalition, was the son of U.S. Senator Absalom Willis Robertson (1887–1971) of Virginia.

The C.I.A.'s chief funder Senator A. Willis Robertson, his son Pat Robertson, and Christian Zionism's political coup

Senator A. Willis Robertson served as a U.S. Representative from Virginia (1933–1946) and as a U.S. Senator (1946–1966). During his long Senate tenure, he held influential positions on the Senate Banking and Currency Committee and key Appropriations subcommittees, where he directly oversaw and approved the C.I.A.'s classified budgets during the agency's founding and rapid expansion under Allen Dulles.

In September 1957, Senator Robertson participated in the **46th Inter-Parliamentary Union Conference (IPR)** in London. Just one month later, on October 21, 1957, **The Pilgrims Society** and the **English-Speaking Union** hosted a major dinner for **Queen Elizabeth II** and **Prince**

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Philip at the Waldorf Astoria in New York, attended by **1,426 persons**. Although neither **Allen Dulles** nor **Senator Robertson** appeared on the official seating list, members of both the Willis and Robertson families were well represented, and literally hundreds of persons with whom they were interlocked were also seated.

Note that this royal visit fulfilled Item No. 14 of the **Pilgrims Society's 24-point strategy to annex America** discovered by journalist Lillian Scott Troy in 1908:

Item No. 14: "When a strong phalanx of influential people in favor of "peace" has been created, and the exchange of British and American naval officers accomplished, and as many as possible of the United States troops transported to India, **the King and Queen of England may then visit Washington.**" (*bold added*)

As senior members of the Pilgrims network, they deliberately stayed off the published seating list, operating behind the scenes while their associates staged the

public spectacle for the Queen — their true sovereign — in the continuing effort to annex America, as exposed by journalist Lillian Scott Troy. Their absence was almost certainly tied to their hands-on role coordinating the joint CIA-MI6 security operation for the entire visit.

CIA records confirm that Senator Absalom Willis Robertson, as a senior member of the Senate Appropriations Committee, played a leading role in the funding and approval process for the selection and construction of the CIA's permanent headquarters at Langley,

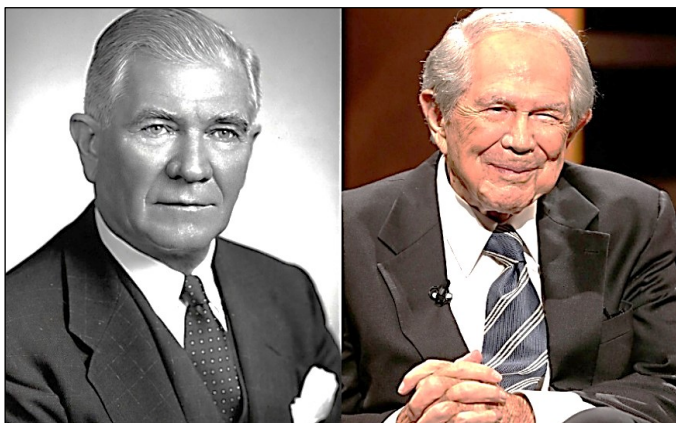


Figure 47: Father and Son: Senator Absalom Willis Robertson (1887–1971) and his son, Christian media evangelist Pat Robertson (1930–2023). (*Public domain,*

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publicity portrait. Composite photo under fair use.) Senator A. Willis Robertson served Virginia in the U.S. House (1933–1946) and U.S. Senate (1946–1966), playing a key role in early Cold War defense and appropriations matters, including the establishment of the CIA headquarters at Langley. His son Pat Robertson went on to found the Christian Broadcasting Network, *The 700 Club*, Regent University, Christian Coalition and became one of the most influential voices in American Christian media and politics. The association of the CIA with global media propaganda emanating from The City of London, Pilgrims Society, and the Rothschilds raises significant questions about Robertson's drive to dominate American evangelical media (see *A Parliament of the Press*, First Imperial Press Conference, 1909, organized by the Pilgrims Society in London.)

Virginia. This high-level involvement underscores his close alignment with the emerging and ultra-secret UK-U.S. intelligence establishment in the early Cold War. It also highlights his connections to the constitution-destroying Anglo-American spy-sharing framework that followed the secret March 5, 1946, “special relationship” agreement between the United States and British MI6. These networks were heavily controlled by the Pilgrims Society and its Rothschild and City of London facilitators.

In such an environment, it is highly likely that young Pat Robertson was exposed to — and groomed within — these rapacious

foreign policy and intelligence-adjacent circles from an early age.

From my research, no secret official Pilgrims Society admission for Senator Robertson has yet surfaced, but transitive logic suggests he was closely interlocked with the organization and carried their water. His long service on the Senate Banking Committee and later World Bank role embedded him in the same influential circles long controlled by the Pilgrims Society and its Rothschild–City of London leadership,

The Robertson family's deep Virginia political roots, combined with these establishment interlocks — congressional foreign policy engagement, strong support for U.S.-Israel ties, and alignment with conservative internationalist networks — strongly suggest that Pat Robertson's fervent Christian Zionism was cultivated within a family tradition already embedded in the mid-20th-century elitist Pilgrims-Rothschild network.

In 2007, Walter Cronkite, another of Robertson's contemporaries, along with Pilgrims Society vice-presidents Henry

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Kissinger and Paul Volcker were also preparing the political plans for the planned 2008 bank bailout and the further consolidation of Rothschilds City of London controls over the Federal Reserve and American banking.

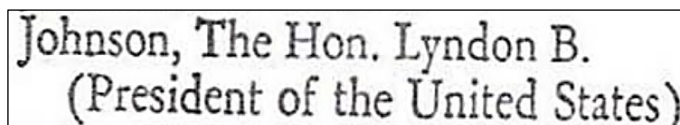


Figure 48: Lyndon B. Johnson was the president of the Pilgrims Society of the United States in 1969. This item from the 1969 Roster confirms his membership. Pilgrims Society (1969). (*Graphic: Excerpt from page 2 of Pilgrims Society 1969 Member List reproduced for educational/scholarly purposes only under fair use.*)

Pilgrims Society: Architects of Imperial Tyranny

Form 990 **Return of Organization Exempt From Income Tax** (Check box: 133095744) **2007** (Open to Public Inspection)

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements.

A For the 2007 calendar year, or tax year beginning and ending

B Check box: ☐ Address change, ☐ Name change, ☐ Extension of return, ☐ Extension of time to file, ☐ Extension of time to pay, ☐ Extension of time to file and pay, ☐ Extension of time to file and pay and extension of time to pay

C Name of organization: **THE PILGRIMS FOUNDATION, INC.**

D Employer identification number: **13-3095744**

E Telephone number: **(212) 957-7993**

F Accounting method: ☒ Cash ☐ Accrual

G Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts: ☐ H and I are not applicable to section 527 organizations.

Part V-A Current Officers, Directors, Trustees, and Key Employees (List each person who was an officer, director, trustee, or key employee at any time during the year even if they were not compensated. (See the instructions).)

(A) Name and address	(B) Title and average hours per week devoted to position	(C) Compensation (If not paid, enter -0-)	(D) Does individual perform substantial services for the organization?	(E) Expenses account and other allowances
MINER WARNER 20 WEST 44TH STREET NEW YORK, NY 10036	PRESIDENT	0.00	0.	0.
HENRY KISSINGER 20 WEST 44TH STREET NEW YORK, NY 10036	VICE PRESIDENT	0.00	0.	0.
MARK SISK 20 WEST 44TH STREET NEW YORK, NY 10036	VICE PRESIDENT	0.00	0.	0.
PAUL VOLCKER 20 WEST 44TH STREET NEW YORK, NY 10036	VICE PRESIDENT	0.00	0.	0.
JOHN WHITEHEAD 20 WEST 44TH STREET NEW YORK, NY 10036	VICE PRESIDENT	0.00	0.	0.
LAURENCE WINDSOR 122 EAST 44TH STREET NEW YORK, NY 10036	SECRETARY	0.00	0.	0.
ROBIN DUKE 122 EAST 44TH STREET NEW YORK, NY 10036	TREASURER	0.00	0.	0.

Form 990 (2007)

122041 12-27-07

12020925 758673 133095744 2007.06000 5 THE PILGRIMS FOUNDATION, IN 13309571

Figure 49: The Pilgrims Foundation, Inc., EIN 13-3095744. (2007). **Henry Kissinger, Paul Volcker**, Vice Presidents (Fiduciary Officers), Form 990, previously named The William J. Donovan Memorial Foundation, also The Pilgrims Society of the United States, PDF p. 5. IRS. (Image: Public domain. Yellow highlights and red rectangles added.)

Both Henry Kissinger and Paul Volcker had carefully concealed their membership in the Pilgrims Society since the 1950s. Their deliberate public “coming out” in the

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organization's U.S. tax filings sent a clear signal: they now believed their mission was complete.

Having successfully executed the bank bailouts, akin to the Marshall Plan financing, they considered the annexation of America back into the British Empire a *fait accompli*, since they now held complete power over American banking and government financing through their many surrogate organizations—including the Senior Executive Service (SES), Crown Agents, the Carnegie Endowment for International Peace, the Council on Foreign Relations, the Bilderberg Group, the Atlantic Council, the Open Society Foundation, USAID, the Highland Group, the DoD Office of Net Assessment, the U.S. Army, the U.S. Navy, the U.S. State Department, U.S. Intelligence, U.S. Telecommunications, U.S. higher education, and U.S. media.

Chapter 5: The Balfour Declaration Pretext

Rothschild Orchestration of a British Zionist Colony in Palestine

The Rothschilds' fingerprints are indelible on modern Israel's creation, orchestrated through the Pilgrims Society, embodying their false Palestinian Zionism fraud.

The 1917 ***The Balfour Declaration***, addressed to **Lord Walter Rothschild** by Prime Minister **Arthur Balfour** — both **Pilgrims Society** executives — endorsed a Jewish homeland in Palestine, aligning with British imperial ambitions to control the Middle East.

Baron Edmond de Rothschild funded early Zionist settlements like ***Rishon-LeZion*** (1882) and *Petah Tikva* (1883), donating F500,000 francs annually to Eastern Jewry via the *Alliance Israélite Universelle*, falsely portrayed as philanthropy.

Sir Moses Montefiore (Rothschild by marriage) established ***Mishkenot Sha'ananim*** (1860), the first Jewish settlement in what became Israel, leveraging

their Babylonian Rādhānite false Jewish identity to advance their merchant-banking interests.

Since the first edition of this book, further discoveries reveal that American Zionist leader **Samuel Untermyer** took up the Rothschild legacy in supporting Jewish settlement in Palestine.

He served as president of the **Palestine Foundation Fund** (known as **Keren Hayesod** in the U.S.) in the early 1920s, raising significant funds — over \$6 million in its first three years — for land acquisition, agricultural development, and immigrant settlements.

In this role, he collaborated closely with **Chaim Weizmann**, the prominent **Zionist** leader whose various organizations and boards have included Rothschild family members to the present day.

Untermyer also played a notable part in the rise of political-dispensationalism and the emergence of the **Scofield Reference Bible** edited by **Cyrus I. Scofield**, and its successful role in controlling **Christian Zionism**.

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Additionally, Untermeyer, as counsel for the 1912–1913 Pujo Committee investigating the “Money Trust,” appeared on paper to expose financial concentration on Wall



Figure 50: *Petah Tikva* neighbors Tel Aviv where **Rothschild Tower** rises on Rothschild Boulevard at the intersection with Allenby Street. British General later Viscount Allenby entered Palestine just days after The Balfour Declaration on November 2, 1917. Edmond de Rothschild and Lord Walter Rothschild (Balfour signer) were first cousins. (*Photo: Architect Richard Meier, reproduced for educational/scholarly purposes only under fair use.*)

Edmond de Rothschild was the key benefactor of the *Petah Tikva* settlement. In **1883**, Bilu immigrants from Russia resettled *Petah Tikva* and were quickly supported by Rothschild.

Street, but hindsight reveals that his actions were likely a Hegelian dialectic (control the thesis-antithesis-synthesis), since he later contributed to drafting key elements of the **Federal Reserve Act of 1913** that further

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consolidated power into the hands of his Pilgrims Society/Zionist associates. I will discuss much more on Scofield and Untermeyer in the next chapter.



Figure 51: (Top left) **Nathaniel Philip Victor James Rothschild**, 5th Baron Rothschild (born July 12, 1971): British financier, known for co-founding the hedge fund Atticus Capital (MasterCard, Baidu.com [China Facebook], RIM (Blackberry), Phelps Dodge, German Stock Market (Deutsche Börse), ABN Amro, London Stock Exchange—largely controlled by Vanguard, BlackRock, and State Street—investments in mining and resources companies like RUSAL and Glencore (Marc Rich pardoned by Clinton in 2000), and roles in property development in Eastern Europe; advisor at the Belfer Center at Harvard and the

The Balfour Declaration Pretext

Brookings Institution. He is heavily transitively interlocked with members of the Pilgrims Society, Privy Council. (*Graphic: Composite portrait of prominent contemporary Rothschild family members. Digital collage, compiler unknown.*)

↑ **Figure 52:** (Top center): **Baron Guy Édouard Alphonse Paul de Rothschild** (May 21, 1909 – June 12, 2007): French banker who chaired Banque Rothschild and expanded into mining via Imetal S.A. (Algerian steel with 17 subsidiaries and 15 partnerships); also a World War II veteran awarded the Croix de Guerre. He is heavily transitively interlocked with members of the Pilgrims Society, Privy Council. (*Photo: Fair Use.*)

↑ **Figure 53:** (Top Right): **Benjamin Edmond Maurice Adolphe Henri Isaac de Rothschild** (July 30, 1963 – January 15, 2021): French-Swiss banker who led the Edmond de Rothschild Group from 1997-2021; appointed wife **Ariane de Rothschild** to succeed him in 2021; founded the Gitana Team for professional offshore sailing and invested extensively in vineyards and farms worldwide, including Château Clarke, Rupert & Rothschild Vignerons, and Champagne Barons de Rothschild. He is heavily transitively interlocked with members of the Pilgrims Society, Privy Council, Bilderberg. His widow Ariane entered multiple consulting contracts with **Jeffrey Epstein**. (*Photo: Fair Use.*)

↑ **Figure 54:** (Bottom Left): **Baron David René James de Rothschild** (born December 15, 1942): French banker and chairman of Rothschild & Co's supervisory board since 2018; founded Rothschild & Cie Banque, merged French and UK Rothschild operations, and has served as president of the **World Jewish Congress** since 2013 and the *Fondation pour la Mémoire de la Shoah*. He is heavily

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transitively interlocked with members of the Pilgrims Society, Privy Council. (Photo: Fair Use.)

↑ **Figure 55:** (Bottom Center): **Sir Evelyn Robert Adrian de Rothschild** (August 29, 1931 – November 7, 2022): British financier who chaired N. M. Rothschild & Sons from 1976 and oversaw the merger of family banking houses; founded E.L. Rothschild for investments including The Economist, served as deputy chairman of Milton Keynes Development Corporation, chairman of The Economist and United Racecourses, and held directorships at De Beers and IBM UK. Member of the Pilgrims Society and attended Bilderberg Meetings; chaired of Rothschild Continuation Holding.

↑ **Figure 56:** (Bottom Right): **Nathaniel Charles Jacob Rothschild**, 4th Baron Rothschild (April 29, 1936 – February 26, 2024): British investment banker who founded the **J. Rothschild Assurance Group** (now St. James's Place plc), an entity that has maintained close financial and investment relationships with Vanguard and BlackRock, and chaired RIT Capital Partners (Rothschild Investment Trust); He held prominent positions such as Deputy Chairman of **British Sky Broadcasting** and director of RHJ International (BHF-Bank AG or **Rothschild & Co. + Henry J.**) and the **Blackstone Group**, entities closely connected to Vanguard, BlackRock, Morgan Stanley, State Street, and JPMorgan Chase; chairman of the **National Gallery** trustees, **Heritage Lottery Fund (UK)**, and **Yad Hanadiv (Edmond de Rothschild investments in Israel)**; funded **Knesset**, **Supreme Court of Israel**, **National Library of Israel**, **Israel TV**), with oil interests in **YUKOS** and **Genie Energy** (with Vanguard, BlackRock, State Street, Goldman Sachs). Served on the British executive committee of the Pilgrims Society and attended multiple **Bilderberg Meetings**; co-

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directed the **Open Russia Foundation** with **Henry Kissinger**.



Figure 57: On December 12th, 1972, **Marie-Hélène de Rothschild** and her husband **Baron Guy de Rothschild** held a macabre party featuring mock goats, naked corpses, baby dolls, toys, dead fish, dung beetles, and occult symbolism at one of the Rothschild mansions called the *Château de Ferrières*. (Montage: Unknown, reproduced for educational/scholarly purposes under fair use.)



Figure 58: Sir Moses Montefiore. The date on the Israeli 10 Lira notes featuring Sir Moses Haim Montefiore is 1973, as indicated by the Hebrew text)תשל"ג(in the bottom right corner, which corresponds to the year 1973 in the Gregorian calendar. Montefiore was brother-in-law to Nathan Mayer (N. M. Rothschild). Photo: Public domain.

The Balfour Declaration masked British geopolitical goals — securing Jewish and Evangelical/Pentecostal support in World War I — while advancing Rothschild ambitions to dominate Palestine.

Benjamin Disraeli, a British Prime Minister of Jewish descent (1868, 1874–1880), endorsed this narrative, describing London as “a modern Babylon” in *Tancred* (1847).

Sir Alfred Mond was a Pilgrims Society co-founder, Zionist, and co-organizer of A

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Parliament of the Press, First Imperial Press Conference, 1909.



Figure 59: Sir Alfred Mond, a Pilgrims Society co-founder, Zionist, and head of Brunner Mond & Co. (bought Nobel Industries Limited (1926, explosives), Imperial Chemical Industries (1926, ICI), later Zeneca Group PLC, which merged with Astra AB to become AstraZeneca in 1999 — COVID-19 vaccine vendor), bolstered British military supremacy through biowarfare and gunpowder production, consolidating Rothschild influence within the Pilgrims' imperial framework. (*Photo: Bassano Ltd., c. 1915–1920. National Portrait Gallery, London, reproduced for educational/scholarly purposes only under fair use.*)

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Figure 60: Lord Arthur James Balfour (Jul. 25, 1848–Mar. 19, 1930), 1st Earl of Balfour, Lord Privy (Council) Seal, MP, as a British statesman, philosopher, and Conservative politician who served as First Lord of the Treasury (1895–1905), Prime Minister (1902–1905), and Foreign Secretary (1916–1919). Co-founded the Pilgrims Society (1902); best known for authoring *The Balfour Declaration* (1917). He was an active Zionist throughout his career. (Photo: Bassano Ltd., c. 1902–1905. National Portrait Gallery, London, reproduced for educational/scholarly purposes only under fair use.)

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Figure 61: Lionel Walter Rothschild, 2nd Baron Rothschild, Baron de Rothschild (Feb. 8, 1868 – Aug. 27, 1937), MP, received *The Balfour Declaration*, supported “a national home for the Jewish people” in Palestine, which became a cornerstone of 20th and 21st century political support for Zionism. Educated at Cambridge, he entered Parliament in 1874, held key roles including Chief Secretary for Ireland, and authored philosophical works; Rothschild was the president of the Board of Deputies of British Jews from 1925 to 1926—the unofficial leader of the Jewish community in the United Kingdom.

Walter was a trustee of the British Museum that housed massive amounts of **Babylonian banking artifacts** whose translations span 150 years, funded by Museum Trustees, like Pilgrim Walter, and Pilgrims Society member Lord Burnham of the *Daily Telegraph*, the first president of the Empire Press Union. Walter's father Nathan Mayer (N.M.) Rothschild (1840-1915) was a Privy Counsellor (1902). Walter was an active Zionist throughout his career. (Photo: Bassano Ltd., c. 1910–1920. National Portrait Gallery, London, reproduced for educational/scholarly purposes only under fair use.)

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All three of these Zionists: Mond, Balfour, Rothschild (above) likely met **Cyrus Scofield** while he worked on the drafting and preparation of the *Scofield Reference Bible* at Oxford Press (ca. 1903-1909).

The annotated Bible was first published on **Jan. 12, 1909**, with a revised edition in **1917**. It is almost inconceivable that they did not meet Scofield, as Scofield would almost certainly have met American investigative journalist Lillian Scott Troy during her coverage of the First Imperial Press Conference, 1909.

The Balfour Declaration Pretext

Foreign Office.

November 2nd, 1917

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country"

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Y. in
Arthur Balfour

Figure 62: *The Balfour Declaration* (Nov. 2, 1917).

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Original typed letter from British Foreign Secretary Arthur **James Balfour** to Lord Lionel **Walter Rothschild** expressing His Majesty's Government's support for "the establishment in Palestine of a national home for the Jewish people."

This pivotal document, approved by the British Cabinet, became a cornerstone of modern Zionism and the foundation for the eventual State of Israel, while pledging not to prejudice the rights of non-Jewish communities in Palestine or Jews elsewhere. (A pledge that Israel is totally ignoring today.)

(Facsimile of the historic original, Foreign Office letterhead. Public Domain.)

Both Lord Lionel Walter Rothschild and Sir Arthur Balfour were executive committee members of the Pilgrims Society (1902).

These **two members of the same secret society — the Pilgrims** fabricated a pretext for dividing up Palestine for the benefit of British Zionists who present themselves as "the Jewish people" and cajole Christians into supporting them with dualistic political dispensationalism. That theology perverts the meaning of the Body of Christ and the fulfillment of the Old Testament, which was completed in Christ and thus precludes a separate identity for a politically reconstituted State of Israel. It denies

The Balfour Declaration Pretext

Christ's fullness. This does not preclude Jews, Christians, Muslims, or atheists from occupying the land. It does preclude their claiming ancient covenants that have already been fulfilled and belong to the history of God's dealings with humankind — covenants magically revived in the nineteenth century as a British political merchant-banker narrative, as if the Resurrection of Jesus Christ, the Messiah, had never occurred.

It's like a pair of cunning executives from the same shadowy corporate cartel, posing as benevolent philanthropists, who concoct a fake humanitarian crisis to carve up a lucrative overseas market for their elitist predator class.

Oh wait — that is precisely what happened!

In short, the Pilgrims Society with the Rothschilds' control of Oxford University Press — applied massive funds within American evangelicalism through such

preachers — starting with (perhaps unwitting)

D. L. Moody and the **Moody Bible Institute**.

The goal was not to spread Christianity, but rather to convince Christians that Christ intended a separate prophetic identity for a hypothetical (as in concocted prophesy)

political reconstitution of the **State of Israel** in the modern era. This was presented as a do-over for the mistakes the Church made in understanding Old Testament prophecies — claiming the New Israel is not the Church, the Body of Christ, but rather a Rothschild-Pilgrims Society-led secular state in Palestine.

Worse, some Christian Zionists like **John Hagee** viciously attack heroes of the ancient Church like **St. John Chrysostom** — a Church Father — and one of the greatest preachers and biblical commentators in early Christianity — who was one of the pioneers that affirmed and taught eloquently

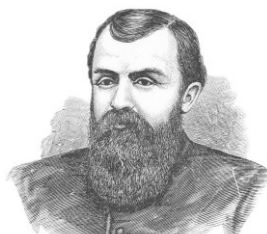


Figure 63: Dwight Lyman Moody. Contemporary sketch of the famous evangelist and founder of Moody Bible Institute (1837–1899). (Engraver: Unknown.)

The Balfour Declaration Pretext

(Chrysostom means "Golden Mouth" for his preaching and teaching) on the emerging New Testament canon pioneered by St. Athanasius of Alexandria and the first Church Councils.



Figure 64: Saint John Chrysostom (c. 347–407 AD), Archbishop of Constantinople and one of the greatest Early Church Fathers. Known as “Chrysostom” (trans. “Golden-Mouthed”) for his powerful and eloquent preaching. Traditional Eastern Orthodox icon. (*Iconographer: Unknown.*)

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Their lives and ministries overlapped, **St. Athanasius** (ca. 296-373), **St. John Chrysostom** (ca. 347-407), To accept Hagee's view, one must believe that the early Church fell into apostasy even before Athanasius died — the very Athanasius who pioneered the first 27 books of the New Testament canon — and while Chrysostom was actively preaching and affirming those same books during their overlapping years of ministry.

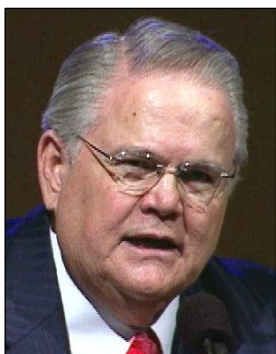


Figure 65: Pastor John Hagee, founder of Cornerstone Church in San Antonio, Texas, and Christians United for Israel (CUFI. *Fair Use.*)

Keep in mind that both men served the Church of the Martyrs, a Church that endured severe persecution despite the Edict of Milan in 313 AD, which officially outlawed the persecution of Christians. Persecutions persisted in various regions and under certain rulers for another century.

Hagee appears to downplay the

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unspeakable tortures endured by the early Church martyrs — including arrest, imprisonment, interrogation, whippings, burning, stretching on racks, mutilation, various forms of execution (hanging, suspension, burning alive, being thrown to wild animals, stoning, decapitation, dismemberment, being torn apart by horses), blinding, limb amputation, forced labor, exile, banishment, confiscation of property, destruction of homes and churches, mob violence, economic boycotts, forced pagan sacrifices, and false accusations. To Hagee, do these horrors amount to nothing more than the petty sufferings of ignorant masses that supposedly fell away from Christ?

Chrysostom himself was ultimately exiled by Empress Eudoxia for his fearless sermons condemning her moral excesses and the corruption of the imperial court.

Hagee's arrogance in this regard is truly remarkable. From his 20th century pedestal, he wields the very New Testament as a club that St. John Chrysostom preached and affirmed so faithfully — hurling accusations of apostasy and antisemitism based on a self-serving, out-of-context interpretation of

The Balfour Declaration Pretext

eight sermons in Antioch (386–387 AD) warning of impostor Jews (the very ones referenced in Revelation 2: 9; 3: 9).

For example, the progeny of King Herod the Great ("The King of the Jews" who ordered the Slaughter of the Innocents, Matthew 2:16–18) was ethnically **Edomite (Idumean), not native Judean**. They practiced Judaism pragmatically and nominally at best, with their loyalties steadily eroded under the pressures of Hellenism and Roman political and economic demands.

Indeed, Hagee's Bible contains the standard 27 books of the New Testament, yet during St. John Chrysostom's time (late 4th–early 5th century), the Eastern Church tradition he represented typically recognized only 22 books. Five books — Revelation, 2 Peter, 2 John, 3 John, and Jude — remained under prayerful consideration by the early Church, with limited use in Chrysostom's own extensive writings and sermons.

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Figure 66: Rachel Weeping for the Holy Innocents. Traditional Eastern Orthodox icon depicting Rachel lamenting the **Massacre of the Innocents** ordered by Edomite **King Herod** in Bethlehem. Though called "King of the Jews," he was not Judean, he was Edomite. Inscription: "A voice was heard in Rama, Rachel weeping for her children" (Matthew 2:18). Lord have mercy. (Iconographer: Unknown, reproduced for educational/scholarly purposes under fair use.)

Thus, Hagee's Bible includes those same five books, which he elsewhere describes as having been settled upon by figures with "warped doctrine" and "barbarous cruelty" (pp. 35-37). His logic is therefore hoisted with its own petard: he wields a still-

The Balfour Declaration Pretext

emerging New Testament canon — partially shaped and transmitted by early Church champions like Chrysostom — as a weapon to attack Chrysostom himself.

Scofield's logic, adopted by Hagee, is so convoluted it is brilliant. Such is the nature of the devil.

As I write elsewhere, I doubt that Hagee wrote the diatribe against good St. John Chrysostom. It appears to be written by non-Christians who do not love Christ and His Saints.

However, Hagee would do well to approach this matter with greater humility and contrition. Instead, a great swath of the Evangelical world has been duped by clever, demon-possessed Pilgrims Society merchant-bankers wielding unlimited “opinion-creation” propaganda tools—along with a compliant State of Israel, ever ready to dial up pretexts, often called narratives, or more accurately, lies, to foment conflict at their beck and call. I believe this book presents the proof of that conclusion.

The new Iranian war—with its nuclear-threat, energy-security, food-security, and terrorism pretexts — appears to be the latest

in a long line of pretexts. The real problem in the present worldwide political mess is the media, and the current power brokers' use of it. We cannot believe anything said on any side of this conflagration. All sides fabricate pretexts to justify their "narratives," which any thinking person must treat as a lie and not rely upon. Just before going to press we learned that *BBC Newsnight* had presented a Russian political commentator, Andrei Fedorov, as a Kremlin adviser and Putin insider for a misleading anti-Russian piece. Propaganda has run amok when journalists inflate a pundit into a primary source.

Below is a pretext concocted by the British Pilgrims Society-controlled **War Propaganda Bureau** (also known as **Wellington House**) to condition the British and American populations into hating Germans and building support for entering World War I . . . and creating a pretext for British Zionism.

Twenty years after World War I, the British government admitted this accusation of the Germans murdering babies to render their little bodies into soap and gunpowder was a total **hoax**. It never happened.

The Balfour Declaration Pretext

The same men who perpetuated this lie about Germans killing babies also wrote the Balfour Declaration and promoted Christian Zionism — all the **fruit of a poisonous tree**.

The stories of Germans boiling infants and rendering their fat for soap were diabolical lies — they never occurred. Yet those fabricated atrocities were effective pretexts to drive humanity to war and the murder of millions of souls.



Life, July 25, 1915.

Figure 67: [Fake] German atrocities in Belgium: A.B. Walker's satirical cartoon in *Life* magazine (**July 8, 1915**) fabricates reports of civilian killings to feed wartime needs for soap and gunpowder — fueled with babies' bodies — to stoke anti-German sentiment in Britain and

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the United States during World War I. The story never happened. (*Graphic: Life magazine, reproduced for educational/scholarly purposes only under fair use.*)

The stories of Germans boiling infants and rendering their fat for soap were diabolical lies — they never occurred. Yet those fabricated atrocities were effective pretexts to drive humanity to war and the murder of millions of souls.

One can only conclude that the British Empire have perfected the art of the false flag perhaps like no other nation in the history of the world. Lord, have mercy.



Figure 68: John Singer Sargent's "Gassed" (1919) — shows a line of **blinded**, terrified British soldiers being led after a **mustard gas attack**, with many lying on the ground in agony. National WWI Museum and Memorial. (*Image: Unknown. Reproduced for educational/scholarly purposes only under fair use.*)

The Balfour Declaration Pretext

The same network that sold the world the lie of German corpse factories later sold the Balfour Declaration and the theological cover of Christian Zionism. The method never changed — only the target.

General Dwight Eisenhower had the right idea in ordering that the Nazi concentration camps be photographed and filmed so the record of what happened there to the Jews, the Poles, the Gypsies, the homosexuals, and the Russians would not be forgotten. Unfortunately, the ADL appears to all but monopolize that narrative, which is unfortunate. This does not even take into account the Holodomor in Ukraine in 1932–33, when up to 9 million people — chiefly Christian kulak farmers — were starved to death by Joseph Stalin. I was able to meet some of those surviving families on a trip to Melitopl, Ukraine SSR in 1994.

Chapter 6: Rothschild Political Manipulation of Evangelicals

Cyrus I. Scofield was co-opted by the Pilgrims Society / Rothschilds / Oxford University Press (1909) to fabricate political-theology to support a Zionist takeover of Palestine

How the Rothschilds used Scofield's Zionism to deceive Evangelicals into backing their political and economic conquest of Palestine

E *isegesis* (pronounced "eye-seh-JEE-sis") is reading your own ideas into the Bible, disregarding its original context and meaning to make verses support a preconceived agenda. Cherry-picking is selecting only the verses that align with your predetermined conclusion while ignoring contradictions or the broader biblical witness.

These practices have characterized much of the Scofield teaching that has shaped large portions of the evangelical world,

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persuading many to see the modern State of Israel — organized and financed by the Pilgrims Society and Rothschild interests — as a direct fulfillment of Bible prophecy, set in parallel to the role of Christ and His Church. Put another way, the promises to Moses in Numbers 34 were completed, fulfilled, and perfected in Jesus Christ and the New Covenant, and those promises are encompassed in the Church, the Body of Christ, which is for the Judeans first, and also for the Greeks.

Cyrus I. Scofield, a controversial figure with a troubled past including bribery, vote-buying, forgery, convicted felony, and embezzlement, was co-opted by Pilgrims Society interests spearheaded by Cecil Rhodes, various Lords Rothschild, Lord Balfour, and British Zionism — to promote a theology that would garner American evangelical support for their corporatist Zionist project in Palestine.

One cannot understand the man C. I. Scofield without an overview of his history.

Rothschild Political Manipulation of Evangelicals

1860-1862: Confederate Army (7th Tennessee Infantry).

1866: Married Leontine Carradin in St. Louis. Three children; one child died in infancy.

1869-1870: Self-taught in law; admitted to the Kansas bar and worked in his brother-in-law's practice (not uncommon then to intern after entering the bar); became involved in Republican politics.



Figure 69: Cyrus Ingerson Scofield, b. Aug. 19, 1843 (Clinton, Michigan); d. Jul. 28, 1921 (Douglaston, New York); editor of the *Scofield Reference Bible* commentary aka "Scofield Bible." (Photo: Unknown, enhanced, reproduced for educational/scholarly purposes only under fair use.)

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1873: Appointed U.S. District Attorney for Kansas by President Grant; served less than one year amid accusations of campaign financial misconduct and dubious railroad transactions; no convictions.

1877-1879: Arrested multiple times on forgery charges involving a loan; convicted and jailed for six months in **1879**, released promising restitution.

Late **1870s:** Abandoned wife Leontine and children; divorced; known for heavy drinking and financial instability; the divorce judge ruled that Scofield was ". . . not a fit person to have custody of the children."

Atchison (KS) County Court, Case No. 2681,

Dec. 1883. See also Canfield, J. M. (1988).

The incredible Scofield and his book. Ross House Books.

1879: Converted to Christianity due to the influence of the YMCA and revivalist Dwight L. Moody.

Early **1880s:** Became acting secretary of the St. Louis YMCA during Moody's evangelistic campaign; placed in proximity to influential American and British banking

Rothschild Political Manipulation of Evangelicals

networks tied to the YMCA's post-slavery role in urban labor and moral reform, including figures such as J. P. Morgan, Elihu Root, Cornelius Vanderbilt II, William E. Dodge, Bolton Bangs, Sir George Williams, Robert Cooper Lee Bevan (Barclays) linked to international finance and imperial interests. Bevan was the great-great-grandfather of Carrie Bevan Johnson (née Symonds), the current wife of former Prime Minister Boris Johnson — his sixth spouse when counting marriages, paramours, and mistresses.

The extensive attention given to the YMCA by the global elitists after British slavery abolition in 1833 — amid issues of promiscuity, cheap labor substitution, and moral erosion — raises questions about its true function as a vehicle for influence.

1883: Ordained a Congregational minister in St. Louis.

1883-1895: Pastored small churches in Missouri, Kansas, and Texas.

1890s-1910s: Traveled extensively as a Bible conference speaker and teacher (Northfield, Niagara, Sea Cliff conferences,

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etc.) associated with figures like D. L. Moody (Moody Bible Institute), A. J. Gordon (Gordon Bible Institute), and other evangelical leaders.

1895-1902: Pastored D. L. Moody Church in Northfield, Massachusetts; developed Bible courses for the Moody Bible Institute.

1903-1909: Relocated to Oxford, England (read: separated from his Brethren colleagues who would likely have served as a tempering influence), to finalize the *Scotfield Reference Bible* with Oxford University Press (Pilgrims Society) editors.

Anglo-American Predator Class New York Lotos Club Smothered Scotfield with Gratuitous Attention



Rothschild Political Manipulation of Evangelicals

Figure 70: Lotos Club logo — Est. 1870. Private New York gentlemen's club where self-important men from finance, law, media, and politics networked, socialized, and did business. Samuel Untermyer, prominent Zionist, Federal Reserve lawyer, and Wall Street attorney, held leadership there, regularly convened his Zionist meetings, and sponsored Cyrus I. Scofield. *(Image: Lotos Club logo, reproduced for educational/scholarly purposes only under fair use.)*

1901-1921: Admitted to the elitist, invitation-only Lotos Club in New York (despite his past); listed it as his primary residence for 20 years; sponsored by **Samuel Untermyer**, a Zionist Wall Street lawyer who ran the Club's Literary (membership) Committee and had deep Pilgrims Society interlocks.

Untermyer introduced Scofield to his **Zionist** networks including Jacob Schiff*, Bernard Baruch**, Abraham Straus***, Samuel Gompers, Fiorello LaGuardia, and others; underwrote his Oxford sojourn and facilitated connections to **Oxford University Press** and **Lord Curzon**, the Chancellor of **Oxford University**, **Pilgrims Society** leader, and a "**Builder of Empire**" designated by **King Edward VII**.

* Pilgrims Society co-founder, father Moses Schiff was a broker for the Rothschilds.

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** Pilgrims Society, Aldrich, Rockefeller, Peabody, Rothschild partner.

*** Interlocked with numerous Pilgrims.

The two entities, Pilgrims Society and Lotos Club were a mere 15-block walking distance apart. The secret Pilgrims J. P. Morgan, Andrew Carnegie, John D. Rockefeller, Elihu Root, Jacob Schiff, Henry Potter, Lord Lionel Walter Rothschild (Balfour Declaration), Nicholas Murray Butler, etc. likely used the Lotos Club for off-the-record meetings. Untermyer certainly used the Lotus Club for his Zionist collaborations with the Rothschilds.

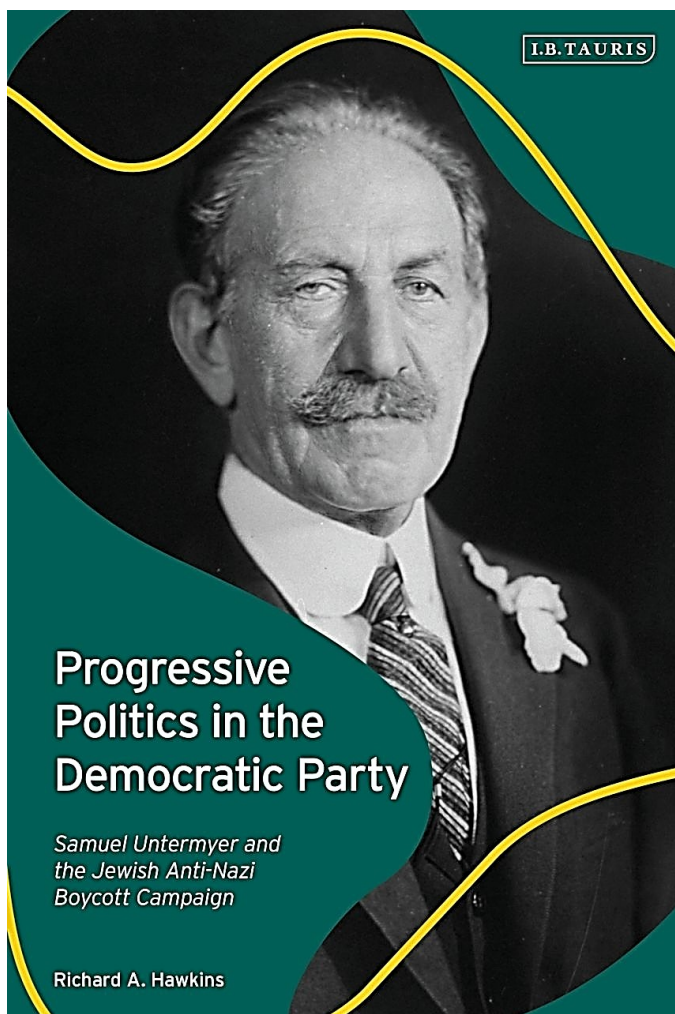


Figure 71: Zionist *Samuel Untermyer* evidently handled Scofield for the Pilgrims Society/Rothschild purposes to secure evangelical support for control of Palestine. Bloomsbury

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Publishing. (Book cover: I. B. Tauris, reproduced for educational/scholarly purposes only under fair use.)

Untermeyer served as president of American *Keren Hayesod* from about 1920 to 1928. This was the main fundraising arm for the Jewish settlement in Palestine before it became Israel.

He operated as a key figure in the Rothschild hub-and-spoke financial model, in which the Rothschild family maintained overall control. Chaim Weizmann, a close Rothschild ally, worked tightly with Untermeyer to advance Zionist goals. Together, they ensured that settlements, diplomacy, and major initiatives remained aligned with the Rothschild agenda that had secured the Balfour Declaration in 1917 and funded Palestine's foundational infrastructure.

ResearchGate's Outlier: 1.7 Million Reads from Mostly Preprint Speculation

A curious 13-page ResearchGate pre-peer reviewed paper appeared in April 2024 titled Unlikely Allies: Speculating on Samuel Untermeyer's Financing of Cyrus Scofield and

the Rise of Christian Zionism written by

Douglas C. Youvan



Figure 72: Douglas C. Youvan, says he is a former MIT scientist and researcher. ResearchGate. (Photo: Selfie, reproduced for educational/scholarly purposes under fair use.)

This piece is replete with an AI-generated image made to look oddly 19th century conspiratorial. It uses some form of the word "speculation" **40 times** — over three times per page! As a skeptical reviewer notes, one is reminded of Shakespeare's line in *Hamlet*: "The lady doth protest too much, methinks."

Incredibly, Douglas C. Youvan claims over 5,168 publications (with figures like 5,093 in some snapshots), 1.7+ million reads, and around 6,514 citations across a wildly eclectic range of topics: AI, cosmology, mathematics, geopolitics, war, psychology, Christianity, physics, computation, bioweapons, nuclear weapons, quantum mechanics, theology,

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consciousness, existentialism, revisionist history, dystopian fiction, and world peace.

These are largely self-uploaded preprints (many explicitly noted as AI-assisted or collaborations with models like GPT-4o), not peer-reviewed journal articles, and the metrics stem from ResearchGate's self-reporting system rather than rigorous academic validation.

One clear pattern emerges from my research on Scofield: whenever anyone probes the documented connections among Cyrus I. Scofield, Samuel Untermyer, Rothschilds, and the intertwined history of British and Christian Zionism, AI tools across the board reflexively echo Douglas Youvan's dismissive "speculation," "fringe," and "conspiracy theory" labels.

Youvan himself appears to function as a classic "**flood-the-zone**" operation — saturating search results with keyword-heavy, hedged content designed to steer inquiries away from uncomfortable facts.

This over-the-top hedging strongly suggests that Untermyer's financial support and strategic use of Scofield to influence and mislead evangelical Christians was precisely the intended *modus operandi*.

Rothschild Political Manipulation of Evangelicals

Untermeyer's outsized, well-documented role in early **Zionism**, the creation of the **Federal Reserve**, and the formation of the **State of Israel** makes him far too prominent to be quietly erased from the record the way figures like American heroine **Lillian Scott Troy** have been.

See my new book *Anglo-American Tyranny Sleuth — Lillian Scott Troy: She Unmasked the British Pilgrims Society Plot to Annex America*. St. Michael's Books (2025).

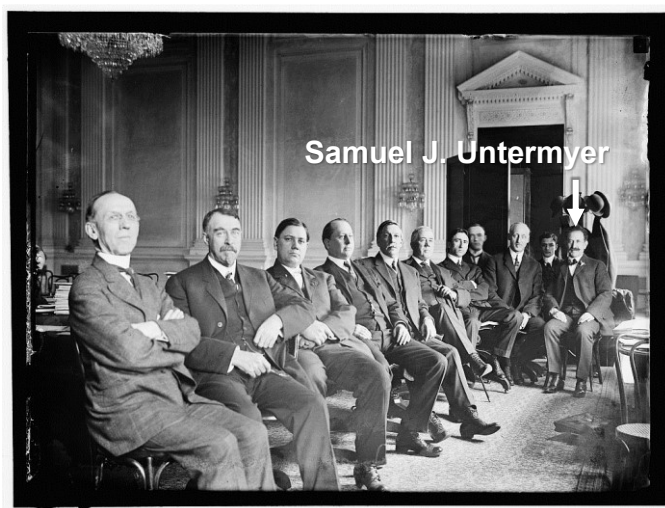


Figure 73: Committee to Investigate the Concentration of Control of Money and Credit (Feb. 28, 1913). L/R: Henry G. McMorran (MI), Everis A. Hayes (CA), George A. Neeley (KS), Frank E. Guernsey (ME), Arsene P. Pujo (Chairman, LA), James A. Daughtery (MO), James F. Byrnes (SC), Unnamed Clerk, William H.

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Heald (DE), Unnamed Clerk, Zionist **Samuel J. Untermyer** (NY, Counsel for the Committee, **handlebar mustache under the hat rack**).

See Rep. Pujo, Arsène Paulin (Louisiana 7th) 1861–1939. (Feb. 28, 1913). “Report of the Committee Appointed Pursuant to House Resolutions 429 and 504 to Investigate the Concentration of Control of Money and Credit,” Report No. 1593, 62nd Congress, 3rd Session, House of Representatives. GPO. (*Photo: Harris & Ewing, Library of Congress, reproduced for educational purposes under fair use.*)

As further proof of Samuel Untermyer's duplicity, he claimed partial credit for drafting the Federal Reserve Act (1913). Indeed, he was there, as confirmed by the Congressional Record and the Library of Congress.

In a classic *The Art of War* move (control both sides of a conflict), **Zionist Untermyer** served as counsel to the **Pujo Committee hearings on the "Money Trust" (1912-1913)** where he publicly slapped J. P. Morgan on the wrist for monopolistic practices — while simultaneously promoting J.P. Morgan- and Rothschild-financed Zionism via the Pilgrims Society and its Rothschild allies—such as **Lord Rosebery**, who married Hannah de Rothschild (daughter of Baron Mayer de Rothschild) in

1878—while secretly coordinating with aligned Zionist figures in the City of London and New York.

This behavior recalls Congressman Trey Gowdy's infamous Congressional roast of Hillary Clinton during the inquiry into her illegal use of a private server for official business, followed by sitting on his hands and equivocating when real accountability was on the line.

1907 (Jun. 5, 1907): A publishing contract with **C. I. Scofield** was facilitated in London by **Henry Frowde**, Publisher to the University of Oxford, acting through Oxford University Press's London office in coordination with John H. Armstrong in the Press's New York Office.

The Scofield project proceeded under the authority of Oxford University Press's Delegates of the Press, the governing body responsible for editorial approval and policy, who in turn were institutionally accountable to the **Oxford Chancellor**, who was **Pilgrim Lord George Curzon**.

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The resulting publication was a study Bible incorporating extensive sidebar commentary. This novel theology of the Church was embraced by American evangelicals giving impetus to the long-time Pilgrims Society/Rothschild political and economic agenda to reconstitute a British-controlled "New Israel" in Palestine, reflecting the dispensational system of **John Nelson Darby** (1800-1882), employed without formal attribution. The hard reality is that mammonic bankers and not religions dictated what happened in Palestine. As hard as this is to believe, the facts are pointing strongly to an equal exploitation of Jews and Christians as political pawns to acquire Palestine as a new British Imperial corporatist colony.

1907-1909: Lord George Curzon of Kedelston, Chancellor of Oxford University (Figure 31 picture below right) and a key host of the Pilgrims Society's First Imperial Press Conference, 1909, oversaw the Oxford University Press during the entire time that Untermyer was financing **C. I. Scofield** to publish the *Scofield Reference Bible*.

Untermeyer Played a Large Role in Drafting the Federal Reserve Act

"Second Day: At Oxford University," A Parliament of the Press, 1909, Chapter XI, pp. 76-81. Lord Curzon considered his students and authors ". . . **creators of public opinion**," a primary emphasis of the 1909 Press Conference, having just published the **Scofield Bible** months earlier to convince American evangelicals to support British Zionism, his statement was crawling with Scofield's demons freshly attached and swirling among the Imperial Press Conference delegates.

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Figure 74: George Nathaniel Curzon, 1st Marquess Curzon of Kedleston, in full ceremonial uniform as Viceroy of India. Official portrait dated Aug. 12, 1906. Public domain. Oxford University Press retained copyright ownership of the work. Indeed, American evangelicals swallowed the hook — to this day. (Photo: Rotary Photographic Co. Ltd., Aug. 12, 1906. Reproduced for educational purposes under fair use.)

It is quite likely that **Lillian Scott Troy** met Scofield sometime during 1909.

Lord Curzon made specific reference to the "Empire Builders" — in whom the King said he was a member. Indeed, a postcard including his picture, shown below, was being widely distributed throughout the Empire by King Edward VII.

The charlatan demons in C. I. Scofield were most surely dancing with the Babylonian demon-gods of his newfound benefactors.

Prime Minister **Benjamin Disraeli** wrote (*Tancred, or, The New Crusade*, Book V, Chapter 5): "**London is a modern Babylon**" where the demons worshipped included **Mammon, Lucifer, Ahriman, Ba'al, Asmodeus, Moloch, Lilith, and Baphomet** — whose inverted pentagram symbolism was printed in an elaborate Conference book published by Sir Henry Wellcome (Wellcome Trust). *The Evolution of Journalism*, p. 321.

Indeed, all the key demon haunts of the Pilgrims Society and Rhodes Scholarship network were visited: Sutton Place (the historic estate once home to Lord Northcliffe of the *Daily Mail* and *The Times*, later owned by J. Paul Getty and managed by William Newsom III — father of Gavin Newsom — and

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now held by Russian oligarch Alisher Usmanov, who provided crucial pre-IPO seed capital to Facebook, inflating its valuation); along with Oxford's Trinity College, Balliol College, Christ Church, the Bodleian Library, Magdalen College, and New College.

Many of Britain's top merchant-bankers and spies were spawned from these Oxford colleges.

By 1909, Lord Curzon said that over 2,000 Rhodes Scholars had already been sent into the world as "missionaries of Empire" (Lord Rosebery [Rothschild], Keynote Speech, Jun. 5, 1909, p. 3).

Canada's newly-minted imperial prime minister Mark Carney (b. 1965) is an Oxford Pilgrims Society disciple (Nuffield College), as well as was Jacob Rothschild (b. 1936-d. 2024), 4th Baron Rothschild (Christ Church College), and is now Nathaniel Rothschild (b. 1971), 5th Baron Rothschild (Wadham College).

Note that no Rothschilds are pictured **(they are *The Hidden Hand*)** despite their dominant financing of the British Empire since before the American Revolution. Also note that former two-term Prime Minister

Rothschild Political Manipulation of Evangelicals

Benjamin Disraeli is pictured: "London is a modern Babylon" (*Tancred*, 1847).

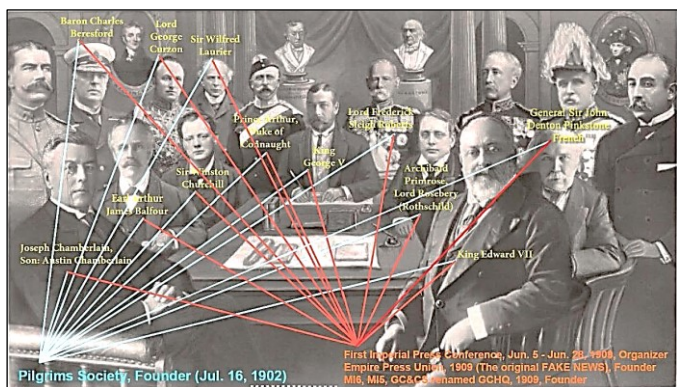


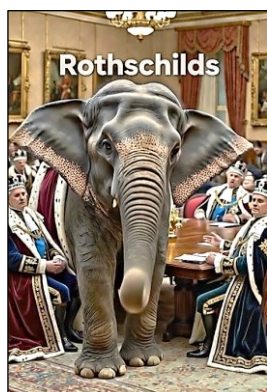
Figure 75: King Edward & His Empire Builders, including George Nathaniel Curzon. (ca. 1907). (Postcard, Rotary Photographic Co Ltd, National Portrait Gallery.) Source: <https://www.npg.org.uk/collections/search/portrait/mw253760/King-Edward--His-Empire-Builders> | PDF.

Superimposed blue lines (**left group**): Founders of the Pilgrims Society (1902) — L/R Beresford, Chamberlain, Curzon, Laurier, Balfour, Churchill, Connaught, George, Roberts, French, Rosebery, Edward; red lines (**right group**): Participants in the First Imperial Press Conference (1909) L/R Chamberlain, Balfour, Churchill, Beresford, Curzon, Laurier, Connaught, George, Roberts, Rosebery, Edward, French.



Figure 76: Rothschild family photo from their archive site. Colorized from original. {Photo: Reproduced for educational/scholarly purposes only under fair use.}

Fix your gaze on the ringleaders of Empire who wanted (and still want) America back



These facts compel us to note that at least 12 of the 20 Empire Builders shown above were members of the Pilgrims Society, and were prominent in the agenda of the First Imperial Press Conference, 1909.

The unidentified **elephant** in the King Edward & His Empire Builders room, always lurking just behind the camera lens, is a Lord Rothschild, or two, or three.

Left to Right (L/R) on the *King Edward & His Empire Builders* postcard Fig. 75 above:



Figure 77: Joseph Chamberlain MP (1836–1914), one of the most influential British statesmen of the late Victorian and Edwardian eras. As Colonial Secretary and a leading voice for imperialism and tariff reform, he was a dominant figure in British politics. (Photo: *Maybe Bassano Ltd.*, ca. 1900–1906. Reproduced for educational/scholarly purposes only under fair use.)

Baron Joseph Chamberlain – He and fellow Rhodes Trust; trustee Leopold de Rothschild oversaw the trust; member of the Pilgrims Society; Secretary of State for the Colonies.

Baron Charles Beresford – Admiral Charles Beresford, 1st Baron Beresford (1846–1919), Royal Navy officer and Conservative MP. He fought in Egypt, commanded the Channel Fleet, and resigned

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as Junior Naval Lord in 1888–89 to force a larger fleet — pressure that fed the Naval Defence Act 1889. From 1910 he was figurehead Chief Sea Scout. Rothschild financing supported his naval reforms and fleet expansion initiatives.



Figure 78: Admiral Lord Charles Beresford (1846–1919), 1st Baron Beresford. Prominent British naval commander, politician, and naval reformer of the late Victorian and Edwardian eras. (*Photo: Bassano Ltd., c. 1905–1910. Reproduced for educational/scholarly purposes only under fair use.*)

Lord George Curzon – Rothschild financial backing for India ventures; member of the Pilgrims Society; as Oxford University chancellor, oversaw hosting the First Imperial Press Conference: *A Parliament of the Press* and Oxford University Press publishing of *The Scofield Reference Bible* in 1909 under fraudulent “D.D.” credentials for Cyrus I. Scofield, who was never a “Doctor.”

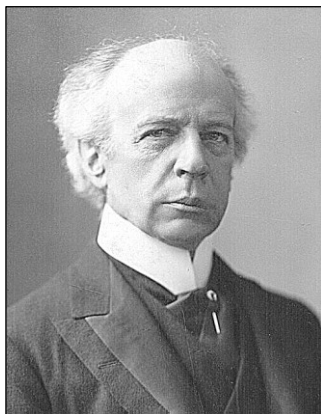


Figure 79: George Nathaniel Curzon, 1st Marquess Curzon of Kedleston, in full ceremonial uniform as Viceroy of India. Official portrait dated Aug. 12, 1906. (Photo: Rotary Photographic Co. Ltd., Aug. 12, 1906. Reproduced for educational/scholarly purposes only under fair use.)

Sir Wilfrid Laurier – Influenced by Rothschild financial networks in Canadian policy and imperial trade; 7th prime minister

of Canada; leader of Liberal Party (1887-1919).

Figure 80: Sir Wilfrid Laurier (1841–1919), seventh Prime Minister of Canada (1896–1911) and the first French-Canadian to hold the office. (*Photo: William James Topley, c. 1910–1914, Library and Archives Canada. Reproduced for educational/scholarly purposes only under fair use.*)



Earl Arthur

Balfour – Issued the Zionist Balfour Declaration to Lord Lionel Walter Rothschild; key figure in Rothschild-supported policy leading to the modern justification for a Jewish state

controlled by the Pilgrims Society; prime minister of the UK (1902-1985); Pilgrims Society co-founder.

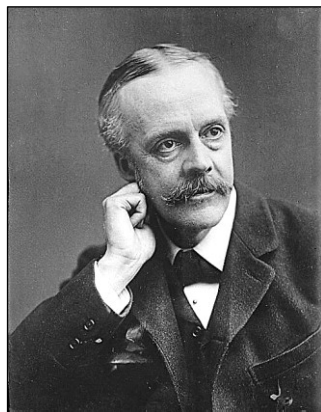


Figure 81: Arthur James Balfour, 1st Earl of Balfour (1848–1930), British Prime Minister (1902–1905) and

Rothschild Political Manipulation of Evangelicals

Foreign Secretary (1916–1919). He is best known as the author of the Balfour Declaration of 1917, which supported the establishment of a Jewish national home in Palestine. (Photo: Bassano Ltd., c. 1902-1905. Reproduced for educational/scholarly purposes only under fair use.)

Sir Winston Churchill – Received significant financial support from Lord Lionel Walter Rothschild; aligned with Rothschild Zionist interests; prime minister of the UK (1940-45; 1951-55); co-founder of the Pilgrims Society.



Figure 82: Sir Winston Churchill (1874–1965), Prime Minister of the United Kingdom (1940–1945, 1951–1955). (Photo: Yousuf Karsh, 1941. Reproduced for educational/scholarly purposes only under fair use.)

Prince Arthur, Duke of Connaught –

Rothschilds served as principal bankers to the Crown during his lifetime; early member of the Pilgrims Society; identified by journalist Lillian Scott Troy as a critical cog (Item #9) in the 24-point Pilgrims plan to annex America (1908).



Figure 83: Prince Arthur, Duke of Connaught and Strathearn (1850–1942), third son of Queen Victoria and Field Marshal in the British Army. (*Photo: Bassano Ltd., c. 1910-1915. Reproduced for educational/scholarly purposes only under fair use.*)

Item #9

“9. English royalty, preferably the Duke and Duchess of Connaught, must be sent to Canada, from whence they must make frequent trips to New York. But great care must be taken not to enter Washington if there is a demonstration against them, not until they have practically ‘held court’ in New York.”

Rothschild Political Manipulation of Evangelicals

—24-point Pilgrims plan to annex America (1908), discovered by American journalist Lillian Scott Troy, delegate to the First Imperial Press Conference, 1909.”

In Atlantic City the **Bacharach brothers** formed a compact political-and-banking beachhead on the American seaboard.

Benjamin was the merchant-banker. **Isaac** was the banker who went from the New Jersey Assembly to the U.S. House (1915–1936) and Ways and Means. **Harry** was the banker and realtor, McKinley-appointed postmaster, three-term mayor, and member of the New Jersey Public Utilities Commission.

Bacharachs: Stealth Rothschilds by an older name *(Photos: Library of Congress, Public domain.)*



Benjamin Bacharach
(1865-1936)



Isaac Bacharach
(1870-1956)



Harry Bacharach
(1873-1947)

Bacharach was the older family name.

On Frankfurt's Judengasse the house took the sign-name **Rothschild** — “red shield” — and wore that name in high finance. The Bacharach form continued in the United States as merchant-bankers who looked merely local.

Born in Philadelphia and brought to Atlantic City in 1881, the sons of Jacob and Betty Bacharach (née Nusbaum) took the synagogue, the council, the mayoralty, the House, and the state utility board. Isaac wrote emergency-loan law off insurance values. Harry sat where rates and water policy were made.

They were not three mere municipal activists. They were the same house under two surnames: **Rothschild** on the Judengasse ledger, **Bacharach** in American credit, city hall, and Congress. That is the working form of a merchant-banking fifth column on U.S. soil, carrying out **Pilgrims Society** orders dressed as goodwill dinners — the perfect cover for public figures whose conspiracies might otherwise raise eyebrows. Presumably no one was told they were stealth Rothschilds.

Rothschild Political Manipulation of Evangelicals

Their uncle **Augustus Bacharach** was from Mansbach, Hesse, some seventy miles northeast of Frankfurt. **Mayer Amschel Rothschild**, banker to the Hessian prince, handled the English finance that paid for leasing **Hessian troops** to Britain and thereby empowered their use against the **American Revolution**.

King George V

– Knighted members of the Rothschild family and maintained close court relations; George's reign (1910-1936) saw the first of socialism, communism, fascism, Irish and Indian rebellions—precisely the time when the Pilgrims Society started the push for an Angle-American new world order.



Figure 84: King George V. (1865–1936), King of the United Kingdom and the British Dominions, and Emperor of India (1910–1936). Official portrait in full ceremonial uniform.

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(Photo: Bassano Ltd., c. 1910-1915. Reproduced for educational/scholarly purposes only under fair use.)

Lord Rosebery – Inherited the vast fortune of his wife, Hannah de Rothschild (who had inherited the N. M. Rothschild & Sons legacy), becoming one of the richest men in the Empire; member of the Privy Council with his Rothschild relative Baron Henry de Worms along with Lord Lionel



Figure 85: Archibald Primrose, 5th Earl of Rosebery (1847–1929), British Prime Minister (1894–1895). Heir of **Hannah Rothschild's N.M. Rothschild** fortune by marriage. Classic late-Victorian portrait of the Liberal statesman and one of the most prominent figures in British politics at the turn of the 20th century. *(Photo: Bassano Ltd., c. 1880s-1890s. Reproduced for educational/scholarly purposes only under fair use.)*

Walter Rothschild; key movers in establishing the royal English branch of the Knights of Malta and the charter for the British South Africa Company; prime minister of the UK (1894-1895); co-founder

of the Pilgrims Society (1902); keynote speaker at the First Imperial Press Conference (1909); called for Anglo-American newspapermen to become "**missionaries of Empire**" (read in contemporary terms: the "new world order").

King Edward VII – Personally supported by the Rothschilds, who discreetly financed

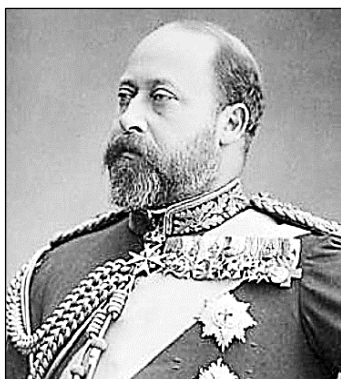


Figure 86: King Edward VII (1841–1910), King of the United Kingdom and the British Dominions, and Emperor of India (reigned 1901–1910). Son of Queen Victoria and Prince Albert.

(Photo: Bassano Ltd., c. 1901-1905.

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his lifestyle and royal expenditures; patron for the founding of the Pilgrims Society (1902); gave gave royal hospitality to the 650 delegates of the First Imperial Press Conference (Jun. 5-28, 1909 when the Empire Press Union was launched); offered Andrew Carnegie a "dukedom" (read: I'll

make you a member of the royal family, like blood) if he would deliver up American for annexation back into the British Empire exposed by American journalist Lillian Scott Troy in 1913.

Lord Frederick Roberts (Field Marshal) – British

imperial military campaigns financed through Rothschild-

arranged government loans;

Commander-in-

Chief, India (the

Indian Rebellion);

Commander-in-

Chief (the Irish Rebellion); Commander-in-

Chief (the 2nd Boer War)); **invented the**

modern war concentration camp (along

with Viscount Alfred Milner) to break the

backs of Boer resistance in South Africa;

Wikipedia downplays to a new one sentence

entry the fact that warmonger Roberts was

the founding president of the Pilgrims

Society (1902), which was their new strategy



for fighting the Empire's Rothschild bankers' wars.

Figure 87: Field Marshal Frederick Sleigh Roberts, 1st Earl Roberts (1832–1914), known as “Lord Roberts” or “Bobs.” First president of the Pilgrims Society (1902). One of Britain's most heralded military commanders of the Victorian and Edwardian eras, Commander-in-Chief of the British Army (1900–1904), labelled a “hero” of the Second Boer War by propagandists, yet **he created the modern war concentration camp.** (*Photo: Bassano Ltd., c. 1900–1910. Reproduced for educational/scholarly purposes only under fair use.*)

To be crystal clear: **Lord General Roberts** — together with **Viscount Alfred Milner** — was the father of the modern wartime concentration camp. They were therefore the **Butchers of the Transvaal**, and immediately afterward Roberts became the first president of the **Pilgrims Society** in 1902.

General Viscount John French – A royal warmonger par excellence; Commanded multiple corps during the Second Boer War under General Frederick Roberts (1899-1902); Aide-de-Camp General to the King (1911); Chief of the Imperial General Staff (1912); Commander-in-Chief of the British Expeditionary Force in WWI; Chief of the

Figure 88: Field Marshal John French, 1st Earl of Ypres (1852–1925). British Army commander and first Commander-in-Chief of the British Expeditionary Force on the Western Front at the outbreak of World War I. (Photo: Bassano Ltd., c. 1910-1915. Reproduced for educational/scholarly purposes only under fair use.)



Imperial General Staff (1912); Commander-in-Chief, Home Forces (1916-1918) (Irish Rebellion); Lord Lieutenant of Ireland (ca., 1918-1922) military operations sustained by Rothschild-arranged war loans to the British government; gave a lengthy speech on

“imperial defence” [sic] warfare to the delegates of the First Imperial Press Conference, 1909 (*A Parliament of the Press*, 1909, pp. 234-236); he concluded his speech by emphasizing his particular concern over obtaining press cooperation to preserve military secrets.

In the 1909 souvenir volume ***The Evolution of Journalism Etcetera***, distributed at The First Imperial Press Conference — amid gatherings of imperial press lords, the quiet emergence of dispensational theology, and the striking symbolic illustration on page 310 (PDF 321) of a naked cherubic child perched atop a beehive, hoisting a radiant inverted star emblazoned "BWS" (Burroughs Wellcome Standard... of quality and superiority) while proclaiming “By Chemical Industry We Thrive” (a phrase evoking early biowarfare implications in which Oxford has played a leading Rothschild-funded research role) — the same elephant stands silently in the shadows of the Empire publishing that had just given birth to the Scofield Reference Bible through Oxford University Press.

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They are “speaking lies in hypocrisy, having their conscience seared with a hot iron” (1 Timothy 4:2).

Lord Curzon's speech to the delegates of The First Imperial Press Conference (Jun. 5-26, 1909) telegraphed the Pilgrims Society plan for the world, including Zionism. He noted the 2,000 Rhodes Scholarship holders (managed by the Rothschilds for the Pilgrims Society).



Figure 89: “By Chemical Industry We Thrive.” Allegorical illustration from Henry S. Wellcome, *The Evolution of Journalism Etcetera*, Souvenir of the International Press Conference, London, 1909, p. 311. Burroughs Wellcome & Co. (Image: Reproduced for educational/scholarly purposes only under fair use.)



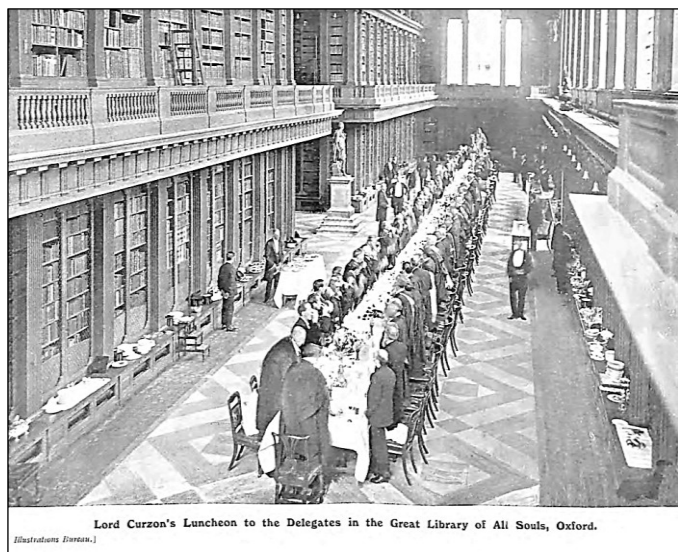
Figure 90: Lord Curzon of Kedleston (center) in his Chancellor's Robes greeting the delegates in the Quadrangle of All Souls, Oxford. *A Parliament of the Press*, 1909, Chapter XI, p. 79. (Photo: Reproduced for educational/scholarly purposes only under fair use.)

Lord Curzon said to the Press Conference delegates:

2000 Rhodes Scholars are [already] scattered throughout the English-speaking world, the overseas Dominions, and America as well. These men will become the lawyers who will practice at your Bars, teachers in your colleges and Universities, men who will take high

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part in professional and public life. They will be the creators of public opinion in the Empire and the real Empire-builders of the future. A *Parliament of the Press*, [p. 80](#), emphasis added.



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Into this devil's brew — an intoxicating fusion of imperial ambition, dispensational prophecy-ism, Zionist political currents, the secretive Pilgrims Society, and the Edwardian cults of spiritualism (embodied in Julia's Bureau) and scientific-militaristic-industrial progress — The *Scofield Reference Bible* was printed and introduced in London and New York by Oxford University Press in 1909.

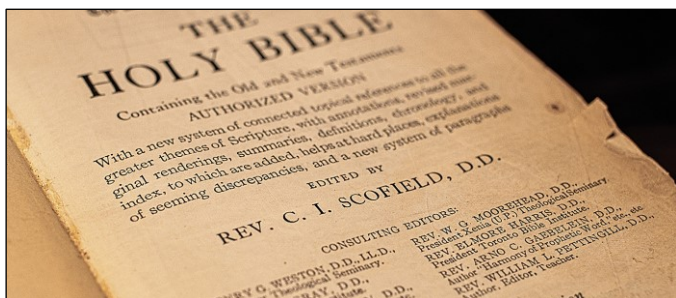


Figure 92: Scofield, C. I. (Ed.). (1909). The Scofield Reference Bible: The Holy Bible containing the Old and New Testaments. Authorized Version... *Oxford University Press*, American Branch. It popularized the earlier invention of dispensationalism by Brethren John Nelson Darby (1800–1882). (Image: Oxford University Press. (Image: Reproduced for educational/scholarly purposes only under fair use.)

The work popularized a newly-minted political-dispensationalist eschatology borrowed from a self-funded Brethren

teacher named John Nelson Darby (1800-1882), that aligned with — and helped garner evangelical backing for — the Zionist objectives in the Levant promoted by the Pilgrims Society and supported by Rothschild financial networks.

Scofield's "D.D." Fraud

Note: Scofield's use of "D.D." (Doctor of Divinity) was entirely unofficial and self-adopted; he possessed no formal theological training or academic degree from any institution. Its inclusion on the title page represented nothing more than Oxford University Press's stylistic choice, albeit fraudulent — an imprimatur of legitimacy conferred by the publisher — and it exemplifies Scofield's readiness to assume false credentials in order to project an aura of scholarly authority to the undiscerning, more like his profligate life before conversion.

Placing a fraudulent "D.D." on the title page of the *Scofield Reference Bible* is revelation of the method by his demon, in my opinion. (*D.D. Fraud stamp: AI-generated.*)



Oxford University Press Credentials for Sale

This naturally raises the question: what other works published by Oxford University Press may have similarly bent historical or theological truth to serve broader ideological or propaganda purposes of their generous Zionist benefactors like the Rothschilds?

1909 (Jan. 12): The *Scofield Reference Bible*, First edition was published by Oxford University Press.

This bears repeating: It popularized a novel theology (some call it *false teaching*) of the Church — known as political-dispensationalism and premillennialism — complete with detailed notes on biblical prophecy, including the novel concept of “the rapture” as understood in many evangelical circles today.

Ground Zero: The Rothschild-Pilgrims Society-Funded Christian Zionist Novelty — The Scofield Reference Bible

The ***Scofield Reference Bible***, first published on **Jan. 12, 1909** by Oxford

University Press (revised in 1917 stamped with a copyright deposit date of March 24, 1917), systematized political-dispensationalism. Scofield's annotations portrayed the Church as a mere "parenthesis" in God's plan for Israel, separating the promises made to ancient Israel from those to the Christian Church. This introduced doctrines such as the pre-tribulation rapture, a sharp distinction between Israel and the Church, and Christian Zionism — ideas that diverged dramatically from the early Church Fathers and Mothers.

To reconcile this divergence, Christian Zionists take a sledgehammer to nearly **2,000 years** of Christian history and the Holy Spirit's faithful work in the Church — the very Church Jesus promised to build when He declared, "***I will build my Church, and the gates of Hell will not overcome it***" (Matthew 16:18)

Their attempt to explain away this obvious contradiction reveals a deep confusion — one that is well-funded and remarkably successful at keeping

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evangelical Christians supporting the Pilgrims Society and Rothschild political and economic agenda in Palestine.

Yet Scripture is clear: "For God is not the author of confusion but of peace, as in all the churches of the saints" (1 Corinthians 14:33).

This stark contrast between Scofield's innovation and the consistent teaching of the ancient Church is impossible to ignore.

The new Evangelical epithet is "replacement theology" that tries to explain away Christ's Church as something less than the complete fulfillment of the Law and the Prophets. (Matthew 5:17).

The Scofield notes on Romans 11 are widely recognized as a foundational text for modern Christian Zionism and its influence on American evangelicalism. The 1917 footnote on Romans 11 reads (excerpt):

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never unto righteousness; and with the mouth confession is made unto salvation. 11 For the scripture saith, <i>Who-soever believeth on him shall not be ashamed.</i> 12 For <i>there</i> is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13 For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, <i>How beautiful are the feet of them</i>	<i>Gen. 12:13; Rev. 14:6; Isa. 53:1; Psa. 19:4.</i> <i>oikoumene = inhabited earth.</i> <i>Deut. 32:21.</i> <i>Isa. 65:1.</i> <i>vs. 19, 20; Isa. 42:6, 7.</i> <i>Isa. 65:2.</i> <i>Or, Did God cast off.</i> <i>Jehovah.</i> <i>Psa. 94:14.</i> <i>Remnant.</i> <i>vs. 1-5.</i> <i>Foreknowledge.</i> <i>2 Pet. 3:17. (Acts 2:23; 1 Pet. 1:20.)</i> <i>1 Ki. 19:10, 14.</i> <i>1 Ki. 19:18.</i>	CHAPTER 11. (7) <i>But spiritual Israel is finding salvation.</i> I SAY then, <i>Hath God cast away his people?</i> God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. 2 <i>God hath not cast away his people which he foreknew.</i> Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, 3 <i>Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.</i> 4 But what saith the answer of God unto him? <i>I have reserved to myself seven thousand men, who</i>
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Scofield's Romans 11: Notes:

1 Righteousness here, and in the passages which refer to Rom. 10. 10, means that righteousness of God which is judicially reckoned to all who believe on the Lord Jesus Christ; believers are the righteous. See Rom. 3. 21, note.

2 That Israel has not been forever set aside is the theme of this chapter. (1) The salvation of Paul proves that there is still a remnant (v. 1). (2) The doctrine of the remnant proves it (vs. 2-6). (3) The present national unbelief was foreseen (vs. 7-10). (4) Israel's unbelief is the Gentile opportunity (vs. 11-25). (5) Israel is judicially broken off from the good olive tree, Christ (vs. 17-22). (6) They are to be grafted in again (vs. 23, 24). (7) The promised Deliverer will come out of Zion, and the nation will be saved (vs. 25-29). That the Christian now inherits the distinctive Jewish promises is not taught in Scripture. The Christian is of the heavenly seed of Abraham (Gen. 15. 5, 6; Gal. 3. 29), and partakes of the spiritual blessings of the Abrahamic Covenant (Gen. 15. 18. note); but Israel as a nation always has its own place, and is yet to have its greatest exaltation as the earthly people of God. See "Israel" (Gen. 12. 2; Rom. 11. 26): "Kingdom" (Gen. 1. 26-28; Zech. 12. 8).

1204

Figure 93: Scofield, Cyrus I., ed. the *Scofield Reference Bible*. New York: Oxford University Press, American Branch; London: Humphrey Milford, 1917 (Copyright stamped March 24, 1917). Romans 11, p. 1204.

↑ *Scofield* Footnote 2 (above): "That Israel has not been forever set aside is the theme of this chapter. (1) The salvation of Paul proves that there is still a remnant [to be established in Palestine by Rothschild-Pilgrims Society merchant-bankers]. . . (5) Israel is judicially broken off from the good olive tree, Christ. (6) They are to be grafted in again. (7) The promised Deliverer will come out of Zion and the nation will be saved. That the Christian now inherits the

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distinctive Jewish promise is not taught in Scripture. The Christian is of the heavenly seed of Abraham, and partakes of the spiritual blessings of the Abrahamic Covenant: but Israel as a nation always has its own place, and it is yet to have its greatest exaltation as the earthly people of God."

These notes helped fuel Christian Zionism. In the 2,000 years of Christian theology — God (theos) interpreted through the Word (logos) — Scofield's interpretations stand out as novel innovations aligned with the Rothschild-Pilgrims Society agenda: persuading American evangelicals to support a Rothschild-funded Jewish state in Palestine as a tool for British hegemony in the Levant.

The definition of "ethnic Jew" has become a battleground in modern DNA propaganda wars. A fierce debate rages among Jewish geneticists and apologists over how to define "Jewish blood," which, at best, reflects a complex admixture of ancient peoples who inhabited and migrated through the Levant over millennia. Ashkenazi advocates often cite 40–60% Levantine ancestry, counting on

readers to equate “Levantine” with “Judean” — a partly accurate but misleading claim that dodges the intent of the question. All Judeans, if any remain identifiable as such, are Levantine; few Levantines, if any, are Judean.

The Hebrew Bible repeatedly forbids Israelite men from taking wives from the surrounding nations and treats such marriages as covenant-breaking; the prohibition is restated and enforced most sharply in Deuteronomy, Joshua, 1 Kings (Solomon), Ezra–Nehemiah, and Malachi.

Put another way, ancient merchant-banking along the Silk Road, widespread intermarriage to foreign wives and concubines (e.g., Solomon and others regularly singled out for), and documented historical mixing diluted any original “Judean” lineage over millenia.

I realize this next statement runs counter to the beliefs of some, but Judean lineage is negligible at this point. In response, advocates have redefined “Jewish” to encompass mostly non-Judean elements, and broadened “Judean” to mean “Levantine” — an umbrella for a diverse mix

of Middle Eastern and Eurasian peoples and tribes tied together by Silk Road merchant-banking networks. (This is a study of exogamy.).

Closed loop proofs

A popular claim is that men who merely say they are kohanim (Cohen) are, in nearly every case, blood descendants of Aaron's priestly class. That is what I heard and believed all my life, until recently. The studies cited for the claim start from a bad premise: self-identification. Men were enrolled because they already believed they were Cohens, whether they were or not. Any honest investigator knows that conclusions drawn from that enrollment must be dismissed, not heralded. The write-up then adorns the circle with citations, titles, and rabbinic confirmations so it looks like proof. That is this controversy: hearsay, wishful thinking, and propaganda wearing a lab coat. Only the propagandists win.

Watch the telltale move. The leap is not left in the study, where a reader might see the method. It is walked into a newspaper. That is the art of successful propaganda. In

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January 1997, after the paper appeared, Professor Karl Skorecki was quoted in the press saying the simplest explanation is that these men have Aaron's line, and that a 3,000-year-old tradition now has a biological counterpart. (*The New York Times* printed those words on January 7; *The Jerusalem Post* ran the same campaign that week.) The quote then becomes "the source." The newspaper ran a sermon, not the experiment. Thereafter the sermon is cited as if it were the science. Anyone who knows the original input was self-belief knows that quote cannot bear the weight. The point of putting it in the paper is to give propaganda a respectable masthead. The British Empire Press Union (and progeny) are the undisputed masters in these brain washing techniques.

The Facebook attorneys in *Leader v. Facebook* used the same dodge. They quoted the movie *The Social Network* — fiction — to dress a patent argument in the footnotes of an important brief, knowing few judges and staff attorneys read every footnote (or were told to look away). Plant the overclaim in a popular outlet; in our case, the court docket,

then amplified by paid legal pundits. Cite the outlets. Hope no one inspects the foundation. That is how these deceivers roll, and the Cohen story is that practice in spades. It all seems so natural — until you stop and think about the fiddle.

The “nearly all Cohens share Aaron’s line” claim is like saying all men who call themselves Cohen have five fingers — because Aaron had five fingers. The trait is ordinary; the ancestor is assumed; the name is then treated as proof of the ancestor.

I grew up being told my Tennessee roots included 1/64th Cherokee. I self-identified with that story. Family tests found no Native American signal. I could keep saying it for points, as Senator Elizabeth Warren has done. You know — Pocahontas. That would be untrue. Apologists add that a father’s line never changes. That is false. If a father’s line never changed, you could not tell one family from another. We are uniquely and wonderfully made in the image and likeness of God. I encourage you to investigate this yourself.

The name Cohen does not prove an unbroken Levite line from Aaron, brother of

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Moses. Claims that tests show nearly all self-proclaimed Ashkenazim, Sephardim, or Cohens carry “Aaron’s marker” are not discoveries. They are narratives. It is a closed circle: believe you are a Cohen, enter the sample as a Cohen, hear rabbis who read the newspaper saying you are a Cohen.

Organizers even staged a “first Kohen-Levi family reunion in 2,000 years” to celebrate the press release. Enrolling men by what they already believe, quoting the belief back through a newspaper, and calling that science is the method. It is not proof.

Granted it is clever, but it serves us poorly. (Rozovsky, Chabad.org).

Scofield played right into their agenda to confuse evangelicals about the apostasy of Judaism, its rejection of Jesus Christ, and the proposal that their nation — which was destroyed in its apostasy — could rise from that apostasy in a new, future epoch separate from the Church. The Church has always said that is possible in humility, faith, and love, but not with the butt of a gun. Sadly, the later conduct is the fruit of the deception we are considering.

Scofield gave the Babylonian Rādhānite Jewish-in-name-only merchant-bankers of the Pilgrims Society in The City of London a clever religious overtone to their greed and power mongering that sucked in an entire swath of American evangelicalism.

Sudden-Onset Wealth

Recent discoveries documented in this book now help explain why it has been so successful: the Rothschild–Pilgrims Society regularly funds skilled itinerant and media preachers who can move emotions while promoting Christian Zionism. The scale of these payments is large enough that the recipients have had to invent **“The Prosperity Gospel”** to justify their sudden-onset wealth and high living.

We can see that clearly from preacher Benny Hinn’s UK financial reports that he filed. It is a classical Rothschild-Pilgrims Society shell game. In the process they undermine foundational theology of the Church in order to make room for a modern merchant-banker innovation — the secular State of Israel — effectively replacing Christ’s words: **“I will build My church, and the**

**gates of hell shall not prevail against it.”
(Matthew 16:18).**

Hearers often mistake the emotional impact of these skilled speakers for the legitimacy of their skewed theology. As a result, crowds have been — and still are — led to regard the modern State of Israel (with its wandering Pilgrims Society eyes on the Ukraine), not the Church, as God’s people, and therefore to support the Rothschild–Pilgrims political dispensationalist takeover of Palestine and, now, the Greater Israel Project. Selective biblical interpretation is the natural outgrowth of both the Prosperity Gospel and Christian Zionism.

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Scofield Christian Zionism	Christian Church teaching anciently
Introduced dispensationalism, a novel 19 th century theological framework that divides biblical history into seven distinct dispensations (or epochs), often by interpreting certain Scripture verses in ways that disregard their original historical and contextual meanings.	Salvation history is the timeless Trinitarian divine economy, in which the Father, Son, and Holy Spirit work inseparably: Christ died for the sins of all humankind—including those who practice Judaism—and sent the Holy Spirit to guide His Church into all truth.
The pretribulation “rapture”—the secret removal of the Church from earth before the Great Tribulation—emerged as a coherent doctrine in the 19th century within the dispensational system created by John Nelson Darby (1800–1882) of the Plymouth Brethren.	A single Second Coming of Christ, with no secret pretribulation rapture of believers—which is seen as contradictory to Jesus’ promise in the Great Commission (“Lo, I am with you always, even to the end of the age,” Matthew 28:20), among other scriptural issues.
Dispensationalism became central to The Scofield Reference Bible (1909), which spread it widely, though Scofield never credited Darby and falsely claimed a Doctor of Divinity (D.D.) degree with no record of it being conferred. Oxford University Press published it regardless. Without the novel dispensational framework, Scofield Biblical cherry-picking would not be convincing.	
The literal future millennial kingdom on earth—with national Israel restored, regathered, converted, and exalted as a distinct people—forms a core tenet of Darby-Scofield dispensationalism (linked to Rothschild/Pilgrims Society influences). This innovation teaches a literal 1,000-year reign of Christ from Jerusalem, separate from the Church, fulfilling Old Testament promises to ancient Israel [promises Orthodox Christians say were and are fulfilled in Christ and His Church].	Orthodoxy sees the millennium as the current Church age—Christ’s spiritual rule through His Church, starting from His resurrection and ascension and continuing until His visible return. The idea of a future earthly kingdom focused on ethnic or secular Israel is a 19 th century British innovation and doesn’t fit with the New Covenant and isn’t part of traditional Christian teaching.
The modern Zionist State of Israel emerged from British merchant-banking interests and politics, starting with the 1917 Balfour Declaration—a letter from Foreign Secretary Arthur Balfour (Pilgrims Society member) to Lord Rothschild (Pilgrims Society member). As a key Zionist, Rothschild’s family funded early Jewish settlements in Palestine in exchange for securing influence and dominance in banking and commerce, aided by fervent American Evangelical support that turned Zionism into a sacred cow.	
Promotes the idea that the Church Age is a “parenthesis” in God’s plan for Israel.*	The Church (Body of Christ) is the fulfillment and continuation of God’s eternal plan begun with Israel—not merely a “parenthesis” as dispensationalism asserts. It is the true Israel of God (Galatians 6:16), uniting both Jew and Gentile into one new people of God under the one New Covenant.
* <i>“The Dispensation of the Fullness of Times” (from The Collected Writings of J.N. Darby, Critical, Vol. 1): “And hence it is also that this present time is called (not I judge a dispensation, but) a parenthesis...”</i>	

Figure 94: Side-by-side comparison of Scofield Christian Zionism (modern dispensationalism introduced in the 19th century) versus the ancient and historic teaching of the Christian Church.

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Indeed, dispensationalism is a 19th-century innovation from the United Kingdom financed into prominence by the Pilgrims Society and Rothschilds that misleads Christians into supporting a modern political state in Palestine as God's chosen people with a separate divine destiny. The New Testament teaches the opposite: there is now one unified people of God, defined solely by faith in Christ. The old covenant with ancient Judeans has been fulfilled and transferred.

Key Scriptural Points:

Matthew 21:33-44 (Parable of the Vineyard): The leaders of ancient Judea killed the Son. Therefore, "the kingdom of God will be taken away from you and given to a people who will produce its fruit." The vineyard (kingdom) is no longer under their stewardship.

Matthew 8:10-13: Many from the east and west (Gentiles) will sit with Abraham, Isaac, and Jacob in the kingdom, while "the subjects of the kingdom" (unbelieving post-

exilic Judeans) are cast out into outer darkness.

Galatians 4:21-31 & Genesis 21 (Hagar and Sarah): St. Paul shows that present-day Jerusalem, linked to the old covenant system, is in bondage like Hagar. The true Jerusalem and children of promise are those born by the Spirit through faith in Christ — the Church.

Hebrews 12:22-24: Believers have already come to Mount Zion, the heavenly Jerusalem, and the assembly of the firstborn — not an earthly political state in the Middle East.

Revelation 21: The New Jerusalem descends from heaven as a spiritual reality for all God's people, not a restored earthly political kingdom centered on a City of London merchant-banker-driven modern secular state in Palestine named Israel.

Galatians 3:15-18 & 3:26-29: The promise made to Abraham's seed is fulfilled in Christ. There is no longer any distinction.

“You are all one in Christ Jesus . . . and if you belong to Christ, then you are Abraham’s seed, and heirs according to the promise.”

In an age where even inanimate objects are branded “antisemitic,” meaningful societal dialogue can only succeed if we first understand the terms being wielded as battle axes.



The Overloaded and Misleading Term "Jew"

The term “Jew” (and “Jewish”) is one of the most overloaded and misleading words in modern language. It is routinely used as a catch-all that simultaneously (and circularly) refers to a religion, an **ethnicity, genetic lineage, cultural identity, political nationality, and historical people**. This vagueness allows the word to shift meaning at will, creating the illusion of unbroken continuity from ancient Judeans to modern populations, when in reality it obscures a highly mixed reality. The term functions as a convenient narrative umbrella that collapses distinct historical groups into one monolithic

category, making precise discussion nearly impossible. All that said, we are not referring to Judaism as a religious affiliation — as one who embraces the Torah. Anyone can believe in the Torah without being a Judean ethnically.

Distinct Historical Groups with Ancient Ties to Judea — Admixture Over Millennia Has Rendered Any Original Ethnic Continuity Statistically Insignificant

Ancient Judeans — ca. 930–586 BC: Original Iron Age population of the Kingdom of Judah in the southern Levant; already admixed by King Solomon ca. 970–931 BC — 1000 foreign wives and concubines who worshipped Mammon, Ba'al, Liluth, Ahriman, Moloch, Ishtar, etc. to whom he built temples with his gold.

Post-exilic Judeans — 538 BC – 70 AD: Descendants of Judeans who returned from Babylon. By New Testament times, they had already become significantly intermixed with Edomites, Canaanites, Phoenicians, Persians, Sogdians, Chinese, and Turkic

elements through trade, migration, and intermarriage.

Mesopotamian / Babylonian communities — 6th century BC – present: Originated from ancient Judeans deported to Babylonia. Over 2,500 years they extensively intermarried with Arameans, Babylonians, Persians, Assyrians, Turkic, Edomite, Canaanite, and other local Mesopotamian peoples.

Iranian / Persian communities — 6th century BC – present: Originated from ancient Judeans who remained in the Persian Empire. Over 2,500 years they heavily intermarried with Persians, Medes, Elamites, Parthians, Sogdians, Babylonian, and other Iranic groups.

Sogdian communities (ca. 2nd century BC – 10th century AD) were Silk Road merchant groups with only trace and heavily diluted Judean connections. They formed a dynamic network of city-states and trading colonies (rather than a unified empire) along the Silk Road, renowned for their role as key middlemen in trans-Eurasian commerce, spreading goods, languages, art, and religions across Asia.

Khazarian converts — ca. 650–969 AD:
Turkic people with no ancient Judean ancestry who converted for political and commercial advantage.

Rādhānite merchant-bankers — ca. 8th–10th centuries AD:
Babylonian/Persian/Sogdian/Turkic Silk Road trading and banking networks, themselves already heavily admixed. Any original Judean genetic element had been diluted to insignificance long before this period.

Rhineland communities (later called Ashkenazi) — ca. 9th–11th centuries AD onward: These communities were established by Babylonian Rādhānite merchant-bankers, who had long managed banking and long-distance trading networks along the Silk Road.

The bulk of these Rādhānite groups fled Baghdad permanently during the Sunni Seljuk Turks' invasion and capture of the city in 1055 AD. They carried with them their accumulated wealth along with their Babylonian Talmudic academies and networks.

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The Seljuks also seized Jerusalem around 1070–1073 AD. Some of these merchant families subsequently settled in the region of Ashkenaz in northeastern Turkey (named after Ashkenaz, grandson of Noah through Japheth and Gomer). There they likely co-opted the local “Ashkenaz” name, allowing them to distance themselves from their ancient Babylonian Rādhānite identity.

The First Crusade was launched on August 15, 1096 AD (Feast of the Assumption) in response to Seljuk Turk expansions, aiming to retake the Holy Land from the Seljuk Turks, who originated as nomads from the steppes north of the Aral Sea in central Asia. They converted to Sunni Islam around 985 AD. In the following decades, these Babylonian Rādhānite communities deliberately expanded their operations into the Rhine Valley. In other words, they went there because of Seljuk Turk — Sunni Muslim invasion, not Christian persecution. Many others migrated to France and then to the British Isles, where they became known as “Radknights.” (*Book of Domes*, 1086 AD). They gained significant economic and banking influence under

William the Conqueror after 1066 AD, particularly following the chartering of The City of London in 1067 AD.

By this period, any residual ancient Judean ancestry had been reduced to mathematical irrelevance through generations of intermingling, conversion, and commercial migration.

Iberian communities (later called Sephardi) — ca. 1st–15th centuries AD (until 1492): These communities were established and reinforced by Babylonian Rādhānite merchant-banking networks who had operated long-distance trade and finance along the Silk Road for millennia.

Following the Sunni Seljuk Turks' capture of Baghdad in 1055 AD and their subsequent conquest of Jerusalem around 1070–1073, many Rādhānite groups permanently fled the region. While some moved northward and later into the Rhineland, France, and the British Isles, significant numbers migrated westward and settled in Iberia (the Iberian Peninsula — Spain et al), attracted by its strategic position for Mediterranean and trans-Saharan commerce.

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There they integrated into existing Jewish trading communities, expanding their commercial operations under relatively tolerant Muslim (Al-Andalus) and later Christian rule. Any residual ancient Judean genetic component had already been effectively erased through centuries of prior admixture, conversion, and commercial migration well before their arrival in Iberia.

Citizens of the State of Israel — 1948–present: The modern political population consists of descendants from the highly admixed Rādhānite-derived merchant-banking Silk Road groups (both Ashkenazi and Sephardi lines) together with later immigrants from many regions. Any remaining ancient Judean genetic signal is statistically minimal to nonexistent. In other words, unmixed ancient Judea passed out of existence millennia ago. Put plainly: Almost no one who calls themselves Jewish today is genetically Judean, and only a minority are even Semitic in ancestry.

I realize that the previous conclusion does not fit the well-entrenched narratives, but I am just calling balls and strikes here once I waded through the layers of historical

propaganda. One begins to decipher the volumes of propaganda right within the scientific reports that seem authoritative and objective at first glance, but do not hold up under cross examination.

Authors Note: After several decades studying this history, I have reached the firm conviction that it has been deliberately obscured and muddled for millennia by well-paid and/or coerced promoters of the Babylonian Rādhānite (and predecessors) merchant-banker narrative.

This is when merchant-banking became its own religion — one that worships Mammon above all else — and it remains so to this day. They skillfully dressed it in the convoluted garb of a redefined “Jewish” identity that bears no resemblance to Judea.

In ancient times, declaring oneself a “Jew” functioned as a kind of calling card or passport within the world of one's captors. It granted immediate access and trust within the vast networks of banking and long-distance commerce along the Silk Road and its predecessor trade routes. Because neighboring peoples often distrusted one another, this identity served as a powerful

signal of reliability in an era before DNA testing — when perception and reputation mattered far more than bloodlines.

Anciently, adopting this identity (You want me to be a Jew to do business with me? I am a Jew then!) became a highly effective strategy for economic advantage and the exercise of power. What began as a pragmatic “crypto-Jewish” posture gradually hardened into a fixed ethnic and religious identity, passed down through generations and locked in for their descendants.



Cyrus I. Scofield was a lawyer, district attorney, banker, and convicted felon who served time for forgery. In 1879 he converted to Christianity, reinvented himself as a preacher, and aligned with evangelist **D. L. Moody**. Despite lacking social, scholarly, or financial pedigree, through his **YMCA** contacts, he gained membership in the elitist Lotos Club in New York, approved by its Literary Committee, which included



Figure 95: Lotos Club logo, reproduced for educational/scholarly purposes only under fair use.

prominent Columbia Law alumnus and powerbroker **Samuel Untermyer**. **Nicholas Murray Butler, Columbia University** president (1902–1945) and later **Pilgrims Society** president (1928–1946), was integrated into these networks around 1909, including through the Pilgrims-driven First Imperial Press Conference in London that year.

Untermyer later helped draft the **Federal Reserve Act**, securing **City of London** dominance for the **Rothschilds** and related families (eg. Barings, Barclays, Warburg, etc.). The Rothschild name derives from the Frankfurt house "zum roten Schild" ("at the red shield") of Isaak Elchanan Bacharach (ca. 1577).

Scofield, lacking expertise in Biblical Aramaic, Koine Greek, or Hebrew, reinterpreted key passages to support a modern state of Israel in Palestine. His work was funded and edited by **Oxford University Press** and aided by figures like Untermyer and Rothschild-linked Zionists. Untermyer's Columbia Law mentor, Columbia President Nicholas Murray Butler, shaped Anglo-American Pilgrims Society networks, educating figures like Walter Lionel Rothschild (Balfour Declaration addressee)

and recruiting **William J. Donovan** (OSS/CIA precursor) and **J. Edgar Hoover** (FBI founder). He attended the 1909 Imperial Press Conference, which coordinated global propaganda under Anglo-American control.

Justification for the Modern State of Israel is a Scofield Bible Innovation

The Rothschilds and Pilgrims Society played a key role in Scofield-ism's rise. With parliamentary cooperation, they controlled the Rhodes Scholarships and Rhodes Trust designed to recruit Oxford students to staff the operations of the Pilgrims Society imperial schemes. The goal was to reorganize the British Empire into corporatist states, with America as the military enforcer.

Moody Bible Institute Gave Scofield's Zionism Traction Among American Evangelicals

Scofield's political-dispensationalism spread through **D. L. Moody, Reuben A. Torrey, James M. Gray** (Moody Bible Institute dean/president and Scofield

editorial committee member), **William E. Blackstone, Harry Ironside, Billy Sunday, A.C. Dixon**, and institutions like **Moody Bible Institute, Philadelphia College of the Bible, Bible Institute of Los Angeles**, and **Dallas Theological Seminary**. Gray promoted the *Scofield Reference Bible* across the Moody network.

This occurred as the **Rothschilds** and **Pilgrims Society** consolidated control over the “**Settlement Movement**” in Palestine, using World War I and the Balfour Declaration (1917) — addressed to Lionel Walter Rothschild — to drive refugees there. The YMCA (with The City of London funding) built global infrastructure, mirroring **Moody Bible Institute's** success (approximately **\$550 million** in assets per recent IRS Form 990, with a **2020** income spike to \$263 million from prior levels).

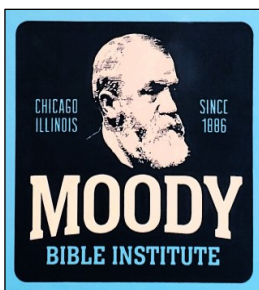


Figure 96: Moody Bible Institute, Chicago, Illinois. Official logo. Founded by evangelist Dwight L. Moody in 1886. (Image: Public domain.)

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These groups linked dispensational theology to political advocacy for a restored Jewish state, paving the way for British Zionist efforts. Many American evangelists adopted this framework with varying emphasis on the modern Jewish state as prophetic fulfillment.

Chapter 7: Hearts Awaken — Living Sound Answers the Call

Young Musician (Mike McKibben) Thrown
into the Evangelical Dispensational
Cauldron on the Road Fulltime, We Turned
Over Practically Every Stone in
Christendom

This was the world I entered upon my Christian conversion in 1970. Early on, I received a *Dake's Annotated Reference Bible* by Finis Jennings Dake (1902–1987), popular among Pentecostals and Charismatics for its emphasis on the Gifts of the Holy Spirit. Dake held dispensational views but placed less emphasis on the modern State of Israel as direct fulfillment, viewing any Jewish restoration as demonstrating God's grace toward a people who rejected the Messiah.

During my wife Nancy's and my worldwide travels with the gospel music missions group Living Sound, we sang several songs that echoed dispensational themes — most notably “Maranatha,” “It

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Won't Be Long," and "The King Is Coming," all centered on the imminent Second Coming of Christ — yet none presented the modern State of Israel as a prophetic necessity or fulfillment of end-times prophecy. Among our group's musicians, political-dispensationalism elicited a mixed response, to the best of my recollection.

Having systematically engaged with virtually every denomination and color of Western Christianity during that period, we noted that each theological perspective possessed both notable strengths and discernible weaknesses.

At the same time, we frequently sang in services, programs, concerts, and TV studios hosted by prominent political-dispensationalist leaders and ministries, including Pat Robertson's *The 700 Club* and CBN; TBN, Jim Bakker's *The PTL Club* and PTL Satellite Network; Kenneth Hagin, Lester Sumrall Today; Kathryn Kuhlman's *I Believe in Miracles*; Oral Roberts University; Rex Humbard; Billy Graham crusades and events, and the Full Gospel Businessmen's Fellowship International, nationally and internationally.

These encounters constantly immersed us in spaces saturated with dispensational theology. Yet our group always approached its eschatological framework with caution — we were twenty-somethings, oblivious to connections with the Rothschilds, the Pilgrims Society, and their ancient Babylonian predecessors in usury. Personally, something never sat right with me. I never dug deeper; it was just wallpaper. Now I know the threads run far deeper — and it took them stealing my groundbreaking social networking invention for me to finally see it: the Mammonic usury we are truly fighting.

Can You Be a Political-Dispensationalist and a Christian?

Certainly, we have all sinned and fall short of the glory of God (Romans 3:23). Yet few could have anticipated the long-term, calculated, and demonic strategies pursued by the Pilgrims Society and their Rothschild financial backers over the past two and a half centuries (and many millennia of merchant-bankers before them). Their aim has been to consolidate global power and

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wealth while audaciously seeking to erase any notion of God's existence from humanity. The cynicism and naked self-interest behind these agendas are difficult to overstate.

People encountering this truth for the first time are often incredulous. They refuse to believe that human beings could abuse their fellow man so ruthlessly in service of such an agenda. They grant others the benefit of the doubt, unable to fathom such cold, deliberate cruelty.

Then, when they observe the devastating outcomes wrought by these demons, good people frequently dismiss the sources as dumb, crazy, bonkers, confused, mindless, delusional, deranged, delirious, psychotic, wild, irrational, stupid, lunatic, mistaken, nuts, or ridiculous. Consider that these very reactions are precisely what the demons desire — because by dismissing them as such, you fail to take them seriously, and certainly do not call them out by name, or engage them in spiritual battle against their evil logic.

"Therefore submit to God. Resist
the devil and he will flee from you."
(James 4:7)

Revelation of the Method

God's rule on human free will extends even to demon possession: God grants every



person the genuine freedom to choose right or wrong, and a demon cannot enter or possess someone without that person's agreement. This agreement can be overt — consciously saying "yes" — or covert, through tacit approval or implied consent to an openly declared evil. (Joshua 24:15). Demons

most often exploit implied consent on a mass scale by clearly revealing their intentions in documents, speeches, lectures, pamphlets, TV shows, or public statements, then counting on widespread silence or lack of resistance as permission to proceed.

For example, Planned Parenthood openly stated its mission in its founding materials

and addresses (officially in 1942; by various precursor names since 1916 — Margaret Sanger, American Birth Control League, Birth Control Clinical Research Bureau, and Birth Control Federation of America). When the **general public failed to oppose or challenge it, that collective silence served as tacit approval**, allowing the organization's demon to advance its practices largely unopposed.

Founder Margaret Sanger initially framed her agenda as "*Do not kill, do not take life, but **prevent life***," (bold added) promoting pharmaceuticals intended to terminate life at conception. In 1970, New York law legalized abortion, codifying the murder of infants into public statute — granted demons permission to operate under state authority. Planned Parenthood began offering abortions the very next day. In recent years the organization has reported performing up to 400,000 abortions annually, yet the practice continues. God forgive us. Lord have mercy.

In Minnesota, for example, the legislature has enacted law with no gestational limit, so abortion is legally permitted through the end of pregnancy. When a sin becomes law,

demons are given full permission to possess the government.

The "sleight of hand": demons require explicit permission to possess or harm. By boldly announcing their intentions in public, they exploit people's tendency to give others the benefit of the doubt or assume "I must have misheard." When good people stay silent and don't oppose the declared evil, the **non-response becomes tacit approval or implied consent**. Spiritual responsibility then shifts: the consequences of the deed move off the demon's judgment ledger and onto the silent observer's. **Silence equals complicity in God's eyes.**

Examples include abortion, usury, promiscuity, sanctioned lying (Board of Broadcasting Governors now renamed the United States Agency for Global Media (UAGM)). A simple analogy: if someone openly declares, "I'm going to run over and kill that person with my car," and you do nothing, spiritual judgment holds you accountable for the death because of your inaction.

My conclusion is straightforward: we are not confronting mere people, but demons.

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Those who advance this agenda have willingly surrendered their lives to Satan; it is the demons now in control that we truly wrestle against. This Scripture is not metaphorical but literal in their case:

“Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places”

(Ephesians 6:11-12)

Principalities are a top-tier invisible government: personal, ranked, cunning, and evil. Command the demon who inhabits these tormented souls: **Get behind me, Satan.** (Matthew 16:23).

I hope this book makes a compelling case that Cyrus Scofield was a duplicitous figure — recruited to advance a political agenda fueled by greed and ambition through his widely influential reference Bible, an influence that was purchased rather than earned. For much of history these larger motives remained concealed.

Only recent revelations have begun to bring them into the light.

Marinated in Dispensationalism

To move beyond generalizations about political-dispensationalism as the foundation of Christian Zionism, my experiences in Living Sound gospel music missions around the world may help provide context about the issues — and the people — truly involved.

In hindsight, we were steeped in it so deeply that, for far too many, it **hardened into dogma, untouchable** through sheer repetition. We now recognize that this constant repetition was no accident: It was the deliberate work of skilled propagandists — from The City of London and Fleet Street and their acolytes on Madison Avenue and Hollywood — designed to persuade Americans to support the politics of Zionism on behalf of greedy, power-hungry merchant-bankers. **Jesus Christ was never their priority.**

The Living Sound ministry highlights that follow each has **Rothschild** and **Pilgrims Society** and **Scofield** threads seen with the benefit of hindsight:

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A — 1973 Billy Graham Crusade,
Durban, South Africa, March 17, 1973.

— 1975* Second World Conference on
the Holy Spirit, Jerusalem (see Kathryn
Kuhlman section), November 2-6, 1975.

B — 1975–1976 Jasna Góra Monastery,
Częstochowa, Poland, est. 1 million+
audience.

C — 1980 St. Peter's Square, Rome,
August 13, 1980, est. 80,000 audience.

D — 1980–1981 Moscow Summer
Olympics (USSR), Soviet Central TV in
Moscow, est. 60 million audience in the
USSR, July 23, 1981.

E — 1989 The Singing Revolution
(Baltics) encompassing Estonia, Latvia,
Lithuania.

F — 1978 BBC TV Center, Shepherd's
Bush, White City, London / The First
Imperial Press Conference, 1909, November
10, 1978, est. 4 million audience.

G — 1909 Empire Press Union recruited
Spies and their Propaganda Grip. (also
Chapter 4). June 5-28, 1909

1. **GCHQ** — Government
Communications Headquarters.

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2. **CBS** — Columbia Broadcasting System / **Apple Park**.
3. **BIS** — Bank for International Settlements.
4. **Federal Reserve** / 1910 The Jekyll Island “Duck Hunt.”
5. **Stonehenge**.
6. **Novartis** Doughnut.

— **1982*** World Cup “Festival of Life” in Spain — Grand Gala Finale, “Easter Song,” with an estimated 40 million international audience (see Chapter 11).

H — 1995 The Return of the Cross:
Moscow, September 7, 1995.

The Living Sound European Office

As Living Sound's ministry in Europe grew, it began to outgrow the available time of our stalwart English sponsors, David and Rosemary Wier.



Figure 97: Michael and Nancy McKibben with our six-month-old firstborn Easter baby, **Carrie**, ca. September 1980—only weeks after our audience with Pope John Paul II in Rome with Living Sound Team III. In this photo we were visiting Castle Combe, Wiltshire with Randy Innes where the 1967 musical *Doctor Doolittle* was filmed. (Photo: Salli Parikka. Use by permission.)

Living Sound's president Terry Law, having observed my organizational skills for almost four years, asked Nancy and me if we

would consider moving to the UK to run a full-time office handling the business of a full-time music ministry. We moved to Malmesbury, Wiltshire, England (actually Lea, just a mile and a half east), and did exactly that — from January 1977 until August 1982, when I was fired for recently discovered dispensational reasons (refusal to bend the truth to increase offerings) described elsewhere in this book.

During our time we had four office locations. First was in the bedroom of our rented bungalow in Lea. Then we moved into the attic of the Wither's Dairy-150-year old farmhouse outside Lea, then we rented upstairs office space at 44 High Street in Malmesbury, then after a gracious donation from David & Jill Wyatt, we purchased 300-year old Little Ingleburn House in Malmesbury once occupied by members of the Churchill family. To us it was a mansion, perfect for our office, housing a team off the road, and a flat for us! We staged many missions forays from there.

Running a music ministry office is a wonderful story all its own — one filled with so much love. By 1979 we were operating

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two full-time Living Sound groups at a time out of our office while also occasionally assisting other short-term touring groups for Patti Roberts, Beverly Schmidgall, and booking “Missions Seminars” for Bo & Paula Melin. The loving support of the local community in Lea and Malmesbury was invaluable. The shopkeepers, the postman, the milkman, the fishmonger, the ironmonger, the doctors, the butcher, mechanics, restuarants, the farmers, the teachers, the gardeners, The Old Bell, The Market Cross, The Abbey, and the local Sainsbury’s all contributed to our well-being. I know I will miss names here, but I will try. Where my memory fails, please contact me and I will gladly add those names to this list.

I wish to honor the stalwart members of our staff, including Brian & June Kille, Lynne South (née Catley), Dawn Whale, Peter & Helen Wilson, Randy Innes, Elizabeth Ratliffe, Jolene Wood (née Carver), Luther & Sandy Meier, Cathy Casto (née Livingston), John & Brenda Broadhead, Dan Wood, Bethany Berndt (née Shackelford), and Rev. Bo & Paula Melin.

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A ministry like Living Sound gathered a wonderful array of volunteer talents and capabilities. I was merely the caretaker of this glorious constellation of musicians, teams, supporters, organizers, funders, advisers, vendors, and well-wishers, including (again, please contact me with any names I have forgotten—that is the beauty of online publishing: an incomplete record can still be corrected):

David & Jill Wyatt, Henk & Hanny Luykx, David & Maureen Butcher, Colin & Judith Carson, Peter & Pat Mulhall, Geoff & Rhoda Johnson, Mike & Vera Finn, Ian Wells, Paul & Hazel Davis, Baron Raymond Hylton, Rev. Michael Harper, Malcolm & Dorothy Hayes, George & Dorothy Hogg, as well as the faithful at St. Giles Parish Church, Lea, including John & Irene Wilson, David & Carolyn Wilson, Brian & Eileen Buckley, Des & Eileen Whale, Keith & Beryl Withers, Stuart & Audrey Withers, James & Karen (née Miller) Withers, Mark Miller, George & Margaret Alsop, the Millers, the Rawlings, and the Stranges, among others.

Steve & Gwen Alley, Mike & Janet Jackson, Charles & Jo Ann Farah, Gene &

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Peggy Eland, John & Kay Tuel, Jim, Dolly & Lexi Gilbert, Robert Casto, Raakel Newby (née Vesanen), Uuno & Johanna Vesanen, Ken & Melba Burns NI, Leo Meller, Rev. Robert Schuller, Richard Shepherd, Rev. Leslie Hale NI, Moira Anderson Scot., Ingemar Martinson, Martin & Georgia Buehlmann, Gary & Deanna McKinney, Bruce & Esther Clewett, Jon Karner, Ann Karner, Elizabeth Karner, Steven & David Karner, Lorna & Michael Bourdeaux, Ed & Cindy Dapore, Dennis Severson, Susan Emig, David Morgan, Phil Q. Williams, Victor Hugo, Eric & Melody Hopkins, Steve Hopkins, Vernon & Bonnie Hopkins, Michael & Susie Kennedy, Glenn Hamm, Garret Cunningham, Mark, Bonnie, and Joshua McKibben, Alan & Cheryl Stern, Timothy Fathbruckner, Dr. Alan & Tina Carlson, Michael Thompson, Jazz, Patricia Gilbert, Nicholas Chapman, Benjamin Williams (AK), Michael de la Garza, Ron & Joe Rose, Chris & Shirley Taylor, David & Jillian Thorpe, Ian & Dorry Townend, Ryszard & Renata Pruszkowski, Michał Pruszkowski (my Polish godson), Lech Wałęsa (prime minister of Poland), Peter & Gaynor Tremewan, Ken

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Trenchard, Bill Villum, Valeri Barinov, Tõnu & Ülle Kopli, Marju & Uku Kuut, Uno Looris, the faithful of Tallinn United Methodist Church and Sela, the faithful of Tallinn Oleviste Baptist Church, Rev. Olav Pärnamets, Tani & Maie Roos, Mae & Joel Roos, Ludmila Solonenko, David Tukhmanov, Göran Ivarsson, our Swedish board of advisors, and Herbert Murd.

Living Sound's Origins

This summary is drawn from the credits of the *Living Sound in Poland, 1975* restored video documentary:



Living Sound was a vibrant, interdenominational Christian music ministry that began in 1969 with a gifted group of musicians and students at Oral Roberts University in Tulsa, Oklahoma. Over its seventeen-year ministry (1969–1986), it mobilized hundreds of singers, instrumentalists, evangelists, support staff, translators, and sponsors — together with tens of thousands of donors and hosts — through as many as five touring teams.

These heroes of the faith are too numerous to name here, though some appear in the credits. We regret that we cannot highlight every remarkable member, nor each of you who gave us a cup of water in Christ's name. Yet God knows you, and that is what matters most (Mark 9:41).

Drawing members from many nations and proudly calling themselves “musicianaries,” these teams—sometimes at

great personal risk—combined contemporary gospel music with bold, direct evangelism. They carried the message of Christ to dozens of countries, including the United States, the United Kingdom, Canada, Australia, nations across Asia, Eastern and Western Europe, Southern Africa, and the Soviet Union. Their youthful calling remained profoundly simple: the Great Commission of our Lord Jesus Christ—“Go ye into all the world and preach the Gospel...” (Mark 16:15).



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Figure 98: Living Sound's first PR photograph, **March 1969**. Possibly taken at the ORU Maybee Center in Tulsa. This was the original Living Sound team, formed in February 1969. The photo appears on the cover of the *Living Sound International Report*, European Edition, Nancy McKibben, editor, Vol. 3, No. 1 (January/February 1979), the 1969–1979 Anniversary Issue.

From left to right, beginning at the top: Terry Law, Bo Melin, Honey Bee Anderson, Bev Schmidgall, Ron Hallden, Jan Law, Craig Hatcher, Dale Anderson, Mary Ann Buick, Zack Davidson, Jim Gilbert, and Larry Dalton.



Figure 99: Living Sound Team I. (1971). “A formal moment—Welkom, Orange Free State,” That’s Living Sound. THAT’S God” Mission to South Africa. Living Sound publication. (Caption verification: Bo Melin (2026) pictured. Used by permission.)

Front to back, left to right: Debbie Vorpahl (vocal), Ron Hallden (drums), Jan Law (vocal), Gordon Calmeyer (SA co-director), Stella Calmeyer (SA co-director), Sherry Bjorgan (support), Dennis Bjorgan (guitar, evangelist), Dale Anderson (vocal), Honeybee Anderson (vocal); Back: Terry Law (evangelist, bass guitar), Jim Gilbert (vocal), Bo Melin (vocal, trombone), Beverly Schmidgall (vocal), Larry Dalton (music director, piano); off-camera: Paula Melin (support), Roy Rogers, Eddie Taylor, Carmen Davidson, Ron Sommers. Colorized.

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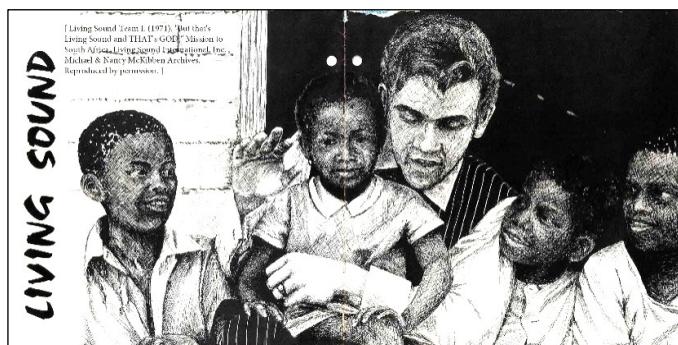


Figure 100: Living Sound Team I. (1971). "But that's Living Sound and THAT's GOD" Mission to South Africa. Living Sound International Inc. Michael & Nancy McKibben Archives. Pen drawing of vocalist Jim Gilbert with a group of his South African friends. (Artist: Unknown. Reproduced by permission.)

Chapter 8: How Gospel Music Tramples Evil

A. Billy Graham Crusade, Durban, South Africa, March 17, 1973



Figure 101: Billy Graham Crusade with Living Sound, March 17, 1973, Kings Park Rugby Stadium, Durban, South Africa. This photo shows some 3,300 souls who came forward to invite Christ into their lives. Besides the music, Living Sound provided the sound equipment. This event was South Africa's first fully integrated public meeting. Living Sound's musicians are seated on the right side of the platform behind the instruments. (*Photo: Billy Graham Evangelistic Association. Fair Use.*)

Apartheid in Southern Africa was the creation of the British Pilgrims Society co-founders (most notably British Privy Counsellors Cecil Rhodes and Alfred Milner, and

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heavily funded by the Rothschilds (ca. 1902-now).

The vast majority of our gatherings and venues were marked by genuine respect, authentic faith, and enduring spiritual fruit. One of the most unforgettable highlights for our group was the privilege of singing alongside **Billy Graham** during his inaugural Durban crusade in South Africa in **1973**. That historic event became the country's first large-scale, fully integrated multiracial public gathering under apartheid — a profound and powerful moment of love and hope. Tellingly, the Associated Press was all over it. Now we know that is a red flag signaling a — Pilgrims Society "narrative" more accurately described as a lie. (The Pilgrims Society took over full control of the Associated Press and Reuters via the Empire Press Union formed at the First Imperial Press Conference, Jun. 5-26, 1909.)

On **March 17, 1973**, at the Billy Graham Crusade in Kings Park Rugby Stadium, Durban, South Africa, Living Sound Team I sang before an estimated crowd of 45,000 to 50,000 people. We even supplied our sound system and microphones, enabling Rev. Graham to proclaim with clarity and power:

“Christianity is not a white man’s religion. And don’t let anybody ever tell you that it’s white or black. Christ belongs to all people.”

How Gospel Music Tramples Evil



Figure 102: This and the following images are official photos from the Billy Graham Evangelistic Association (BGEA) captured in Durban, South Africa on March 17, 1973 at the Billy Graham Crusade at Kings Park Rugby Stadium with Living Sound Team I providing the music before an estimated crowd of 45,000 to 50,000 people. (Photo: BGEA, colorized. Fair Use.)

Consider the words of Dr. Graham above in contrast to those of **Cecil Rhodes**, President of the British South Africa Company in 1889, who, 84 years earlier, laid the groundwork for apartheid:

"Why should we not form a secret society [Pilgrims Society, 1902] with the singular purpose of advancing the British Empire

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and bringing the entirety of the uncivilized world under **British rule for the reclamation of the United States** and the establishment of the Anglo-Saxon race as one Empire." (*Confession of Faith*, 1877) (*Bold added.*)



Figure 103: Billy Graham Crusade with Living Sound, March 17, 1973, Kings Park Rugby Stadium, Durban, South Africa. Besides the music, Living Sound provided Dr. Graham's sound equipment. This event was South Africa's first fully integrated public meeting.

For 20 years, Graham had declined invitations to preach there until whites and blacks could gather together (film available online). The government relaxed the (Pilgrims

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Society) Group Areas Act No. 41 of 1950 and other segregation laws for the first time for this event.

Living Sound musicians in Durban, L/R: ReNelle Kultala, Barb Cook, Beverly Schmidgall, Jan Law, Jim Gilbert, Gary Tedder, Bob Domeij, Tim Hoover; behind the singers, off camera: Gordon Calmeyer (SA sponsor), Stella Calmeyer (SA sponsor), Larry Dalton (music director, keyboard), Scoti Domeij (photographer), Don Eland (woodwinds), Tom Hall (trombone), Linda Haldeen, Ron Haldeen, Rob Harmon (bass guitar), Misty Law (baby), Terry Law (president, evangelist), Don Moen (arranger, trombone, violin), Jim Sharp, Joel Vesanen (road manager). (Photos: Billy Graham Evangelistic Association. *SOUND* newsletter, July/August 1973, Vol. 2, No. 3. Use by permission, colorized. Fair Use.)



Figure 104: (Photo: Rose Busby / BGEA. Fair Use.)

The Associated Press (Pilgrims Society-led since the Empire Press Union, **1909**) also covered the Billy Graham South African crusade events, focusing primarily on the apartheid implications rather than the spiritual aspects. The *Durban*

Sunday Tribune on March 18, 1973, carried the headline "Billy Graham: Apartheid Doomed" and carried his statement that apartheid was a sin."

However, the brutal British concentration camp policies during the Second Boer War (1899–1902), overseen by Pilgrims Society co-founder (1902) Viscount Alfred Milner (1854–1925) as British High Commissioner in South Africa (1897–1905), significantly shaped early 20th-century racial segregation. These policies — **scorched-earth tactics, farm destruction, and internment** — led to an estimated 60,000 deaths in the camps, roughly half white (mainly women and children from Boer families) and half black (Africans in separate or segregated facilities), caused by **disease, starvation, medical experimentation** (Burroughs Wellcome & Co.), and **exposure**.

The South African Native Affairs Commission (1903–1905, under Milner's oversight) further recommended territorial separation, land dispossession, urban controls, and white dominance, laying

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foundational groundwork for later apartheid structures.

"*Rescue of the Wretched*. Dramatic illustration by Jean Veber of the concentration camps. Also the barbed wire entanglements, *L'Assiette au beurre* (France, 1901). Immediate report from the Boer War on a London street:

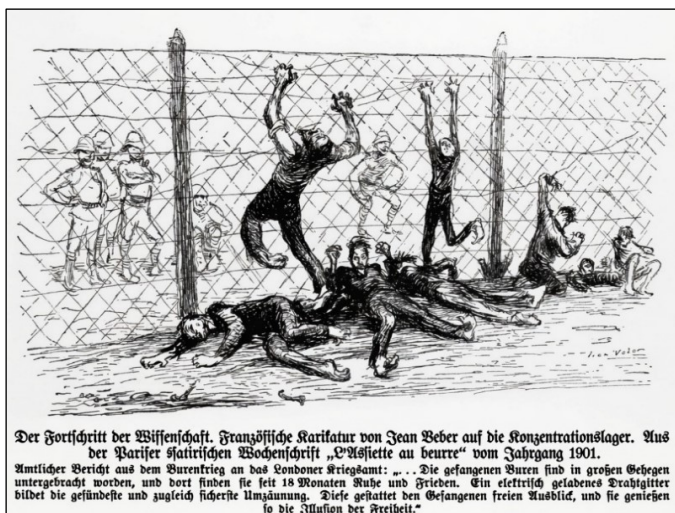


Figure 105: Jean Veber, Illustrator. (1901). *Rescue of the Wretched* [2nd Boer War) Concentration Camp]. The Butter Dish (*L'Assiette au beurre*, France). (Graphic: Jean Veber, c. 1901. Reproduced for educational purposes under fair use.)

“... The captured Boers find themselves in great distress, treated badly, and there

they spend at least 18 months in misery and captivity. An electrically charged barbed wire fence hinders escape. This illustration depicts and at the same time demands a change. The goal is to grant the captured their freedom and to ensure their humane treatment.”

English-speaking white dominance formed a cornerstone of Cecil Rhodes's vision for a unified Anglo-centric world order under British imperial corporate influence. As evidence this vision persists, the Pilgrims Society subsidiary, the English-Speaking Union (ESU) — founded by Pilgrim Sir Evelyn Wrench in 1918 —

maintains **65 branches** across the United States today (per official ESU sources, including esuus.org, with over 4,000 members promoting English language and Anglo-American cultural ties). Pilgrim Society



Figure 106: English-Speaking Union logo. (Logo: ESU. Reproduced for educational/scholarly purposes under fair use.)

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co-founder Winston Churchill served as the first chairman (1921-1925).

Pilgrim Sir Evelyn Wrench also founded the Royal Over-Seas League (ROSL) in 1910 (originally as the Over-Seas Club), which received royal status in 1960 and today boasts over **11,000 members** worldwide (with access to more than 100 reciprocal clubs globally). The organization focuses on supporting the Anglo-American agenda — euphemistically termed "transatlantic / imperial fellowship" — in line



Figure 107: Logo: Royal Over-Seas League (ROSL). (ROSL logo: Reproduced for educational/scholarly purposes under fair use.



Figure 108: USAID logo.

dominance extends through Crown Agents Ltd and Crown Agents USA Inc., both of which received substantial **USAID** funding over the years, sometimes called "the Clinton

with the broader objectives of the Pilgrims Society.

Anglo-American Pilgrims Society

Crown Agents
Bank

Figure 108: Crown Agents Bank logo. (CAB logo: Reproduced for educational/scholarly purposes

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piggy bank."Although Crown Agents Ltd officially went “defunct” in 2024, many key personnel simply changed the nameplates on their doors and continue under Crown Agents Bank, now operating under Citibank (London) custodianship arrangements.

It appears Crown Agents Bank is quietly picking up the funding and execution of Pilgrims Society-aligned projects after the USAID cash stream slowed, carrying forward the same interlocked interests through numerous U.S. federal contracts for “pro-democracy” and “resilience” activities — well-known euphemisms for regime-change operations. Crown Agents Bank was deliberately “ring-fenced” during the 2024 Kabuki-theater wind-up of Crown Agents Ltd, ensuring the money flows continued uninterrupted.

Through its substantial interlocking relationships with the U.S. Senior Executive Service (SES, formed by Congress October 13, 1978, bizarre Keystone



Figure 110: SES "keystone" logo; EU flag. (Public domain.)

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Lyre EU-look-alike logo and flag above), Crown Agents Bank effectively functions as a British fifth column inside the American government. The Rothschild banks heavily influence these ongoing activities through their City of London and offshore banking networks establish after the 1833 Abolition of Slavery between the Rothschilds and Parliament as show in this detailed August 3, 1835 Parliamentary record.

This Rothschild-driven banking network funded the South African Boer Wars, orchestrated by the Pilgrims Society's vision of Cecil Rhodes, his brutal second-in-command Viscount Alfred Milner, and his enforcer General Lord Frederick Roberts — the first president of the Pilgrims Society (1902). Milner and Roberts are widely regarded as the fathers of the modern concentration camp system in South Africa, where and estimated 60,000 souls — mostly white Boer women and children and black African souls — died in equal numbers in British-run camps due to starvation, disease, and medical neglect.

This exposes a deep lack of empathy in the souls of Milner, Roberts, Beit, the Rothschilds, and the Pilgrims Society.

As Williams and McKibben wrote in *Beyond Tyranny and Narcissism* (Libris, 2010): “Your behavior manifests your vision of life.” (See also

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Oriented Leadership: Why All Christians Need It, OCPC, Orthodox Church in America, 1994.)

The Rothschilds' financial support — through mining finance, loans, gold, diamonds, and influence in The City of London — enabled Rhodes' imperial corporatist vision, Milner's administrative ruthlessness, and Roberts' military campaign, cementing Anglo-American predator-class dominance in southern Africa and setting the stage for the 20th-century "one world order" attempting to foist itself on humankind.

It seems no coincidence that Living Sound — without knowing any of this backstory, and simply seeking to be faithful to the Great Commission — was suddenly thrust onto the world stage just months before Nancy and I joined. Living Sound Team I confronted the demons of the new world order beast in South Africa, demons we would face again and again, thwarting their wicked designs with love, prayer, music, and the proclamation of the Gospel.

In hindsight, Living Sound — established in 1969 and active during the unprecedented Billy Graham Durban, South Africa Crusade in 1973 — began confronting and "trampling down" the demonic forces motivating the Pilgrims Society since its founding. This

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spiritual opposition continued through my tenure playing trombone on the road with Team II and then as European Director.

Get behind us, Satan.

Classic Orthodox Christian Easter Hymn:

Christ is risen from the dead,
trampling down death by death,
and upon those in the tombs
bestowing life.

(Paschal Troparion c. 5th–6th century)

In the Eastern Orthodox Church, a troparion (plural: troparia) is a short hymn or stanza that captures the central theme of a feast, saint, or liturgical event.

The word comes from the Greek τροπᾶριον (*troparion*), derived from τροπή (*tropē*), meaning “turn,” “turning,” or “mode.” Thus, a troparion can be understood literally as “a little turn” or “a short refrain.” In the Anglican tradition it is most often translated as “Collect” or “Antiphon.”

B. Jasna Góra Monastery,
Częstochowa, Poland



Figure 111: (VIDEO) [Living Sound in Poland, 1975](#) —Restored Historic Film. Defying Communism with Gospel Music. (*Living Sound. Used by permission. Michael McKibben archive.*)

Leninism/Bolshevism in Poland was the creation of the Pilgrims Society's founders, who were heavily funded by the **Rothschilds**. The Rothschilds, in turn, had bankrolled the antinomianist **Jacob Frank** — known for promoting sanctioned debauchery in order to hasten the coming of the messiah — whom Poland's Catholic Church had **incarcerated at Jasna Gora Monastery from 1760 to 1773** to curb his satanic influence. Upon his release, Frank resettled in Frankfurt-Offenbach, Germany, where his cultists became neighbors of

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Mayer Amschel Rothschild and the
Illuminati.



Another highlight came on **August 26, 1975** when we sang in Jasna Góra Monastery, Częstochowa, Poland to a gathering of some 300,000 pilgrims. In total Living Sound ministered in song in Poland more than 17 times to some three million Poles.

After a divine fluke in which we were invited to sing in a Polish communist nightclub in Kraków, a Polish cardinal, **Karol Wojtyła (who later became Saint John Paul II)**, also in the city center heard about our unlikely nightclub event where these crazy Americans played in Klub Pod Jaszczurami (trans. "Club Under The Lizards"), Main Square 8, 31-042 Kraków, and shared their Christian faith. He invited us back to participate in a sacred music festival he had organized several years earlier called **Sacrosong**.

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Figure 112: The Polish Student Socialist Club, known as “Club Under The Lizards,” on the campus of Jagiellonian University in Kraków, Poland, was where Living Sound Team I gave its first performance in October 1972 — just five months before singing with Billy Graham in Durban, South Africa (Fig. 93 etc.). The communist student organizers had planned a fundraiser and mistakenly believed Living Sound was a rock ‘n’ roll band. This ironic “accident” ignited a deep and enduring love affair between the people of Poland and Living Sound. In hindsight, it is clear that from its very inception, Living Sound was, in God’s economy, trampling down the lizard — Satan — and commanding him, through Gospel music, to submit to Jesus Christ.

Living Sound Team II, ca. September 1975 (L-R): Nancy McKibben, Michael McKibben, Tim Hoover, Ruth Vesanen. (Photo: Joel Vesanen. Fair Use.)

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Figure 113: (VIDEO) [Living Sound in Poland, 1975](#) — Restored Historic Film. Defying Communism with Gospel Music. Foreground left to right: Team II vocalists Tim Hoover, Carol Tedder, translator Ryszard Pruskowski, and evangelist Terry Law. Michael McKibben was the trombonist with the band behind the singers. They are giving the “One Way” hand gesture (pointing upward through Jesus) that was popular in the Jesus Movement at the time. (Photo: *Living Sound*. Used by permission. McKibben archive.)

During the 1970s, Cardinal Karol Wojtyła and Cardinal Stefan Wyszyński boldly defied communist oppression by encouraging the faithful — especially the youth — to openly sing about their faith. He viewed *Living Sound* as a divine fifth column, sent to counter the atheistic scourge of (Pilgrims Society) communism that had engulfed Poland since the end of WW II.

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Figure 114: Faithful Polish Grandmother (center of photo in light green coat and head scarf) making the Sign of the Cross over Living Sound on August 27, 1975. Was she an angel keeping guard over us? Seems likely.

Grandmother (above) was a faithful blurry face in the crowd, until the film was restored. Now we see her clearly blessing Living Sound Team II with the sign of the Cross as our bus pulls away from Jasna Góra Monastery, Częstochowa, Poland on August 26, 1975. See her on the *Living Sound in Poland, 1975* [Remastered video @14:25](#). Please pray for us Grandmother. Thank you for that blessing. (Video image: Michael Jackson, enhanced. Fair use.)

A BBC film editor named Michael Jackson — a Christian from Ealing, a London suburb — generously traveled with us on his own time in 1975 to help capture our story in this remarkable film, recently restored.

Filmed on location August 25–26, 1975, at Jasna Góra Monastery in Częstochowa and the Grand Cathedral of the Holy Family during the Feast of the Assumption (Dormition), before an estimated 300,000 pilgrims.

The following year the two cardinals invited us back for another concert at Jasna Gora. The crowd was even bigger:



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Figure 115: Nancy McKibben wrote: “August 1976: We continue to marvel at the size of the crowds we are able to sing to in Poland. The photo above was taken on August 15, 1976, at the Pauline Monastery in Częstochowa before a crowd of 200,000. After the [Team II] concert we were granted an audience with Stefan Cardinal Primate Wyszyński, head of the Roman Catholic Church in Poland. He thanked us for our ‘anoointed and deep singing’ and urged us to return at any time. ‘Our hearts are open,’ he said simply.” *International Report*, European Edition, Vol. 1, No. 1, p. 2, March/April 1977. (Photo: Ruth Vesanen. Colorized. Fair Use.)

Pictured in the foreground (left to right): Dan Murdock (woodwinds, off camera), Michael McKibben (trombone, off camera), Tom Hall (trumpet, mostly off camera), Warren Merkel (trumpet), Luther Meier (drums). Off camera: Tony Montieth (lead guitar), Gordy Neufang (bass guitar); Singers (left to right): Rick Sturdy, Kristi Cleary (née Zwick), Bonnie Mays, Tim Hoover, Lita Rector, Sandy Meier; Nancy McKibben (sitting on the stairs); Bob Casto (below, sound), Joel Vesanen, road manager). (Photo: *Living Sound*, Ruth Vesanen. Fair Use.)

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Figure 116: Michael McKibben (this author), age 24, playing his trombone with Living Sound Team II somewhere in Poland in 1976, probably at a Polish Roman Catholic Cathedral as a part of their national Sacrosong sacred music festival founded by Cardinal Karol Wojtyła in 1969. The lapel pin enlarged (two pages above) had been pinned inside Michael's trombone case from 1976 when Cardinal Wojtyła gave it to him until he discovered it in the case while researching for this book in 2026 — 50 years later! Even a Vatican historian has taken an interest in Living Sound's love affair with the Polish people. (*Photo: Ruth Vesanen, colorized. Fair use. McKibben archive.*)

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Figure 117: Cardinal Karol Wojtyła (right) ca. Sep. 30, 1975, meeting at his residence in Kraków, Poland with members of Living Sound. R/L: Cardinal Karol Wojtyła, Nancy McKibben, Michael McKibben (this author), Joel Vesanen, Ryszard Pruskowski, Fr. Jan Palusinski (Sacrosong). (Photo: Ruth Vesanen. Fair Use. McKibben archive.)

Cardinal Wojtyła became **Pope John Paul II** on October 22, 1978, the first non-Italian pope in 455 years at age 58.

He was canonized **Saint John Paul II** on April 27, 2014.

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Figure 118: Living Sound Team III performs in a 1978 Sacrosong sacred music competition in Radom, Poland which attracted youth and clergy from throughout Poland. L/R: Randy Fay (drums, road manager), Brad Fyler (trumpet), Chris Berry (bass guitar), Judi Omdahl (vocal), Pam Fay (vocal), Jim Gilbert (music director, vocal, keyboard), Greg Lynch (lead guitar), Rob Hawks

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(sound), Jeff Bartlett (admin). Caption: Nancy McKibben; (Photo: John Morris (bus driver), colorized. Fair Use.)

Our third visit to the competition was highlighted by our performance of a song written by Jim Gilbert using Sacrosong's theme scripture: "**the power of the Almighty will overshadow you,**" Luke 1:36. The crowd responded with an encore, and the organizer thanked us, noting that "all their songs come from the Word of God and they present the Gospel in a modern, youthful way." (*International Report*, p. 1, 1978).

The vertical banners read "**SACROSONG**" on the left and "**RADOM 1978**" on the right. Radom is a city in east-central Poland, located in the Masovian Voivodeship (Mazowieckie province). It lies about 100 km (62 miles) south of the capital, Warsaw.

The banner across the Church altar reads in Polish: "**WIELE SERC CZEKA NA EWANGELIE**" translated:

“Many Hearts Are Waiting
For The Gospel.”

C. St. Peter's Square, Rome

Living Sound's friend, missions collaborator, and patron, Polish Cardinal Karol Wojtyła became the first non-Italian pope in 455 years — and the first Polish pope in history — when he was elected as Pope John Paul II on October 16, 1978. Coincidence?

Then, our worthy friend was canonized as **Saint John Paul II** on April 27, 2014.

In 1888, three Rothschilds — Lord Henry de Worms (Rothschild maternally), Lord Rosebery (who inherited the Rothschild fortune after marrying Hannah de Rothschild), and Lord Walter Rothschild — conspired with Queen Victoria to establish an English Priory for the Knights of Malta, headquartered in Rome. Prince Edward (later King Edward VII) became its patron, and he also served as patron of the Pilgrims Society, founded in 1902. From that time onward, Rothschild banking interests gained dominant influence over Vatican finances



Figure 119: Saint John Paul II. A warm and humble smile from the man we were privileged to meet in Kraków in September 1975 — the future Pope who changed the course of history, enriched our lives, and then was

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beatified to sainthood. He deserves the honor in our book.
(Photo L'Osservatore Romano. Fair Use.)

Pope John Paul II strongly opposed the demonic and antinomian Rothschild influence, knowing how they had financed Bolshevism, Maoism, and the Vatican Bank.

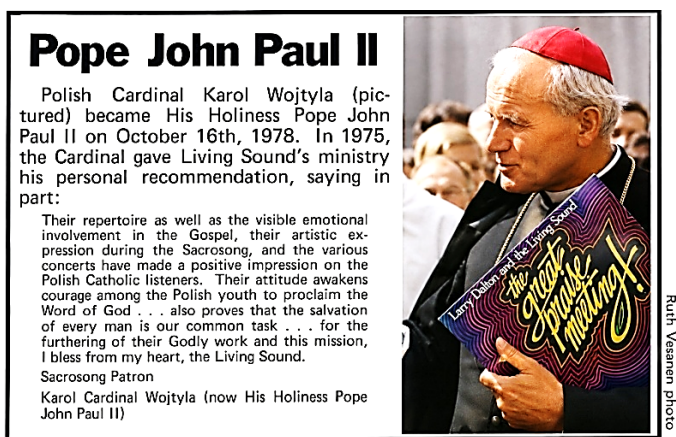
Note: Randy Innes (vocalist, road manager, then European staff) and I organized this audience while working with the gracious and humble **Monsignor Ivan Dias** of the Vatican Secretariat of State. He later became **Archbishop of Bombay** and **Prefect Emeritus of the Congregation for the Evangelization of Peoples**. During our planning, he kindly invited us to a local evening prayer meeting of charismatic Catholics who served as his prayer support in Rome.



Another ministry highlight came on **August 13, 1980**, when Living Sound Team III performed an hour of American gospel music through the public address system in St. Peter's Square in Rome. The performance

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reached an estimated 60,000 souls gathered for an audience with Pope John Paul II — the very Pope who had graciously served as patron for our seventeen Sacrosong mission trips into Poland, where we had the privilege of singing the gospel to roughly three million Polish souls.



Nancy McKibben, editor. (Nov./Dec. 1979). Living Sound International Report, p. 3. Vol. 2, No. 6. Living Sound. UK.

Figure 120: In September 1975, Polish Cardinal Karol Wojtyła, here holding *The Great Praise Meeting* album by Living Sound, gave Living Sound's ministry his personal recommendation. (Photo: Ruth Vesanen. Fair Use.)

A moment of faith, history, and music at the sacred Jasna Góra Monastery in September 1975 — where devotion, tradition, and Polish identity converge in the spiritual

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heart of Poland. Pictured here, Polish Cardinal Karol Wojtyła holds the *The Great Praise Meeting* album by Living Sound, whose ministry he personally commended and encouraged.

Cardinal Wojtyła wrote:

"Their repertoire as well as the visible emotional involvement in the Gospel, their artistic expression during Sacrosong, and the various concerts have made a positive impression on the Polish Catholic listeners. Their attitude awakens courage among the Polish youth to proclaim the Word of God . . . also proves that the salvation of every man is our common task . . . for the furthering of their Godly work and this mission, I bless from my heart, the Living Sound."

Sacrosong Patron

Karol Cardinal Wojtyła"

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Figure 121: Also displayed previously, in September 1975, Polish Cardinal Karol Wojtyła, met with Living Sound leaders to discuss the Sacrosong Festival and gave Leader a letter of recommendation when asked. Left to right: Ryszard Pruskowski (Living Sound's translator), Joel Vesanen (road manager), Palusiński (Sacrosong organizer), Michael McKibben (trombonist, engineer, electrician, film producer), Nancy McKibben (journalist), Cardinal Wojtyła. (Photo: Ruth Vesanen. Fair Use. McKibben archive.)

I must share more on an illuminating story connected to this letter of recommendation. As shown earlier, in late September 1975, several of us met with Cardinal Wojtyła at his residence in Kraków.

Among the matters we discussed, we asked whether he would write a letter of

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recommendation for Living Sound, as we hoped to expand our ministry among American Catholics.

I will never forget his response. With a slight grin and a characteristic Polish “humph,” he quipped, “Who would be interested in the opinion of an out-of-the-way Polish cardinal?”

In a sense, he was right. At the time, very few in the West knew who he was, and almost no one could spell his name — not even us. With a distinctively Polish name like Karol, he was something of a real-life “Boy Named Sue.”

Yet he graciously provided the letter on his official letterhead. To me, that moment perfectly captures the man who would become Saint John Paul II: humble, self-deprecating, never full of himself, always accommodating to the needs of others, courageous, and deeply visionary. None of us in Living Sound were Roman Catholic, yet around him there was never any test of affiliation — only an open heart and a generous spirit.

When Cardinal Karol Wojtyła was elected Pope on October 16, 1978, the secular press immediately reached out to us for photos from our time with Living Sound in Poland.

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Our images from Kraków became the first used in the British press to announce Pope John Paul II.

While preparing for our audience in Rome, Monsignor Ivan Dias shared how the new Pope instantly set the tone with the Vatican Curia. When a senior official tried to stop him from stepping off the elevated platform to mingle with journalists — citing protocol — the Pope replied with a wry smile: “Who’s Pope here, you or me?” He then walked down the steps and mingled with the press.



Figure 122: Cardinal Karol Wojtyła clapping to Living Sound's music at a Sacrosong concert somewhere in Poland ca. 1975. (Photo: Ruth Vesanen, colorized. Fair Use. McKibben archive.)

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Figure 123: Living Sound concert and public audience with Pope John Paul II in St. Peter's Square, Vatican City – August 13, 1980, organized by Michael McKibben with Randy Innes from the Living Sound European office in England. (*Photo: McKibben archive.*)

Foreground, left to right: Gordon Calmeyer (red tie, South African director), Joel Vesanen (Team III evangelist), Baby Anja Vesanen, Nancy McKibben (European editor), Baby Carrie McKibben, Terry Law (Living Sound president), Michael McKibben (European director, this author), U.S. TV videographer, Pam Fay (singer; with Randy Fay, Team III road manager), Team III drum set, and (Saint) Pope John Paul II (our friend, missions collaborator, and Polish Sacrosong patron).

Background: St. Peter's Basilica (left) and the Apostolic Palace (right). (*Photo: L'Osservatore Romano, Città del Vaticano – Arturo Mari. Fair Use.*)

Jesus said: "Yes, have you never read, 'Out of the mouth of babes and nursing infants you have perfected praise'?" (Matthew 21:16).



Figure 124: August 13, 1980 – Living Sound Vatican concert and public audience with Pope John Paul II (formerly Cardinal Karol Wojtyła). (Photo: McKibben archive.) Pictured left to right: Pope John Paul II, Michael McKibben (standing directly behind His Holiness, this author), Joel Vesanen (Team III evangelist), Baby Carrie McKibben (four months old), Nancy McKibben, Living Sound Team III (in background), and members of the Curia who asked me, genuinely puzzled, “Who are you guys?” Realizing a full explanation would only confuse him further, I simply replied, “His friends from Poland.” This photo was taken at the foot of the steps of St. Peter’s Basilica. (Photo: *L’Osservatore Romano*, Città del Vaticano – Arturo Mari. Fair Use.)

D. 1980 Moscow Summer Olympics (USSR), Soviet Central TV in Moscow

Through a series of strong divine promptings to return to the Soviet Union — including strangers unexpectedly delivering pre-written expense checks that matched our budgeted needs to the very penny (thank you, Ron J.) — we entered the USSR via Przemyśl, Poland. This was the same city where, in previous years, we had sung the gospel to outdoor Sacrosong crowds of up to 20,000 people filling the streets (Fig. 115).



MOCKBA 1980

Figure 125: 1980 Moscow Olympics logo. The red emblem shows the Kremlin towers and star integrated with the Olympic rings. Designed by Vladimir Arsenteyev for the Summer Games in the Soviet Union. (*Left: Logo, Misha bear mascot. Public domain.*)

In my research on the Rothschild's bloodline, we discovered that Przemyśl, Poland was a major manufacturing hub for

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the Babylonian Rādhānites merchant-banker
northern route along the Silk Road.



Figure 126: Living Sound Team II Sacrosong Concert, Przemyśl, Poland — September 22, 1975. An estimated 20,000 people filled the streets to hear Living Sound perform. The team performed from a specially built stage, from which this photo was taken. At this memorable concert, I was confronted offstage to the left by a known Polish secret policeman. The sponsoring parish priest quickly intervened, firmly telling the man to leave Living Sound alone and shooing him away. Like Wojtyła these priests were not cowards or weak, in our experience. Colorized. (Photo: Ruth Vesanen. Fair Use.)

There we sang in churches and jammed
with Soviet musicians wherever
opportunities arose in the Ukraine, Georgia,
Armenia, and Russia.

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After the secret police grew tired of our persistent boldness, they had decided to cancel our remaining travel plans and would leave us stranded in Moscow —or at least that's how it felt from their perspective (and, if we're honest, from ours too).

I still remember the moment vividly: our Team IV road manager, Randy Innes, returned with the news that Intourist had shut everything down. We quickly reviewed all the unmistakable divine promptings that had brought us this far. In the end, we both agreed — God clearly had something better in store than we could have imagined. All we needed to do now was wait and see what He had planned.

What we had no way of knowing at the time was that, as soon as the authorities' intentions became known, Moscow's blacklisted music elite quickly sprang into action. They organized a series of unofficial, uncensored jam sessions at the Pravda House of Culture, bringing together the USSR's most prominent jazz and rock groups, as well as Bolshoi dancers and artists from both the approved and underground Soviet cultural scenes.

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Communism and Maoism were political creations of the British Pilgrims Society (including the Rothschilds who were funding and overseeing the Rhodes Scholarships for the Pilgrims) in London in the early 20th century, designed to establish two-tiered, secular societies of controllers and the controlled — structures that persist today under the label of the “deep state.” This event shows that musicians everywhere do not approve of or support such tyranny.

A third, entirely different kind of breakthrough — one where the spiritual opposition seemed to part like the Red Sea — came when we had the extraordinary opportunity to jam with two of the Soviet Union’s top music groups: Arsenal (a leading jazz group) and Time Machine (a hugely popular rock band), even though both of them were officially blacklisted and heavily restricted at the time. Those encounters opened the door to what I still regard as a miraculous series of engagements with key figures in Soviet music, media, and culture.

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Figure 127: Living Sound Team IV concert at Soviet Central TV (CT USSR) on July 23, 1981, produced by Evgeny Ginzburg. Yes, that is a 12-foot-long red Steinway! L/R: Dean Wynkoop (trumpet), Raye Walter (vocal), Steve Baker (trumpet), Gary Cass (woodwinds, music director), Lisa Mills (vocal), Lisa Cherry (vocal), Mark Tedder (drums), Ted Jeans (vocal), Dean Maerz (bass guitar), Todd Homme (lead guitar), Carlo Einarsson (keyboards), Randy Innes (first row, vocal, road manager), Danny Tuten (sound). (Photo: Living Sound/CT USSR. Used by permission. Fair Use.)

<https://youtu.be/bE6xKGI9HOs>

https://youtu.be/C6Ol_F_k--k

On the surface Soviet music officials were committed communists, yet they granted us an astonishing platform: we were allowed to perform and sing Gospel music on national

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television, contribute to the official 1980 Moscow Summer Olympics film soundtrack, and release an EP (extended play) that — according to their own reports — sold one million copies. All of this unfolded at the peak of the Cold War, during Leonid Brezhnev's tenure as General Secretary of the Communist Party, precisely when Soviet tanks were invading Afghanistan.

Here is Team IV music director Gary Cass' set list for the Soviet Central TV (CT USSR) concert, later broadcast nationally to an estimate **60 million viewers**, in the order it was performed and produced by the famed producer Evgeny Ginzburg on July 23, 1981 at Soviet Central TV in Moscow (CT USSR):

1. *You Didn't Give Up on Me* (Don Moen, Living Sound)
2. *I'm Forgiven* (Michael Omartian et al)
3. *Jesus Is the Answer* (Andre Crouch)
4. *Part of My Heart* (Ian Townsend, Living Sound)
5. *Why Should the Devil Have All the Good Music* (Larry Norman)
6. *I Have Been Set Free* (Tramaine Hawkins)

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7. *Too Late* (Amy Grant et al)
8. *Giver of Life* (Darrell Mansfield)
9. *Good Feelin'* (Darrell Mansfield)
10. *Space Shuttle* (Gary Cass, Living Sound)
11. *I Go to the Rock* (Dottie Rambo)
12. *Praise* (Instrumental, Cary Cass, Living Sound)
13. *I've Got Something to Say to You* (Russian folk song, Unknown)
14. *Olympiada '80* (David Tukhmanov, Nancy McKibben)
15. *We Can't Live Without Each Other* (A. Pakhmutova, N. McKibben)
16. *You Gotta Serve Somebody* (Bob Dylan)

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Figure 128: Living Sound Team IV concert at Soviet Central TV (CT USSR) on July 23, 1981, produced by Evgeny Ginzburg. Yes, that is a 12-foot-long red Steinway! L/R. Lisa Mills, Raye Walter, Yuri Filinov (*Komsomolskaya Pravda* music interviewer), Steve Baker, Dean Wynkoop (Photo: *Living Sound/CT USSR*. Used by permission.)

I had numerous formal and social interactions with **Yuri Filinov** in 1980-1982. Yuri was a mover and shaker editorially as music editor of the *Komsomolskaya Pravda* (1975-1991), a national daily newspaper for presumptively communist youth. I knew little of this at the time since Soviets were not nearly as extroverted with their experience and qualifications as Americans. There were also no search engines then!

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They were fond of saying dryly that they were "experts at reading between the lines." Hindsight shows he was also adept at traversing the trees that were Soviet music censorship.

The evening after the U.S. "Miracle on Ice" upset victory over the Soviet hockey team on February 22, 1980, in Lake Placid, I was a dinner guest at Yuri Filinov's modestly spacious apartment in Moscow by Soviet standards.

Up until this project, I had only seen how persecuted Christians lived under Soviet rule. By contrast, Alexandra Pakhmutova's flat was spacious and well-appointed, as were the apartments of other present and former Soviet officials, professors, and celebrities — and the dachas I visited belonging to them.

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Figure 129: "As USSR backup Goalie Vladislav Tretjak (20) contemplates his team's loss, Team USA celebrates their 4-3 upset defeat of the Soviets at the XIII Winter Olympics on February 22, 1980, at Lake Placid, N.Y." (*Photo: Joe Lippincott, Imasportsphile. For educational/scholarly purposes only under fair use.*)

All day long Russians had been congratulating me as the nearest breathing American in their proximity. I thanked them all for their graciousness. Nobody mugged me in rage. They were good sports. Hockey was never an interest to me, but that day I think I represented American sportsmanship well!

Anyway, Yuri offered me tea instead of the usual beer or vodka — apparently, I had casually mentioned to one of my VAAP

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translators that I wasn't much of a drinker, and he quietly respected it.

I prayed to God for the wisdom to discern these warring spirits clashing around me. Still, I had to face the reality: they could pull a bait-and-switch at any moment—turn their fury on me—and I would end up joining my friend Herbert in the Gulag. Estonian Herbert Murd was our co-chief inside organizer of the Soviet ministry, with Jon Karner. He was also our translator at the concerts, which put him on the front line of the spiritual battle, after which he was arrested, tried in a kangaroo court, and sent to labor camp.

Given that I had to assume every interaction was under some level of intelligence scrutiny (and it was), I stayed cautious — yet I was nonetheless under the protection of the Almighty, and the quiet protection of a Soviet music icon, soon-to-be Supreme Soviet member, and composer named Alexandra Pakhmutova, who had just been appointed the official composer for the upcoming 1980 Moscow Summer Olympics. Little did we know at the time that their real interest wasn't in sniffing out the Christian

literature, Bibles, or the three suitcases of MOOG synthesizer components I was carrying (I had plenty of all of it).

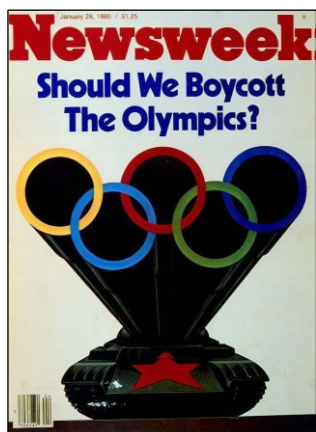


Figure 130: Cover: *Newsweek* cover, Jan. 28, 1980. (Cover: Reproduced for educational/scholarly purposes only under fair use.)

The bigger game was licensing Western music for the 1980 Moscow Summer Olympics — already facing the Jimmy Carter-led boycott — and Alexandra Pakhmutova, as the official composer for those Games, was quietly shielding us from heavier KGB pressure.

The maddening dichotomy was that our Estonian translator received no such protection. He had already been tried in a kangaroo court, sentenced, and was languishing in a labor camp while I sat with Yuri, hobnobbing with VAAP (their copyright agency), Melodiya (their state-run music publisher), and the Soviet Olympic

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Committee. His “anti-Soviet activity” crime? Simply booking Gospel music concerts.

I prayed to God for wisdom as spiritual lightning bolts were most assuredly striking.

As I just shared, the night after the U.S. "Miracle on Ice" victory over the Soviet hockey team on **February 22, 1980**, I was a dinner guest at Yuri's apartment in Moscow. It was perhaps two to three times larger than the typical dwellings of the everyday Christian I met in the city.

Hindsight now reveals a striking crack — if not a gaping hole — in the KGB's seemingly impenetrable armor: a mid-level officer like Colonel Timusk in Tallinn, Estonia could apparently override directives from Lubyanka headquarters in Moscow and emerge unscathed.

Timusk was a notoriously petty and vindictive KGB bully who relentlessly harassed Christians, tried to intimidate us into submission, and tried to drive deep wedges of distrust and confusion among the Tallinn, Estonia Christian community. Like a wolf stalking its prey, he would cunningly maneuver a target into a corner, then close in for what he believed was the kill. Or so he

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thought. He targeted me during my visit to Tallinn to see our translator who had just been released from a labor camp. I was followed openly — the agents didn't even bother to hide themselves. The surveillance continued all the way to Leningrad. It was extremely tense.

Though he succeeded in attacking our friend and throwing him into prison, the fruit of my friend's faithfulness continued to bear abundant fruit around the world — utterly nullifying Timusk's efforts. Undeterred, he then turned his malice directly toward me. In every aspect of his abuse of power — which included having me dragged into a private room and subjected to a degrading frisk and grope at Leningrad Airport, if not on Putin's direct orders (he was then responsible for monitoring foreigners in Leningrad), then certainly by his thugs — Timusk embodied the classic profile of a psychopath. (Note: Timusk later died ignominiously while working as a bar bouncer in Tallinn.)

As mentioned earlier, our Estonian translator, Herbert Murd, served two separate one-year sentences — one in a labor

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camp and one in prison — before his release in 1983.

The guards who watched over him were a mixed group. Some were brutal, allowing his friend, chemistry Professor Jüri Kukk, to starve to death in a labor camp after he went on hunger strike to protest the Soviet invasion of Afghanistan. Others quietly admired his talent for organizing Gospel music events and later expressed interest in collaborating with him after the fall of the Soviet Union.

In **2013**, Nancy and I visited **Patarei Prison** in Tallinn — the very facility where our friend had once been held. Now maintained as a museum, its cells, execution room, interrogation chambers, outdoor exercise cages, and long corridor wings stand almost exactly as they were left: untouched, uncleaned, and abandoned by the prison authorities when they walked away. The **execution room** we stepped into remains a profoundly disturbing place, saturated with the lingering horror of countless souls' lives taken there. All I could think of to pray at that moment was "Lord have mercy" repeatedly. Even the 2-inch hose once used

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to wash away blood, feces, vomit, hair, urine, and fragments of flesh after torture sessions and shootings has been preserved — a chilling, silent witness to the atrocities that occurred at the hands of demon possessed tyrants.



Figures 131: My friend and colleague, **Herbert Murd**, at Patarei Prison, Tallinn, Estonia in 2013. He is standing in the courtyard of the infamous prison, where he was incarcerated for one year by the Soviet authorities. Built in the 1830s as a Russian sea fortress, Patarei later became one of Estonia's most notorious political prisons under Soviet rule. (*Photo above: Michael McKibben.*)

Our friend's two-man cell was filthy and overrun with rats, positioned so close to the execution room that he could hear the screams of those being interrogated, followed by the abrupt, final silence that followed. A

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stark museum display simply reads:
“Communism is a Prison.”

Although Patarei Prison is officially closed for renovation and slated to reopen in 2027, it has permitted limited unofficial walk-throughs in recent years, including the one we experienced.

Herbert’s former prison warden held the keys and personally conducted our exclusive tour. Herbert showed us the exercise yard where he had spent one hour each day walking in circles with his fellow prisoners. That yard forms the triangle-shaped central courtyard visible in the aerial photograph. Armed guards had patrolled high above them, separated by chain-link fencing and barbed wire that seemed to be everywhere. He then led us through the two enormous wings that create the distinctive “V” shape in the same photograph. One wing had been used for relentless KGB interrogations; the other housed the prison administrators. Their desks and office equipment remained in place, with files still strewn across the floors as if the staff had fled in haste. The staff time-clock cards still hung on the wall.

Today, our dear friend — the courageous truth-teller who survived those dark years — owns and operates the Texas Cantina in

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Tallinn, Estonia. If you ever find yourself there, please raise a glass to this resilient man who endured the unimaginable and lived to bear witness. As he himself puts it: “I just want to live an honest life.”



Figures 132: Patari Prison, Tallinn, Estonia. Built in 1840 as a sea fortress, this imposing complex later became a notorious Soviet KGB prison and execution site. Today it stands as a memorial to victims of Soviet and Nazi occupation. (Photo: Public domain / Wikimedia Commons.)

E. The Singing Revolution (Baltics)

In our 2013 visit to Estonia, our friends were eager to tell us about The Singing Revolution (1987–1991) which was a remarkable non-violent movement in the Baltic states — primarily Estonia, but also Latvia and Lithuania that led to the restoration of independence from Soviet occupation at the end of the Cold War after citizens joined hands and sang across the Baltics.

They reported that the bold Christian witness and faith-centered ministry of Living Sound's earlier visits to Tallinn served as a major inspiration for Estonia's successful, peaceful Singing Revolution. We were deeply moved, excited, and humbled to hear this powerful unsolicited testimony. One of the most gratifying aspects of this Christian revolution was that **it was bloodless, nobody died.**



Figures 133: Tallinn Song Festival Arena, September 11, 1988. On this historic day, over 300,000 Estonians — more than a quarter of the nation’s population — gathered at the Song Festival Arena in Tallinn. They sang Christian hymns and patriotic songs, boldly demanding the restoration of Estonia’s independence from Soviet rule. Estonians also formed human shields to protect radio and television stations from Soviet tanks. These non-violent actions, part of the Singing Revolution, ultimately helped Estonia regain its independence without bloodshed after Mikhail Gorbachev withdrew Soviet forces rather than crush the Estonian choirs.

Numerous Christian leaders have told the author in 2013 that Living Sound’s musical missions into the USSR a decade earlier (that the author organized with Estonian Christian leaders) were a significant inspiration for the choir strategy of the Singing

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Figures 134: The Baltic Way (The Baltic Chain / Chain of Freedom), August 23, 1989. On this historic day, approximately two million citizens from Estonia, Latvia, and Lithuania joined hands in a human chain stretching 600 kilometers from Tallinn through Riga to Vilnius. This peaceful demonstration, known as The Baltic Way, The Baltic Chain, The Chain of Freedom, and part of the broader Singing Revolution, called for the restoration of independence from Soviet occupation. (Photos: *The Singing Revolution, Inspired, LLIM, OMIP.lv. Fair Use.*)



Now back to dinner with Yuri Filinov in his Moscow flat. He had thoughtfully set out a bowl of nuts on his coffee table — like any good host. He stepped into the kitchen to prepare our tea in his ubiquitous samovar, and in true American fashion, I immediately treated the bowl as an open invitation and started munching away.

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He returned,
surveyed the scene,
and declared with
perfect deadpan
timing: “You
Americans and we
Russians are a lot
alike.”

I took the bait:
“How so?”

He flashed a sly grin: “You see what you
want . . . and you just take it.”

Ow. That landed!

I mumbled an apology for channeling my
inner capitalist marauder, which sent Yuri
into pure, triumphant glee — he’d just
scored a flawless etiquette victory — an
Olympic 10 — over an American, right on the
heels of his hockey team getting schooled by
a bunch of college kids in Lake Placid.

He savored that moment
like it was the sweetest
revenge nut he’d ever
cracked.

Paradoxically, our music
project mirrored a similar
dynamic of quiet boldness:



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Living Sound, a small Gospel music outreach, was venturing into the den of the Soviet bear — and managing to continue, even after one of our Estonian Christian colleagues was arrested, subjected to a kangaroo court, and imprisoned for his involvement. The courage required on both sides showed that determined actions could sometimes find unexpected openings, even in seemingly impossible circumstances. Or, as our swashbuckling president, Terry Law, said in a film about our Polish ministry: "God made a way where there seemed to be no way."

Too bad Yuri and I weren't put in charge of world peace right then — we might be enjoying it today. But on both sides, other forces were at work to temper any sense of shared joy.

(Photos: Samovar, Revenge Peanuts. Stock. Reproduced for educational purposes under fair use.)

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Figure 135: The 1980 Moscow Olympics music collaborators.

Early 1980 pre-summer music planning meeting for Living Sound at Alexandra Pakhmutova and Nikolai Dobronravov's Moscow apartment, ahead of the 1980 Summer Olympics. Left to right: Yuri Filinov (1948-2018), Nikolai Dobronravov (1928-2023), Alexandra Pakhmutova, and Michael McKibben. Yuri Filinov was the music editor for *Komsomolskaya Pravda*. Nikolai Dobronravov was a renowned poet and lyricist. Alexandra Pakhmutova was a member of the Supreme Soviet alongside Mikhail Gorbachev, is one of the Soviet Union's most celebrated composers and served as the official composer for the 1980 Olympics. Michael McKibben was the European Director of Living Sound. (Photo: Ron Jewell. Used by permission. I just discovered that Yuri died in 2018. Nikolai died in 2023. Memory Eternal. Michael McKibben archive.)

In a later visit, when we were working out the copyright arrangements for our Pakhmutova Olympic recordings, I was ushered in to meet the director of the **All-**

Union Agency for Copyright (VAAP). Only later did I learn that this director was **Vasili Romanovich Sitnikov** (*KGB by John Barron*, PDF p. 294), who had served as Deputy Director of Disinformation for the KGB during the **Vietnam War** era — perhaps his greatest propaganda achievement.

The 1970 Ohio State Vietnam / Cambodia campus riot photos that follow are exactly as I remember them — frozen in my memory — even though I had never seen them before writing this book. Students were protesting the U.S. expansion of the war into Cambodia. The U.S. had been conducting operations there for some time but it became public in spite of the Administrations' denials. A true "credibility gap" was widened. It was a time of great spiritual turmoil for me, one that triggered my earnest search for God and ultimately led to my acceptance of Jesus Christ as my Lord and Savior.

In an ironic twist of fate, I have Vasili Sitnikov to thank for my finding God. I had never realized that until just now, while writing this paragraph. "With God, all things are possible."

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I observed this first hand as a freshman at Ohio State University in the campus riots the week of **May 4, 1970** at Ohio State and Kent State where four students were tragically shot and killed by young Ohio National Guardsman. no older than us.

The rioting at Ohio State that all students on campus were engulfed in, by all accounts, was as bad or worse at Ohio State than Kent State. The National Guard had moved into the campus and was using bayonet thrusting techniques to move the rioters back.



Figure 136: April 30, 1970 — Ohio National Guardsmen sweep High Street near my dormitory on the Ohio State campus after a day of antiwar protests and riots. (*Photo: Columbus Dispatch, 1970. Reproduced for educational / scholarly purposes under fair use.*)

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After a reckless decision by some overly eager drill sergeants, we marched onto the parade field. Within moments, the field was engulfed by a sea of rioters, with National Guard troops lining the perimeter, bayonets



Vasili Romanovich Sitnikov, deputy director of the KGB Disinformation Department

Figure 137: Vasili Romanovich Sitnikov, deputy director of the KGB Disinformation Department (Service A / Active Measures) (1960s–1970s), later deputy director of VAAP (All-Union Copyright Agency). John Barron, KGB, p. 294. *(Photo: KGB/John Barron. Reproduced for educational/scholarly purposes under fair use.)*

fixed. Thankfully, no shots were fired and no bayonets were used.

After the march, as we walked back to our dormitories, we learned about the Kent State massacre.

Curiously, the band (music) seemed to make a difference. Rioting students

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intermingled with our ranks, marched alongside us, and appeared to calm down as we played the Colonel Bogey March.



Figure 138: May 28, 1970 — In a boneheaded decision, Ohio State ROTC drill sergeants scheduled an end-of-year parade on the campus parade grounds just as unrest was rapidly escalating. I was there at 19, playing trombone in the military band, when the field was suddenly engulfed by a sea of protesters while National Guard troops lined the perimeter with bayonets fixed. (My draft number was 14.) (*Photo: Columbus Dispatch, 1970. Reproduced for educational/scholarly purposes under fair use.*)

Many years later, I got to know the producers at the Kent State radio station (Bill & Barbara Eames) who had been there

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during the week of the riots. He confirmed from firsthand experience that the KGB was actively directing the upheaval. Ohio State campus Christian leaders independently confirmed the same information.



Figure 139: May 28, 1970 — Ohio National Guardsmen. charge the Ohio State campus at 15th Avenue and High Street. Note that their bayonets were unsheathed, just as I remember. (Photo: *Columbus Dispatch*, 1970. Reproduced for educational/scholarly purposes under fair use.)

We Had Felt the Long Arm of Vasili Sitnikov in Ohio



Figure 140: This sign was posted around campus for two weeks in 1970 when the school was closed and we all went home following the Kent State shootings. In short Vasili Sitnikov did his KGB asymmetric warfare propaganda job well. He closed down Ohio State and Kent State and four students paid with their lives. (Photo: *Columbus Dispatch*, 1970. Reproduced for educational/scholarly purposes under fair use.)

I first discovered Vasili Sitnikov's identity and background in February 1980 while browsing a W. H. Smith's bookstore at London's Heathrow Airport on my return to our office in Malmesbury, Wiltshire from

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meeting with Alexandra Pakhmutova in Moscow, just after meeting with VAAP. There, I saw a reprint of John Barron's **1974** book *KGB: The Secret Work of Soviet Secret Agents*. The middle section photos included an image of Sitnikov (PDF p. 294), positioned directly beneath the notorious KGB Chairman Yuri Andropov — confirming the man I had just met unknowingly was the highest level of Soviet disinformation operations in the world!

Little did I know at the time that, fifty years later, I would suffer similar treatment at the hands of their British and American counterparts after they stole my social networking inventions.

Perhaps MI6 and their C.I.A. knuckle-draggers were signaling something to the KGB, or maybe God placed that book on the shelf just for me, to educate me on who Sitnikov was. I must say I was more than a little freaked out.

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In any event, although we were occasionally accused of working for the C.I.A., our only interest was spreading the love of Christ as the true answer for a troubled world. We never saw the CIA contributing anything positive to humanity — only fear, intimidation, and death.

I did shake Vasili Sitnikov's hand and perhaps my prayerful energy neutralized his demons. He did tell me in response to my question whether Soviet gospel musicians would ever be allowed to perform publicly, he raised his hands and looked up to heaven and said: "Perhaps one day" with

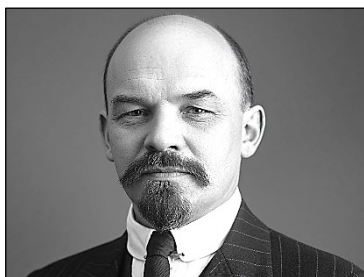


Figure 141: Vladimir Lenin, ca. 1918. Portrait of Vladimir Ilyich Ulyanov (Lenin), revolutionary leader, collaborator groom of the British **Pilgrims Society**, funded by the **Rothschilds** through **Viscount Alfred Milner**, and founder of the Soviet Union. This iconic image was reproduced widely throughout the Soviet Union as part of the official cult of personality surrounding him. Sitnikov had this photo hanging high in his conference room when we met. (*Public domain.*)

the requisite portrait of Vladimir Lenin peering down on us. (Note: Lenin and Stalin were Bolshevik grooms of the British Pilgrims Society.) (Lenin Photo: Public domain.)

In the end, VAAP under Sitnikov's direction did send us a \$5,000 check as payment for a non-exclusive license to use our arrangements of songs by Alexandra Pakhmutova and David Tukhmanov in various Olympic-related outlets — films, records, and media.

Why Soviet Music Seemed More Ethical on Copyrights than American and British Governments

Frankly, that \$5,000 is five thousand dollars more than the U.S. and British governments have ever paid me or my shareholders for the theft of my social networking inventions dating back to 2000. They have paid me exactly nothing. Amid today's relentless "Russia! Russia! Russia!" hoaxing, one is reminded of Jesus' words in the Sermon on the Mount:

"And why do you look at the speck in your brother's eye, but do not

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consider the plank in your own eye?"
(Matt. 7:3-5).

The imagery chosen by Pakhmutova of rays of sunlight along with the Living Sound logo bursting through storm clouds — has

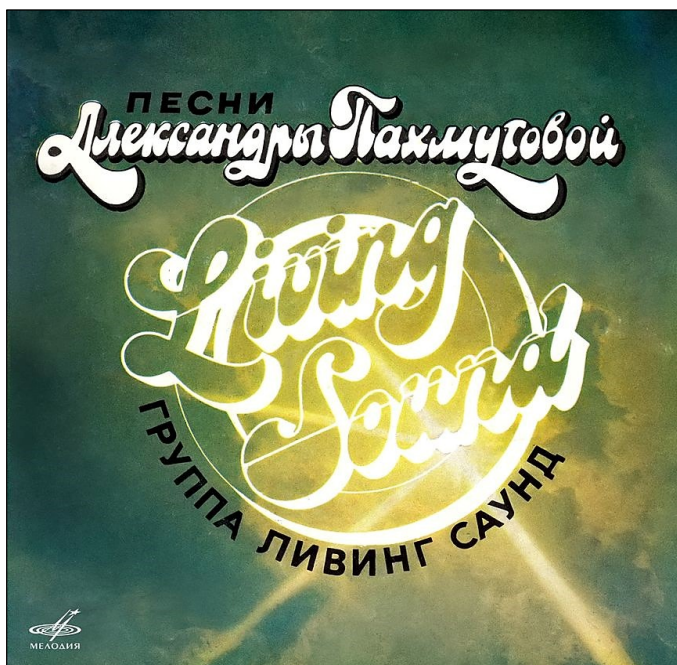


Figure 142: EP album cover for "We Can't Live Without Each Other" by A. Pakhmutova, N. Dobronravov, N. McKibben, Living Sound, 1980. Melodiya Records (Moscow, USSR). Translation: Upper left down, SONGS (ПЕСНИ), Alexandra Pakhmutova, LIVING SOUND GROUP (ГРУППА ЛИВИНГ САУНД). (EP Cover: Melodiya. Reproduced for educational/scholarly purposes under fair use.)

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always been deeply meaningful, especially since truth in their public settings was such a rare commodity in that era, and now we are learning, just as rare in ours.

Two of the songs that we licensed to VAAP were contained in the official 1980 Moscow Summer Olympics film, *Oh Sport! You Are Peace!* 1980 Moscow Summer Olympics Official Film, 1981: Moscow, U.S.S.R., produced by Alexandra Pakhmutova and her poet husband Nikolai Dobronravov. The songs were both Pakhmutova compositions that my wife Nancy wrote the English lyrics for, namely "We Can't Live Without Each Other" and "Childhood Dreams". The video notes above provide bookmarks to the beginning of each song in the video.

The 1980 Olympic LP above was produced by renowned Soviet composer **Alexandra Pakhmutova** with lyrics by her husband, poet **Nikolai Dobronravov**. The album includes the original recording of "Childhood Dreams" ("Мечты детства", literally translated "I Dreamt Of Height From Childhood"), the same song that Living Sound later rearranged and released concurrently on their own EP. Rock

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musician and empresario Stas Namin is also featured prominently on this album.



Figure 143: *My Love is Sport* (*Lyubov Moyá — Sport*), Official 1980 Olympic Games album, released 1981 by Melodiya (Moscow, USSR). (Cover: V. Koslov, Melodiya 1980. Reproduced for educational/scholarly purposes under fair use.)

This copy was personally autographed and presented to the author during his 1981 visit to Moscow with **Don Moen**. While there, we arranged for Living Sound to perform as a

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featured guest at an unprecedented music festival in Yerevan, Armenia, organized by pop/rock music promoter Stas Namin, who is also featured on this album.

The handwritten dedication on the album reads:

“To dear Mike, in fond memory of our meeting in Moscow

— N. Dobronravov, June 6, 1981.”

Chapter 9: Faith, Hope, and Love Dispel Darkness

F. BBC TV Centre, Shepherd's Bush,
White City, London

Severe trauma in a location can cause demons and specters to dwell there permanently.



The sound stage for this Living Sound concert at BBC TV Centre, Shepherds Bush (White City), was built directly over the site of the Pilgrims Society's First Imperial Press Conference banquet on **June 5, 1909**.

That conference heavily promoted the Rothschild banking and Zionist agendas, with Prime Minister Arthur Balfour among the prominent participants. The Rothschilds strongly influenced and participated in the agenda. By then they had funded numerous Jewish settlements in Palestine in exchange

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for commercial and banking rights. They had also just helped fund Cyrus Scofield's promotion of Christian Zionism through Oxford University Press, their publishing puppet.

At that event, the foundations of modern tyranny — today called “the deep state” — were laid. This has led to the murder of over 200 million souls and the traumatization of billions. I show in detail elsewhere in my research the unmistakable links among the Pilgrims Society and their grooming of Vladimir Lenin, Jospeh Stalin, and Mao Zadong. Some of those citations are in the



bibliography, all are available at fbcoverup.com Truth History.

On the day in question, Living Sound was literally **trampling on these long-embedded demons**.

(Graphic: BBC. For educational fair use only.)





Figure 144: On November 10, 1978, Living Sound appeared as guests on country singer George Hamilton IV's BBC television special, [George Hamilton IV and Friends](#). The BBC sound stage pictured above was constructed directly over the historic site of the First Imperial Press Conference of 1909, where key foundations were laid for modern propaganda techniques, mass surveillance, biological warfare, British Zionism, and early plans to annex America back into the British Empire. (Image: BBC, McKibben. For educational/scholarly purposes only under fair use.)

<https://youtu.be/HYd4L3Z41MY>

In 2025, I was able to retrieve from the BBC Archives a high-quality digitized videotape of Living Sound Team III performing for a George Hamilton IV music special. This was recorded at BBC Television Centre in Shepherd's Bush (White City),

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London, on **November 10, 1978**, and broadcast nationally on January 2, 1979.

George Hamilton IV, a devout Christian and prominent member of the Grand Ole Opry, was widely known as the "Ambassador of Country Music" for his extensive appearances, concert tours, and promotion of the genre across Britain and Europe. His deep faith inspired much of his work, including gospel recordings and collaborations that uplifted listeners spiritually.

In the late **1950s**, George had a major rock and roll hit with "A Rose and a Baby Ruth" (released in October **1956**, peaking at No. 6 on the Billboard Hot 100 and achieving gold record status), which launched him as a teen idol. He soon shifted focus, dedicating the rest of his career to country and gospel music, fulfilling his lifelong passion for the traditions of artists like Gene Autry and Ernest Tubb.

George was just as much a southern gentleman off stage as he was on — genial, humble, kind, with impeccable manners and a sincere, friendly demeanor that made everyone feel valued and at ease.

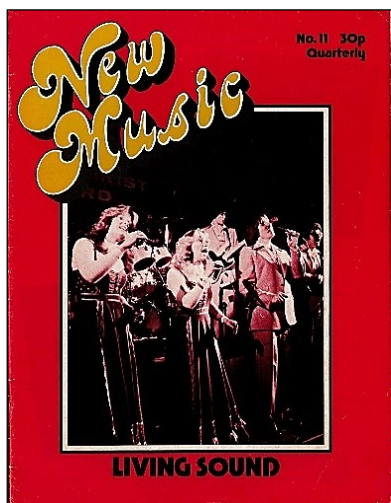
I first met George through an introduction facilitated by Paul Davis of *New Music*

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Magazine in London (a publication focused on Christian music in the UK), where Paul highlighted George's country and Living Sound's gospel music. This connection eventually led George to extend an invitation to Living Sound to perform on his upcoming *George Hamilton & Friends* TV show/special on BBC television.

While this linked video (see Bibliography) from the show recounts its own story, that is not the main reason I highlight it here in this book.

Figure 145: Living Sound on the cover of *New Music* magazine (UK), No. 11, April-June 1978, featuring an in-depth interview with European Director Michael McKibben. (Cover Photo: Ruth Vesanen; L/R: Living Sound Team IV, 1978: Karen Stewart (vocal), Sandy Bernard (vocal), Nick Newman (bass guitar), Ted Jeans (vocal), Randy Innes (vocal, road manager.), Tom Stewart (trumpet. off camera) (Cover: *New Music*. Reproduced for educational/scholarly purposes only under fair use.)



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This book discusses ancient Babylonian demons such as **Mammon, Ba'al, Moloch, Lilith, Asmodeus, Ahriman, Lucifer, and Satan**. There is a deeper connection to Living Sound's Polish ministry — surrounding the antinomianist debauchery-promoting false Jewish messiah **Jacob Frank**.

On **June 5, 1909**, the Pilgrims Society organized the **First Imperial Press Conference, 1909** gathering around 650 newspapermen from across the Empire (including America) to strategize on becoming more effective propagandists, spies, and "missionaries of Empire," as urged by Lord Rosebery (connected through marriage and inheritance to the N. M. Rothschild fortune) in his keynote address.

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The Banquet of Welcome by The British Press to The Empire Editors.

Figure 146: A Parliament of the Press, Opening Banquet of the First Imperial Press Conference, June 5-28, 1909, in Shepherd's Bush, White City, London. This perspective was from the speaker's dais from which Lord Rosebery delivered his "missionaries of Empire" exhortation. The fourth man from left to right in the foreground was London MP Philip Whitwell Wilson who was a co-organizer of this conference, member of the Pilgrims Society, and was Vladimir Lenin/Bolsheviks lead groomer, and later groomed Mao Zedong. Below is an artist's rendering of Lord Rosebery (Rothschild by inheritance) delivering the keynote speech on July 5, 1909. A Parliament of the Press, 1909. (Reproduced for educational/scholarly purposes under fair use.)

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IMPERIAL PRESS CONFERENCE.



Lord Rosebery's Message to the Oversea Peoples.

Sir Hugh Graham.
By courtesy of "The Graphic."

The Archbishop of London.

Figure 147: Lord Rosebery (Archibald Primrose, 5th Earl of Rosebery), who became connected to the Rothschild family through his marriage to **Hannah de Rothschild**, served as British Prime Minister from 1894 to 1895. He welcomed over 600 delegates from across the British Empire at the opening banquet of *A Parliament of the Press* (First Imperial Press Conference) on June 5, 1909, in Shepherd's Bush, White City, London. Despite persistent rumors regarding his sexuality (shared by some contemporaries such as **Cecil Rhodes**), Rosebery married Hannah Rothschild, with whom he had four children. Upon her untimely death from typhus at age 38, he inherited her vast fortune,

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making him one of the richest men in England. (*Reproduced for educational/scholarly purposes under fair use.*)

The historic opening banquet for A *Parliament of the Press*, First Imperial Press Conference took place on **June 5, 1909**, in the grand Hall of Music at the Imperial International Exhibition grounds in White City, Shepherd's Bush, London (often referred to as the "Great White City"). This lavish event welcomed around 650 newspapermen and press delegates from across the British Empire and America, hosted by British journalists under the auspices of what would soon become the Empire Press Union (later the Commonwealth Press Union, now CPU Media Trust). **Lord Rosebery** (Rothschild by inheritance), delivering his famous keynote urging these attendees to become "**missionaries of Empire**," set the tone for an agenda focused on propaganda, intelligence coordination, warfare, wireless technology, **Zionism** and shaping global public opinion to sustain imperial dominance.

This facility and its surrounding exhibition grounds were eventually

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dismantled after the series of White City exhibitions ended in the early **1910s**. In the late **1950s**, the BBC constructed its iconic BBC Television Centre directly on this same site, transforming the former imperial showcase into Britain's premier television broadcasting hub. It was here, on the very sound stage built atop that banquet hall's footprint, that George Hamilton IV and Living Sound Team III recorded their Gospel music special on **November 10, 1978** — a profound spiritual counterpoint to the site's origins.

From these press agents, spies, and self-proclaimed "missionaries of Empire" have flowed unspeakable atrocities inflicted upon humanity over the subsequent century-plus. Deep research reveals that networks tied to these origins — the Pilgrims Society — groomed figures like Vladimir Lenin and the Bolsheviks in their revolutionary path, influenced Joseph Stalin's consolidation of power, and supported the ideological and organizational groundwork for Mao Zedong in China.

In the heart of West London, a site entangled in the schemes of global

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manipulation, control, conflict, and death now stands as a shadowed realm, where demons and the lingering echoes of trauma and evil reside — forces that, in the language of spiritual warfare, bind themselves to places of deep historical wrongdoing. Yet, as those steadfast in their faith, equipped with the full armor of God, understand, such strongholds can be confronted and overcome through acts of belief, prayer, fasting, and the declaration of truth.

And you shall know the truth, and
the truth shall make you free
(John 8:32).

At this very site, the Pilgrims Society convened an all-hands First Imperial Press Conference — dubbed a ‘Parliament of the Press’—to leverage media control into demonic global hegemony. The megalomania fueling their rapacity knew no bounds: they sought to extinguish faith in God, subjugate humanity, cull the global population, hoard all resources, and leave behind only a remnant of human beings to serve as their labor force.



G. Empire Press Union (Reuters, Associated Press, BBC, NBC), MI5, MI6, GC&CS now GCHQ Missionaries of Empire

The **First Imperial Press Conference (July 5-26, 1909)** unified various agendas under the theme of "**creating public opinion**" through propaganda, intelligence, military, human trafficking, brainwashing, and biological warfare. It advanced Cecil Rhodes's vision of a vast imperial corporatist empire controlled from The City of London, with America re-annexed as its knuckle-dragging enforcer.



Figure 148: BBC News logo. The first radio news broadcast was on November 14, 1922. (Logo: BBC. Reproduced for educational/scholarly purposes only under fair use; Public domain.)

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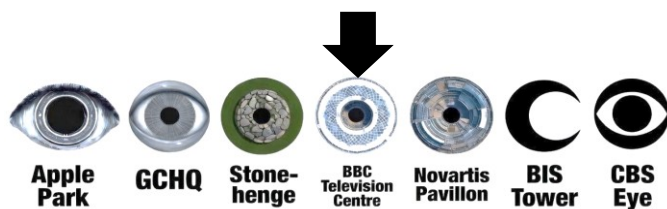


Figure 149: BBC Television Centre, Wood Lane, White City, London. Officially opened June 29, 1960. The BBC itself was founded on October 18, 1922, as a private commercial entity. (*Public domain / Fair Use*).

How Gospel Music Tramples Evil

BBC was established in **1927** by a consortium of leading wireless (radio) manufacturers, including Marconi (Pilgrims Society — with stolen Nikola Tesla patents), Marconi Wireless-RCA, General Electric-RCA, Thomson, Western Electric-RCA, to create a regulated monopoly on broadcasting founded on pure evil.



Marconi's Wireless Telegraph Company, Ltd.

OF LONDON, ENGLAND.



**Marconi
Wireless Telegraph Company
of America**

Western Electric



**UNITED FRUIT
COMPANY**



**American
Telephone &
Telegraph
AT&T**

Figure 150: Early broadcasting and communications companies — BBC, Marconi, RCA, General Electric, Westinghouse, Western Electric, AT&T, and United Fruit Company — whose interlocking interests helped shape a powerful transatlantic information and

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intelligence network of monopolies led by the **Rothschilds** and **Pilgrims Society**. (Public domain. For educational/scholarly purposes only under fair use.)

The Pilgrims / Rothschilds repeated this monopoly in the formation of **National Broadcasting Company (NBC-RCA)** in **1932** by Pilgrims Society executive **David Sarnoff**, having already carried out the same plan in the formation of **Radio Corporation of America (RCA)** in 1919 by Pilgrims Society principal Franklin D. Roosevelt as Assistant Secretary of the Navy.

Guglielmo Marconi — seen below dressed like a dandy visited the House of Commons on **August 9, 1902** — just 28 days after the Pilgrims Society was formed on **July 11, 1902**.

Such a dandy could not possibly have been the true



Figure 151:
Guglielmo Marconi
in formal attire,
holding his hat, at
the House of
Commons, London
– August 9, 1902.
(Photo: Sir Benjamin
Stone. For
educational /
scholarly use only
under fair use.)

How Gospel Music Tramples Evil

inventor or intellectual force behind wireless telegraphy. In my view, he was just another cardboard cutout like Zuckerberg, Schmidt, Thiel, Musk, Hoffman, Sandberg, Bezos, Andreessen, Pichai, Louie, Crow, Lonsdale, Jack Ma, and Karp.

For centuries, the Pilgrims Society and the Rothschilds have conducted their affairs in a consistent manner. They place individuals in leadership positions that they consider pliable, allowing these "leaders" to maintain their roles as long as they adhere to instructions. Yet, should someone choose to oppose or act according to their principles, unexpected consequences frequently arise. A notable instance is Jeffrey Epstein, who sought to gather compromising information to secure compliance from those around him and his now verified Rothschild handlers.

In Marconi's history, there appears to be little evidence of authentic inventiveness or strong moral character. Instead, one might suggest that he benefited from fortunate circumstances (the lucky sperm club) and a dandy appearance. He participated in the Pilgrims Society's First Imperial Press Conference from June 5 to June 28, 1909,

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and was mentioned **30 times** in the official document titled *A Parliament of the Press*. This was three times as often as Prime Minister Herbert Asquith.

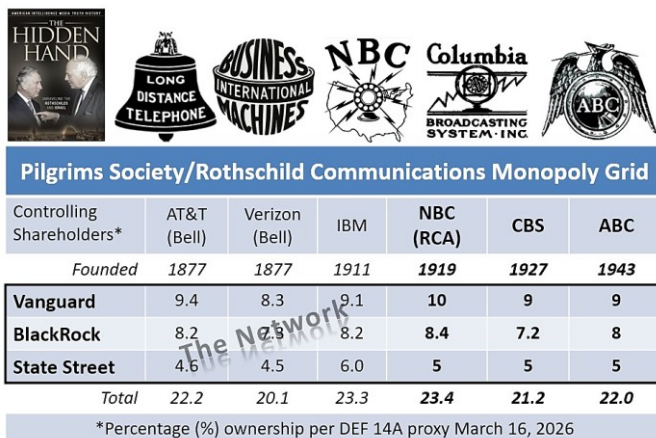


Figure 152: Collection of the first logos of household names of the communications monopolies of the Pilgrims Society in Britain and America. (Logos: For educational/scholarly use only under fair use.)

After spending a decade scrolling through tons of press photos of Marconi, one thought keeps lingering: his expression seems to show unease, almost like a silent plea, as if he's quietly saying, "I'm a fraud, and I know it. Help me!"

The Hidden Hand Controlling American Media and Communications



↑ ↓ **Figure 153:** The statue in the central Helios Courtyard at **BBC Television Centre** is a gilded bronze sculpture of Helios, the Greek god of the sun (also known as the all-seeing sun god in mythology). It represents the "radiation of television light around the world."

The pagan Phoenicians/Canaanites may have brought their patron-demon Ba'al to Greece and he was renamed Helios. (*Photo above: Fountains.co.uk, reproduced for educational/scholarly purposes only under fair use.*)

(*Sculpture below: T. B. Huxley-Jones, 1960. Reproduced for educational/scholarly purposes only under fair use.*)

The BBC directly affects American public opinion. BBC World Service programming has been a staple of U.S. public radio since

The Hidden Hand

the mid-1980s, first through American Public Radio / Public Radio International. American Public Media (APM) became the exclusive U.S. distributor on July 1, 2012. By the 2010s, several hundred stations were airing BBC World Service news — often overnight and in early morning. APM later reported more than 600 public-radio stations taking BBC World Service English, with listenership up sharply after the 2012 switch.

We were told this was our American, taxpayer-funded public media network. It has not fulfilled that role. Weren't American newsrooms able to collect the news without British leadership and bias? Why outsource the overnight world feed to the BBC? Now we know, the BBC was a part of the Pilgrims' planned annexation of America. (Troy, *Annex America*, 2026).

As demonstrated elsewhere in this book using transitive logic, by controlling major holdings in the portfolio companies of Vanguard, BlackRock, and State Street, the Rothschilds and the Pilgrims Society secretly control American media from their offices in the City of London.

How Gospel Music Tramples Evil



1 — Government Communications Headquarters (GCHQ)



Figure 154: Government Communications Headquarters (GCHQ) in Cheltenham, Gloucester UK, was founded on July 29, 1909 as the elder brother to the American National Security Agency. Both agencies were authorized and controlled by the secret 'special relationship' commenced on June 5, 1946 by Pilgrims Society executives in London and Fulton, Missouri—where Winston Churchill and Harry Truman pivoted on WWII ally the Soviet Union by proclaiming an 'iron curtain,' ultimately setting up the Cold War."



How Gospel Music Tramples Evil

To push forward the Pilgrims Society's new British Empire agenda, they established the Empire Press Union during the last week of the First Imperial Press Conference, 1909, consolidating operations of agencies like Reuters, Associated Press, and United Press.



Figure 155: GCHQ logo. (Logo: Reproduced for educational / scholarly purposes under fair use.)

Within months, this led to the creation of key spy agencies: MI5 (domestic), MI6 (foreign), and GC&CS (later GCHQ for mass surveillance), Marconi Wireless for the Admiralty. Post-WWII, these bodies oversaw the emergence of the C.I.A. and NSA in the United States as aligned subsidiaries.

Notably, the conference's banquet — where Lord Rosebery, one of the richest men in the Empire and a leading Rothschild by marriage through his wife Hannah de

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Rothschild, delivered his "missionaries of Empire" speech — was held at the White City exhibition grounds in Shepherd's Bush, London, in the Hall of Music (part of the ongoing Imperial International Exhibition site, often called the "Crystal City" or Great White City due to its plaster facades). Hannah de Rothschild had died in 1890 at age 39 from typhoid fever ("the filth disease"), complicated by pre-existing Bright's disease.

This is precisely the same location where BBC Television Centre was later constructed in the late **1950s** and opened in **1960**, directly on the grounds previously used for the 1908 Franco-British Exhibition and subsequent imperial exhibitions (including the **1909** Imperial Press Conference).

Since Pilgrims Society members seem **stuck on the all-seeing-eye symbolism**, consider Apple Park whose designers Foster+Park says the circle represents completeness, a kind of unified perfection — whole, continuous, unbroken, and closed. The similarity to GCHQ and Apple's extensive cooperation with intelligence renders claims of no connection hollow.

2 — Columbia Broadcasting System (CBS), Apple Park



Figure 156: The CBS Eye logo, introduced in 1951 and designed by William Golden. This symbol represents the network's role in intelligence gathering and surveillance — the all-seeing “eye” constantly spying on and broadcasting world events to millions of viewers. (Logo: Unknown Reproduced for educational / scholarly purposes only under fair use.)



Figure 157: Apple Park. Apple Park. Apple's headquarters is uncannily similar to GCHQ, which makes sense given that CIA–Apple emerged from the ultra-secret military-industrial complex and the Pilgrims Society–forged “special relationship” between Britain and America on March 5, 1946, when the British Pilgrims Society was given free rein over America's surveillance. Edward Snowden later exposed Apple's inseparable relationship to the British–American surveillance state.

Apple's two largest shareholders, **Vanguard** and **BlackRock**, can now be triangulated as controlled by the **Pilgrims Society / Rothschilds** network (2025 DEF 14A). (Graphic: Apple Park headquarters, Cupertino. Aerial photograph by Daniel L. Lu (2018), composite graphic. Reproduced for educational / scholarly purposes under fair use.)

3 — Bank for International Settlements (BIS)



Figure 158: Bank for International Settlements (BIS), Basel, Switzerland. Its nickname is the "Tower of Basel." The Bank for International Settlements (BIS) acts as the central bank for central banks, clearing and settling transactions among national central banks worldwide. *(Photo: Unknown; BIS logo, reproduced for educational / scholarly purposes under fair use.)*



In ancient times, Babylon served as the central clearing house for the Silk Road trade

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network (and whatever it was called before that, if anything) — the BIS of its era. It is no coincidence that the BIS headquarters in Basel deliberately incorporates the architectural form of an ancient ziggurat, the stepped temple-tower that symbolized **Babylonian Tower of (Banking) Babel** of religious, financial, and political power.



4 — The Jekyll Island "Duck Hunt" (1910) planning for the Federal Reserve

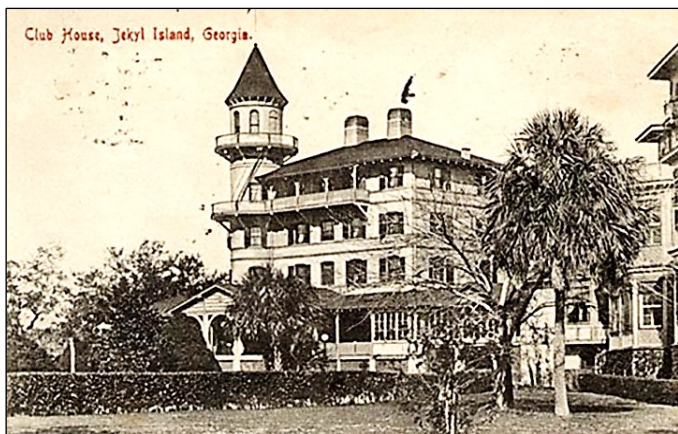


Figure 159: The old clubhouse, **Jekyll Island**, Georgia. "The Meeting on Jekyll Island." Federal Reserve History (Photo: Tyler E. Bagwell. Reproduced for educational/scholarly purposes under fair use.)

All eight participants in the infamous November 1910 Jekyll Island 'duck hunt'—where plans for the U.S. **Federal Reserve** were drawn up—were **Pilgrims Society** members. The establishment of the central bank was a coordinated **inside job**.

**NEW: All Jekyll Island
Participants Were Members
of the Pilgrims Society — The Creature
from Jekyll Island:**

1. Nelson W. Aldrich (U.S. Senator,
Chairman of the National Monetary
Commission; daughter Abby married
John D. Rockefeller Jr.)

2. A. Piatt Andrew (Assistant Secretary of
the Treasury)

3. Henry P. Davison (Senior partner at J.P.
Morgan & Co.)

4. Arthur Shelton (Aldrich's private
secretary)

5. Frank A. Vanderlip (President of
National City Bank of New York)

6. Paul Warburg (Partner at Kuhn, Loeb &
Co.)

7. Benjamin Strong — Vice President of
Bankers Trust Company (Morgan-affiliated;
later first Governor of the Federal Reserve Bank
of New York).

8. Charles D. Norton — President of First
National Bank of New York (also Morgan-
dominated).

The Creature from Jekyll Island. G. Edward Griffin (1994).

The Hidden Hand

Today the Federal Reserve represents the tyranny exercised by the Rothschilds and their Pilgrims Society co-conspirators over global finance. One won't find a signed confession by a Rothschild admitting their sinister plot, but transitive actions point to only one conclusion:

Rothschild surrogates in the Pilgrims Society set the rules for the U.S. Federal Reserve. **A.**

Rothschilds maintain overwhelming influence over U.S. bank stockholders in the Federal Reserve through financial instruments like bills of exchange, preferences, most favored nations status, rights of first refusal, bonds and letters of credit. **B.**

Recipients of Rothschild transactions are therefore dependent on and subject to processes that are ultimately controlled by the Rothschilds and the Pilgrims Society. **C.**

5 — Stonehenge

Now we discover yet another donut-shaped building — just like GCHQ — also in Basel, Switzerland and the BIS.

Coincidence? Really?

What is this bizarre obsession the predator class has with massive donut-shaped structures? Are they, like Stonehenge, secretly built to communicate with pagan entities?



Figure 160: Stonehenge, Wiltshire, England. An aerial view of the ancient stone circle, whose perfectly aligned circular design has long been interpreted as a powerful occult symbol — a sacred portal connecting earth and sky, time and eternity. Built over 4,000 years ago, its precise geometry continues to whisper of

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forgotten knowledge, celestial alignment, and ritual power that many believe still resonates today. (Photo: Unknown. Fair Use.)

6 — Novartis' Doughnut cracks the Code on the Pilgrims-Rothschild hidden hand in the stock market through surrogates Vanguard, BlackRock, and State Street



Figure 161: Novartis Pavilion, also in Basel, Switzerland, uses the same donut-circle design as GCHQ, BBC TV Centre, Apple Park, and Stonehenge. What do they know that the uninitiated do not? Novartis AG (Switzerland) had \$54.5 USD billion revenue in 2025 and ranked 8th in size of pharmaceutical companies. Annual Report, p. 26. (Architect: Michele De Lucchi. Reproduced for educational/scholarly purposes under fair use.)

During the COVID-19 bioscience tyranny through coerced injections in evident violations of the Hippocratic Oath and Nuremberg Code, Novartis supported:

1. **Pfizer-BioNTech** COVID-19 vaccine (Comirnaty, mRNA-based)
2. **CureVac COVID-19 vaccine** candidate (CVnCoV, mRNA-based)
3. **AveXis** (now Novartis Gene Therapies)
4. **AAV-based** (adeno-associated virus vector)
5. **Accelerating COVID-19 Therapeutic Interventions and Vaccines (ACTIV)** partnership with the NIH

Novartis has roots in predecessor companies **Ciba**, **Geigy**, **Ciba-Geigy**, and **Sandoz**, and has collaborated with entities such as **Hoffmann-La Roche**, **Bristol-Myers Squibb**, **Merck**, **Pfizer**, **Eli Lilly**, **Genetics Institute**, and foundations like the **Rockefeller Foundation**. The company's interlocked relationships with the Pilgrims Society are numerous and well-documented.

The Wellcome Trust, which controls **The Pirbright Institute (UK)** (holder of "Coronavirus" — U.S. Pat. No. 10,130,701), has alliances with **Bill Gates**, **UKRI**, **BBSRC**, **SERC**, **BIL** (all emerged as a direct consequence of Lord Victor Rothschild's

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1971 Report and Recommendations to Parliament), **DARPA**, **United Nations**, **BBSRC**, **European Union**, **DEFRA**, **Pfizer**, and the **World Health Organization (WHO)**.

Its subsidiary **Sandoz developed LSD**, which was later supplied to the **CIA** and



used in **MKUltra** mind-control experiments during the **1950s** and **1960s**.

Whose victims included: Ted Kaczunski (the

Unibomber), Whitey Bulger (the mobster), Frank Olson (death by 13th floor push), Ken Kesey (One Flew Over the Cuckoo's Nest), Robert Hunter (The Grateful Dead). CIA director Richard Helms destroyed most of these records.

Historically, entities linked to the Pilgrims Society include **Standard Oil (Rockefellers)**, **DuPont**, and **Imperial Chemical Industries (ICI)** — predecessor to **AstraZeneca** — which was formerly Brunner Mond (Baron Alfred



Figure 162: C.I.A.-MI6 assassin logos. (Public domain. Fair Use.)

Mond, Zionist leader), a co-founder of the Pilgrims Society and participant in IG Farben (the German conglomerate that produced **Zyklon B** gas used in Nazi concentration camps), and the Pirbright Institute.

Add to this list of major companies with controlling holdings by Vanguard, BlackRock, and State Street: JPMorgan Chase, Berkshire Hathaway, American Express, MasterCard, ExxonMobil, Moody's, S&P Global, and Booking Holdings — the leading Rothschild funds, namely **Rothschild Asset Management, RIT Capital, and Edmond de Rothschild Holding, S.A.** are substantial investors in these companies. These firms are among the many large corporations where the "Big Three" (**Vanguard, BlackRock, State Street**) asset managers hold substantial stakes, often ranking among the top institutional shareholders.

Novartis AG's foreign ownership structure as a Swiss company it names:

1. **JPMorgan Chase Bank**, and
2. **The Bank of New York Mellon**, as its two primary ADS depositories

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(American Depositary Shares) for up to 184,000 registered shareholders, thus effectively controlling the company through its oversight, **without having to own even a single share** of Novartis. What is wrong with that story? That just illustrates that the real control is an intentional hidden hand.

Following their U.S. SEC filings only, we cracked the control code on **Pilgrims Society/Rothschild** control using transitive logic.

Who owns **JPMorgan Chase & Co.**? Vanguard (9.74%) and BlackRock (6.8%). *DEF 14A 2025 Proxy Statement*, p. 77.

Who owns **The Bank of New York Mellon**? Vanguard (9.69%), BlackRock (8.4%), and Dodge & Cox (6.6%). *DEF 14A 2025 Proxy Statement*, p. 97.

Who owns **Vanguard**? "With more than \$10 trillion in assets, Vanguard rules U.S. mutual funds and ETFs — yet buries its true owners behind a deliberate maze of nested "member funds." The SEC reports are intentionally opaque. *Morningstar*.

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Who owns **BlackRock**? Vanguard (8.66%), BlackRock (6.44%), Government of Kuwait (5.37%). *DEF 14A 2025 Proxy Statement*, p. 49. Its ties to the Pilgrims Society — and the Rothschild shadow over central casting — are endless.

Repeat after me:

The Wellcome Trust (owner of The Pirbright Institute — patent holder on “*Coronavirus*” U.S. Pat. No. 10,130,701) links directly to Bill Gates, Victor Rothschild-inspired UKRI, DARPA, and WHO, among others. Sandoz (its arm) birthed LSD for C.I.A. **MKUltra** (MKUltra was a CIA program (1953–ca. 1973) that ran covert experiments on unwitting and witting subjects — drugs, hypnosis, sensory abuse, and other techniques — aimed at mind control and interrogation), Standard Oil, DuPont, ICI/AstraZeneca (from Brunner Mond — Pilgrims Society co-founder) fed into IG Farben, provider of **Zyklon B** gas used in Nazi concentration camps.

The Pirbright Institute apologists claim that their “*Coronavirus*” patent is unrelated to the COVID-19 coronavirus. This argument does not hold up at the U.S. Patent Office,

where precise naming conventions are critical to patentability. **Words matter.** If, as they assert, their invention applied only to poultry, the patent should have been titled “Poultry Coronavirus” so as not to mislead the public. Likewise, if they intended to cover bat coronaviruses, it should have read “Bat Coronavirus.” By using the generic term “Coronavirus” alone, they positioned themselves to claim ownership over the entire array of coronaviruses falling within the scope of their patent claims.

Notably, Edmond de Rothschild and Rothschild & Co. hold shares in **Check Point Software Technologies (founded by Gil Shwed in Tel Aviv, Israel)**. Their stake is not listed separately but is buried within the large “all other shareholders” category, which accounts for **25.5 percent** of the company according to SEC filings. Check Point operates in more than 60 countries and describes itself on its website ([checkpoint.com](https://www.checkpoint.com)) as “a leading protector of digital trust.”

The Ultimate Deception: "Protecting trust"

One must ask, how does a for-profit company with secretive disclosures go about "protecting trust" — especially when its largest undisclosed shareholders are centuries-old banking dynasties whose core business has historically involved controlling flows of money, information, and power across borders?

 US010130701B2	
(12) United States Patent Bickerton et al.	(10) Patent No.: US 10,130,701 B2 (45) Date of Patent: Nov. 20, 2018
(54) CORONAVIRUS	OTHER PUBLICATIONS
(71) Applicant: THE PIRBRIGHT INSTITUTE, Pirbright, Woking (GB)	Sperry Journal of Virology, 2005, vol. 79, No. 6, pp. 3391-3400.* Altschul et al., Basic local alignment search tool. <i>J. Mol. Biol.</i> 215: 403-10 (1990). Anmayyappan et al., Identification of sequence changes responsible for the attenuation of avian infectious bronchitis virus strain Arkansas DPI, <i>Arch. Virol.</i> , 154(3):495-9 (2009). Anonymous: "EM_STD:KF377577", Oct. 30, 2013. Armesto et al., A recombinant avian infectious bronchitis virus expressing a heterologous spike gene belonging to the 4/91 serotype, <i>PLoS One</i> , 6(8):e24352 (2011). Armesto et al., The replicase gene of avian coronavirus infectious bronchitis virus is a determinant of pathogenicity, <i>PLoS One</i> , 4(10):e7384 (2009). Armesto et al., Transient dominant selection for the modification and generation of recombinant infectious bronchitis coronaviruses, <i>Methods Mol. Biol.</i> , 454:255-73 (2008). Ausubel et al., <i>Short Protocols in Molecular Biology</i> , 4th edition, Chapter 18 (1999). Britton et al., Generation of a recombinant avian coronavirus infectious bronchitis virus using transient dominant selection, <i>J.</i>
(72) Inventors: Erica Bickerton, Woking (GB); Sarah Keep, Woking (GB); Paul Britton, Woking (GB)	
(73) Assignee: THE PIRBRIGHT INSTITUTE, Woking, Pirbright (GB)	
(*) Notice: Subject to any disclaimer, the term of this patent is extended or adjusted under 35 U.S.C. 154(b) by 0 days.	
(21) Appl. No.: 15/328,179	
(22) PCT Filed: Jul. 23, 2015	
(86) PCT No.: PCT/GB2015/052124	

Figure 163: Bickerton et al. (Nov. 20, 2018). "**CORONAVIRUS**" — U.S. Patent No. 10,130,701 — assigned to THE PIRBRIGHT INSTITUTE. USPTO. Public domain.

Another Caution: Check Point relies heavily on the encryption standard AES-256

which was shown to be cracked in 2015 at DEFCON in a public forum — yet has remained the gold standard anyway, thus enabling a universal backdoor for the predator class. Its current literature is now being peppered with "quantum-resistant," "post-quantum cryptography," and "future proof," yet these claims ignore the reality that **AES-256 is broken**, so none of these claims can be true, in my opinion. This is yet more evidence of the hidden hand at work, and in Check Point's it is evidently the Rothschilds.

Through the lens of *transitive logic*, the absence of direct Rothschild investments in Vanguard and BlackRock — as disclosed in their own SEC filings — conceals a deeper reality: these asset management monopolies together with State Street, are the dominant institutional holders in countless blue-chip companies, ranging from JPMorgan Chase and ExxonMobil to Mastercard and S&P Global.

By wielding trillions in passive investments that shape corporate governance and strategic direction, they effectively serve as unseen proxies — or the

"hidden hand" — orchestrating control over vast swaths of the global economy, even as the ultimate beneficiaries remain obscured behind layers of interlocking ownership.

We have the venerable logician **Aristotle** (384–322 BC) to thank for showing us the way forward.

Transitive Proof: The Hidden Hand of Rothschild Influence Over Vanguard, BlackRock, and State Street

A implies B
B implies C, therefore
A implies C

See more discussion on the necessity of using transitive logic developed by Aristotle (384–322 BC) to unmask secret societies and organizations in Chapter 20 following.

A. Rothschild-linked funds disclose no direct holdings in Vanguard, BlackRock, or State Street.

B. Rothschild-linked funds maintain substantial controlling positions in the very blue-chip companies that Vanguard,

BlackRock, and State Street dominate as the largest controlling shareholders.

C. Through this interlocking structure, the Rothschilds exert transitive dominance over Vanguard, BlackRock, and State Street — using the Big Three's massive passive ownership as a hidden lever to influence the direction, governance, and wealth flows of the global economy.

Transitive Proof the Rothschilds Hide:

No direct ownership → substantial stakes in the underlying assets → those assets are controlled by the Big Three (Vanguard, BlackRock, State Street) → therefore the Rothschilds hold indirect but real leverage over the Big Three themselves.

There is no other way to put this: these demons are real, and they are staring us directly in the face.

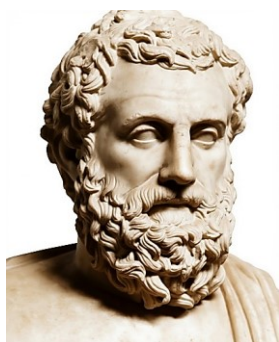


Figure 164: Copy of Aristotle bust, 4th century BC, various museums. (Photo: Unknown. Reproduced for educational purposes under fair use.)

**H: The Return of the Cross: Moscow,
September 7, 1995**

The front-page photograph (next page) is accompanied by several lines from Boris Pasternak's poem "In Holy Week," taken from his novel *Doctor Zhivago*.

And they see the light at the royal gates,
And suddenly a cross procession
comes toward them ..."

Tear-stained faces —
And suddenly a cross procession
comes toward them ...

The full relevant stanza describes an Easter procession and the emotional impact of seeing the cross emerge—just as I was blessed to experience in this procession. In fact, the newspaper front-page photograph on the following page shows my tall silhouette as we entered the Kremlin entrance portal.



Figure 165: The historic cross procession exiting the Kremlin through the Spassky Gate into Red Square on September 7, 1995 (video). Published the following week on the front page in the weekly Russian business newspaper “Gazeta Delovykh Krugov,” p. 1. Michael McKibben was several paces behind and to the right of the Cross that can be seen just coming into the gateway, likely the tallest head in that location. President Yeltsin changed places there with Mayor Yuri Luzhkov who walked the next two miles with us. (Photo: Yuri Kochetkov. Reproduced for educational/scholarly purposes only under fair use.)

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For nearly seventy-four years, the Bolshevik Revolution — conceived, supported, and financed by the British Pilgrims Society with the active complicity and financial backing of the Rothschild family — had prevented the Russian Orthodox Church from publicly commemorating one of its most sacred historical victories: the miraculous, bloodless deliverance of Moscow from the Sunni Moslem Mongol-Tatar hordes of Tamerlane in 1395. The Pilgrims Society had even provided political grooming for both Lenin and Stalin in London between 1902 and 1912. What had once been an annual pilgrimage of thanksgiving was outlawed under communist rule.

Bloodless Historical Victory in Prayer

In 1395, the fearsome Sunni Muslem Turco-Mongol conqueror Tamerlane advanced toward Moscow after sacking the city of Yelets. In response, the people of Moscow, led by Metropolitan Cyprian and Prince Vasily I, turned to fervent prayer, fasting, and repentance. They carried the

Faith, Hope, and Love Dispel Darkness

wonderworking Vladimir Icon of the Theotokos from Vladimir (120 miles east of Moscow) to Moscow in solemn procession. According to ancient chronicles and Orthodox tradition, at the very hour the icon was being met by the faithful on the site of what is now Sretensky Monastery, Tamerlane experienced a terrifying vision in his sleep. He beheld a radiant Woman — the Most Holy Theotokos — surrounded by saints and angels bearing flaming swords, who commanded him to withdraw from Russian lands. Deeply shaken, Tamerlane immediately ordered his army to turn back without engaging in battle. Moscow and the Russian lands were thus spared destruction without bloodshed — an event forever remembered as the “miraculous” or “bloodless deliverance” of Moscow.

On September 7, 1995, that long-imposed silence was dramatically broken. In pouring rain, an estimated 20,000 people gathered to witness this historic moment of spiritual restoration as Patriarch Alexy II led the first large-scale public cross procession since the fall of communism.



Figure 166: Left: Michael McKibben; Right: Patriarch Alexy II at the Patriarchal residence in Danilov Monastery. During my time in Moscow in September 1995, I met in a small delegation with Patriarch Alexy II to discuss the establishment of the Orthodox Church in America's representation church in Russia. I also examined the Church of St. Catherine the Great Martyr, which the Soviets had turned into a storage facility. The building was in a sorry state — still housing basement squatters and former parish offices for a shady commercial operation whose personnel continued to drive the iconic black Volga sedans once favored by the KGB. (*Photo: Stephen Gidus. Reproduced for educational/scholarly purposes only under fair use. McKibben archive.*)

I was present in Moscow that week as a consultant to His Holiness Patriarch Alexy II, assisting with the planning and establishment of the Orthodox Church in America's representation church in Russia —

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the Church of St. Catherine the Great Martyr, which was later consecrated by the Patriarch on June 11, 1999.

During that same visit, I had the opportunity to examine up close the reconstruction site of the Cathedral of Christ the Savior while it still stood as a vast concrete and steel shell. Wearing a contractor's hard hat, I walked among the massive scaffolding, reflecting on the site where the original cathedral had been dynamited (see below) on Stalin's orders on **December 5, 1931** — a Pilgrims Society groom.

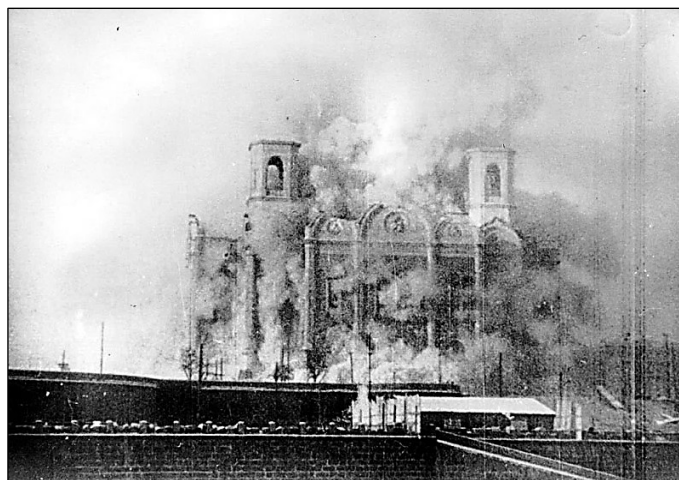


Figure 167: In December 5, 1931, Pilgrim Society-groom Joseph Stalin ordered the dynamiting of the original Cathedral of Christ the Savior to clear the site for the never-completed Palace of the Soviets — colossal, Tower of Babel-style monument to communism whose foundation kept flooding. (Photo: Wikipedia.)



Figure 168: Sorting and removal of stones from the demolished Cathedral of Christ the Savior, ca. 1932. Lord have mercy. Those sanctified seeds, blessed in the blood of martyrs, continue to grace our world. (Photo: *Russianphoto.ru. Sharpened. Fair Use.*)



Figure 169: Moscow, 1938. Where the Soviets turned a sacred landmark into the world's most ambitious foundation pit. "The Palace of the Soviets will be glorious"... in theory. (Photo: *Pastvu.com (2019). Sharpened. Fair Use.*)

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pastvu.com/58999 uploaded by GLOVER

Figure 170: Moscow, 1938. The ill-fated concrete foundation for The Palace of the Soviets flooded continuously and was never robust enough to carry the weight of this modern-day Tower of Babel. Thank God. (Photo: pastvu.com/58999. Fair Use.)

Faith, Hope, and Love Dispel Darkness

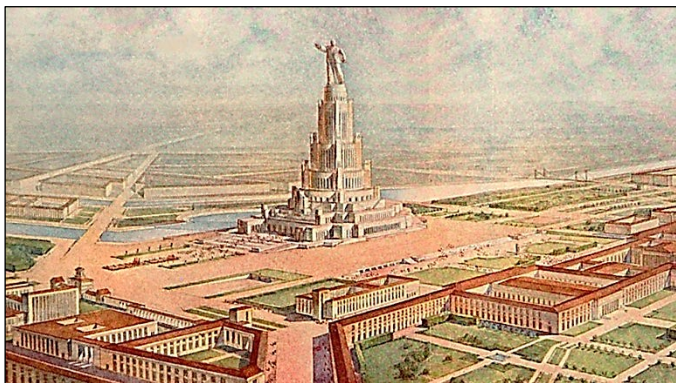


Figure 171: Architectural rendering of the never-built Palace of the Soviets, the grandiose monument to communism that was planned to replace the original Cathedral of Christ the Savior. Designed to be the tallest building in the world at the time (planned to be 1,624 ft., *Skyscraper Center*), the structure was to be crowned with an enormous 100-meter statue of Vladimir Lenin. The project was begun after the 1931 demolition of the cathedral but was ultimately abandoned due to persistent flooding problems in the foundation. (Photo: *Russia Beyond*, 2011. Fair Use.)



The Palace of the Soviets

The Soviet plan to erect the tallest building on earth was a modern echo of the Tower of Babel. Just as the ancient Babylonians sought to reach heaven through their own pride and were scattered when God confused their tongues, so too was this colossal monument to communism halted before it could rise. The Palace of the Soviets remained forever unfinished — a proud human project brought low by providence.



Figure 172: The giant open-air “Moskva” swimming pool that occupied the site of the demolished Cathedral of Christ the Savior from 1958 to 1994. Built in the foundation pit left after the 1931 dynamiting, the pool stood on the site until the land was returned to the Russian Orthodox Church for reconstruction in 1994. (Photo: *Russia Beyond*, 2011. Reproduced for educational/scholarly purposes only under fair use.)



Figure 173: The OCA delegation visiting the new construction site of the Cathedral of Christ the Savior in Moscow during the week of September 7, 1995. In the foreground, from right to left: Michael McKibben (gray shirt) and Fr. Christopher Hill, assistant priest at St. Catherine the Great Martyr, the OCA's representation church in Moscow. In the background: Fr. Robert Kondratich, Chancellor of the Orthodox Church in America, and Fr. Daniel Hubiak, Rector of St. Catherine the Great Martyr. *Photo: Stephen Gidus, also a delegate (1995). Fair Use. McKibben archive.)*

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Figure 174: The Cathedral of Christ the Savior under construction in Moscow, September 1995. This was our view as we walked up the ramp on the right. The massive concrete and steel shell of the new cathedral rises on the site where the original church had been dynamited by Stalin in 1931. Cranes and scaffolding surround the structure during the early phase of rebuilding, just days before the historic cross procession on September 7, 1995 in which the OCA delegation were honored guests. (Photo: Stephen Gidus, also a delegate (1995). Fair Use. McKibben archive.)



Figure 175: The Orthodox Church in America (OCA) delegation inside the concrete and steel shell of the Cathedral of Christ the Savior under construction in Moscow, September 1995. This is close to the spot where President Vladimir Putin stood during the Paschal Liturgy on April 12, 2026. (Photo: Stephen Gidus, also a delegate (1995). Fair Use. McKibben archive.)

From left to right: Fr. Daniel Hubiak, Fr. Paul Kucynda, unknown, Fr. Robert Kondratich (OCA Chancellor), unknown, unknown, Stephen Gidus, and Michael McKibben (second from right, gray shirt and orange hard hat).

These were the kinds of projects Michael McKibben grew up around; the kinds his father James A. McKibben, Maxon Construction Co. built. It was a familiar scene.

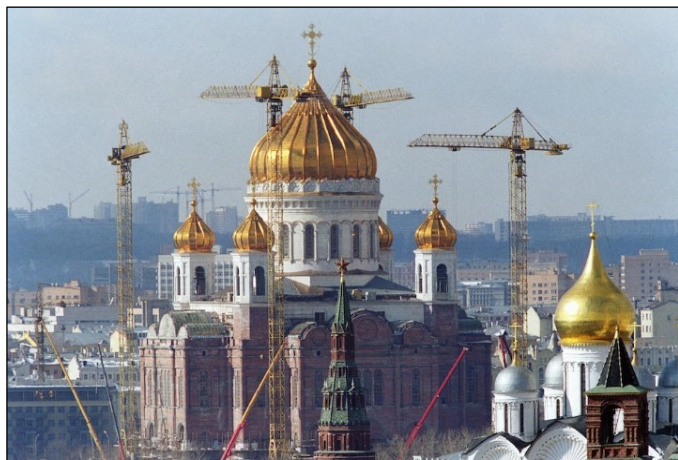


Figure 176: The Cathedral of Christ the Savior under reconstruction in 1997. Golden domes and crosses are already in place as the massive structure nears completion. Cranes still surround the cathedral, marking the final stages of rebuilding on the site where the original church had been dynamited in 1931 and later replaced by the “Moskva” swimming pool. (*Photo: Russia Beyond, 2011. Reproduced for educational/scholarly purposes only under fair use.*)

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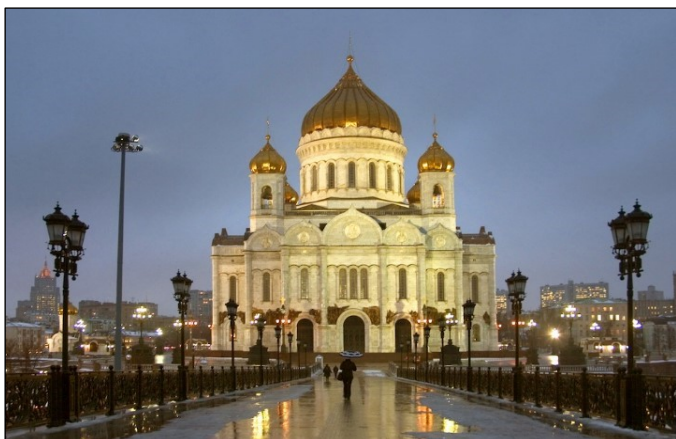


Figure 177: The Cathedral of Christ the Savior — From Destruction to Resurrection. The fully rebuilt Cathedral of Christ the Savior in Moscow after its consecration in 2000. (Photo: Source: Unknown. Reproduced for educational/scholarly use only under fair use.)

That same visit also included my participation in the historic cross procession on September 7, 1995, marking the 600th anniversary of Moscow's deliverance from the Sunni Moslem Mongol-Tatar forces of Tamerlane. Widely regarded as the first large-scale public cross procession in post-Soviet Russia, the solemn procession began at the newly reopened Assumption Cathedral in the

Kremlin, passed through Spassky Gate (where we used to watch the ZiL limousines of the Polituro come and go), proceeded across Red Square, and



Figure 178: President Boris Yeltsin inside the newly reopened Assumption Cathedral in the Kremlin during the prayer service on September 7, 1995, moments before the historic cross procession began. Michael McKibben and Stephen Gidus stood shoulder to shoulder with the President. As Stephen raised his camera, one of Yeltsin's bodyguards gave him a stern glance — which quickly softened into a smile when met with Stephen's infectious smile. (Photo: Stephen Gidus. Fair Use. McKibben archive.)

continued to Sretensky Monastery, about two miles away, in pouring rain. President Boris Yeltsin participated in the initial service inside the Kremlin where I stood 2

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feet from him and his body guards, after which Moscow Mayor Yuri Luzhkov joined the public procession.



Figure 179: View from inside the historic cross procession on September 7, 1995, as experienced by **Michael McKibben**. He processed very near **Patriarch Alexy II** (silver and gold vestment) and Moscow **Mayor Yuri Luzhkov**, with clergy in blue liturgical robes visible ahead as the procession moved in pouring rain from the Kremlin's **Assumption Cathedral** across **Red Square** toward **Sretensky Monastery**. (Photo: Stephen Gidus. Fair Use. McKibben archive.)

Despite his human foibles, President Boris Yeltsin's participation in the historic procession sent a powerful signal to the

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world: Russia was determined to cast off the long death shroud of Bolshevism — a darkness conceived, supported, and financed by the British Pilgrims Society and the Rothschild family.



Figure 180: Michael McKibben (foreground, back view) participating in the historic and rainy Cross Procession on September 7, 1995, in Moscow. Immediately ahead of him and slightly to his right is Patriarch Alexy II, wearing white vestments (symbolizing the Resurrection, new life, and joy) and a blue miter (honoring the Theotokos and purity). The men in black suits are bodyguards for Moscow Mayor Yuri Luzhkov.

The procession began at the Assumption Cathedral in the Kremlin, crossed Red Square, proceeded down Bolshaya Lubyanka Street (~near building #12–15, where Michael is standing in this photo), passed the Lubyanka (former KGB headquarters, now the FSB), paused to sing “Memory Eternal” for the victims of the Satanic Soviet Gulag, and continued to Sretensky Monastery. (Photo: Stephen Gidus. Fair Use. McKibben archive.)

The KGB — and the Cheka before it — Terrorized These Streets for Eighty Years

Here, on the very pavement that once served as the command center of Soviet terror, the Cross of Christ openly confronted and defeated the longest nightmare in Russian history. In a single moment,



Figure 181: View from inside the historic cross procession on September 7, 1995, as experienced by **Michael McKibben**. He processed very near **Patriarch Alexy II** (in silver and gold vestments) and Moscow **Mayor Yuri Luzhkov**, with clergy in blue liturgical robes visible ahead as the procession moved in pouring rain from the Kremlin's Assumption Cathedral across Red Square toward **Sretensky Monastery**. (Photo: Stephen Gidus. Fair Use. McKibben archives.)

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seventy-four years of godless tyranny were broken — not by armies or politicians, but by the quiet, unstoppable power of faith. What the regime could never kill finally rose again, declaring to Russia and to the world that the darkness had lost.



Figure 182: (Lifted from grainy video) On the occasion of the 600th anniversary of the miraculous deliverance of Moscow from Tamerlane, a solemn cross procession was held from the Assumption Cathedral in the Kremlin to Sretensky Monastery on September 7, 1995. In this newly-discovered video @22:11 – Michael McKibben (on the left, dark suit, glasses) was an honored guest and is visible here as Patriarch Alexy II (holding a candle) entered the



Figure 183: Candles lit by the faithful represent personal prayers rising to God, like incense — Psalm 141:2. (Photo: Unknown. Fair Use.)

The event became especially moving as the choir paused at Lubyanka Square — the notorious headquarters of the Soviet secret police — to sing **“Memory Eternal,”** the traditional Orthodox prayer for the departed, in solemn remembrance of the tens of millions of souls who died under the demonic communist yoke.

Lubyanka Square in central Moscow has long symbolized Soviet terror. The imposing building, originally an insurance

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headquarters, became the notorious home of the Cheka, NKVD, KGB, and now the FSB. A giant statue of founder Felix Dzerzhinsky stood here until it was dramatically toppled by crowds on August 22, 1991.



Figure 184: August 22, 1991 – The statue of **Felix Dzerzhinsky**, founder of the Soviet secret police (**Cheka**), is toppled by a jubilant crowd in front of the **KGB** headquarters on Lubyanka Square in Moscow. The dramatic removal of the monument became one of the most iconic images of the failed **August Coup** and the final collapse of Soviet power. (Photo: AP Photo / Alexander Zemlianichenko. Fair Use. Thank you to Kirill Razumov for finding this photo for me.)

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As we stopped the procession to honor the victims of Soviet terror, I saw a rough-hewn wooden cross angled and lashed with rope to the empty pedestal of the toppled statue of Felix Dzerzhinsky, founder of the Cheka (the precursor to the KGB). With the Cross of Christ held high, followed by the Vladimir Icon of the Theotokos, and an honor guard lining the route, the entire procession stood as a profound witness to the triumph of faith over seventy-four years of communist tyranny.

Figure 185: The toppled statue pedestal of **Felix Dzerzhinsky** 1991. The sword logo is the KGB logo. The flag on top was the just emerging three-color Russian flag, still controversial then, the stone text says "Felix Edmundovich Dzerzhinsky" and his dates of life "1877-1926." The graffiti says "Butcher", "Slaughterer", "Subject to demolition", and "Felix is finished." (Photo: Unknown.)



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As I stood among the tens of thousands that day in the pouring rain, tears of joy filled my eyes numerous times. The sheer magnitude of the blessed moment overwhelmed me — witnessing faith rise victorious after eight decades of terror and depravity.

I was deeply moved to have been allowed to participate in such a sacred restoration, and my heart overflowed with gratitude toward my dear friends, family, co-laborers, and supporters from our Living Sound days, who were in my memory that day, whose courage and prayers had helped make this day possible.



I would be remiss if I did not record this personal encounter from the days surrounding the historic cross procession. In September 1995, our Orthodox Church in America delegation was met by Metropolitan Kirill, then Chairman of the Department for External Church Relations of the Moscow Patriarchate (DECR). It is customary in the Orthodox Church to ask a bishop for his blessing when greeting him. When my turn

came, I respectfully did so. He looked at me with cold eyes and refused. I am not a mind reader, so any guess why is pointless speculation.

The historical record shows that in 1995, the established **Peresvet Bank** as the Patriarchate's main financial vehicle. Between 1994 and 1997 (peaking in 1996), he personally oversaw a controversial duty-free import scheme involving billions of cigarettes and large quantities of alcohol to generate revenue for Church restoration with backdoor funding from Bank Menatep and Archer, Daniels, Midland who were underwritten and owned by Goldman Sachs, and thus the Rothschilds through Goldman's underwriters Vanguard, BlackRock, and State Street, among others.

Following Patriarch Alexy II's sudden death on December 5, 2008 (officially listed as heart failure, with no independent autopsy performed), Metropolitan Kirill was elected Patriarch on January 27, 2009, and enthroned on February 1, 2009.

I carried on with the conversation, but the moment left a lasting impression. History later revealed that this was precisely the period when Metropolitan Kirill was deeply involved in establishing **Peresvet Bank** and personally overseeing what can only be



Figure 186: Patriarch Kirill of Moscow and All Russia.

Metropolitan Kirill served as Chairman of the Department for External Church Relations (DECR) of the Moscow Patriarchate under Patriarch Alexy II from November 13, 1989, until Alexy's death on December 5, 2008 — a period of nearly 19 years. (*Photo: Public*

described as an ill-advised scheme to import and sell duty-free tobacco and alcohol. To be fair, at the time, it seemed as though nearly everyone in Russia was (Larry Summers and the pursuing some kind of deal — from

University professors to street vendors — including major multinational companies such as Archer Daniels Midland (ADM), which were aggressively seeking a foothold in the country (ADM is controlled by Vanguard, BlackRock, and State Street — the Rothschilds).

Russia in the 1990s was a whirlwind of Western banks, rapid privatization schemes, and corrupt financial maneuvering. The **Pilgrims Society** and the **Rothschild** family stood as prime movers behind much of this turbulent activity, intent on shaping and controlling the future of Russian merchant-banking.

Eventual Clinton Treasury Secretary **Larry Summers** (1999-2001) — who would later serve as mentor to Mark Zuckerberg and a confidant to Jeffrey Epstein — along with a team of Harvard economists, aggressively pushed “**shock therapy**” privatization in Russia while Western banks, flush with Rothschild-backed capital, rushed into Moscow.

The senior Russian academics I worked with privately viewed Larry Summers and “the Harvard boys” as self-righteous prigs.

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Yet, with their communist system freshly collapsed, they bit their tongues. They sat through Summers' lectures with polite nods and the obligatory Russian dinner toasts — even as some of the Western capitalist educators were quietly cutting side deals with the emerging Russian mafiosi. To the Russians, this double-dealing was all too familiar: it was exactly the same kind of corruption they had long experienced with Party bosses.

In fact, one Soviet mathematician put it exactly that way: “American politics has become the Chicago mob dressed up in self-dealing laws.” In my younger days I didn't want to believe it, but now I see how right he was.

During the same period, I was in Moscow hiring exceptionally skilled Russian PhD programmers and mathematicians from the **Russian Academy of Sciences** and **Moscow State University** physics and mathematics departments for just \$10 hard U.S. cash per month. We even rented space for our programmers at the Academy's Computer Center where they were still using an older card reading computer. Although they were

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grateful for the pay at first, they quickly became contractually challenging, demanding to renegotiate their terms nearly every month.

To illustrate the profound business and cultural challenges we faced, consider a very senior mathematics professor, Vladimir M. He genuinely believed that every American received a government-issued ATM card, allowing unlimited cash withdrawals at any time. Despite his academic stature, his pride prevented him from accepting my explanation to the contrary. Remarkably, this discerning scholar — who prided himself on detecting propaganda — had fully internalized a lifelong Soviet myth: he mistook state propaganda for literal truth. A former IBMer with whom I collaborate today was an IBM financialsystems engineer then. His job was to roll out ATMs to the newly liberated populations of the former Soviet Union. He confirmed the free money thinking I had encouraged. He said Soviets had a hard time understanding that one needed to deposit money into their own account so they had funds to draw from. They had

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assumed the government would provide the money. Big lesson!

My senior programmers from the Russian Academy of Sciences also collaborated on projects with Chicago-based entrepreneur Joe Ritchie, who founded JV Dialogue in 1987 — one of the very first Soviet-American joint ventures and, for a time, Microsoft's exclusive distributor in Russia.

Ritchie was a self-made Wheaton College graduate who excelled at parlaying his technological creativity into banking and commodities trading. He eventually turned JV Dialogue over to his Russian partners, famously remarking that “only they know how to make money in post-Soviet Russia.

I was even present on the floor of the fledgling Moscow Voucher Exchange in a dusty old Soviet convention hall across from the GUM department store, just blocks from Red Square, in early December 1991. The trading floor was arranged in concentric rings of picnic tables — the typical folding kind you'd see at a church bazaar — beneath a large electronic board suspended from the ceiling.

Czarist Russia had active stock markets, with the primary one being the Saint Petersburg Stock Exchange, founded in 1703 under Peter the Great. These markets operated until they were closed at the outbreak of World War I in 1914, briefly reopened in 1917, and then permanently shut down after the Bolshevik Revolution. During his repeated stays in London between 1902 and 1911, Vladimir Lenin was coached in revolutionary strategy by prominent Pilgrims Society members, notably British MP and *New York Times* journalist **Philip Whitwell Wilson** — a close associate of Lord **Walter Rothschild** (the Zionist Balfour Declaration recipient) and one of the hosts of the **First Imperial Press Conference in 1909**, organized by the **Pilgrims Society** to shape global propaganda, surveillance, and mind control.



Figure 187: December 1991 — French photojournalist Serge Mouraret captured the chaotic energy of brokers swarming the makeshift “picnic table trading” floor of the Russian Commodity and Raw Materials Exchange (RTSB). The exchange first operated in the Polytechnic Museum before moving to Moscow’s historic Central Post Office. Mouraret’s iconic photograph vividly embodies Russia’s raw, wild entry into post-Soviet capitalism during the early “shock therapy” era. At the time, Harvard economist Larry Summers — then Chief Economist of the World Bank — was a leading international advocate of rapid market reforms. *(Photo discovered by K. Razumov. Unknown Photographer. Used for educational/scholarly purposes only under fair use.)*

During this period, I contributed a chapter to the anthology *The Organization of Work and the Work Ethic in World History*, compiled by Professor Victor L. Malkov of the

Institute of World History at the Russian Academy of Sciences (1993). My chapter, titled **“The New Soviet Economy: What Will It Look Like? Re-discovering the Dynamic Balance Between the Possessors and the Non-possessors (An Historical Perspective)”**, analyzed the emerging post-Soviet economy through a deep historical and theological lens.

I argued that Western-style capitalism was unlikely to take root in Russia without a genuine understanding of Orthodox Christian roots in Russian culture — particularly the 15th–16th century debate between the “Possessors” (the Josephites, who sought to engage every aspect of culture) and the “Non-possessors” (followers of Nil Sorsky, who emphasized asceticism and disengagement from worldly power). I contrasted the Western tendency toward either/or individualism with the Russian both/and paradox, and proposed “hierarchical conciliarity” — drawn from Orthodox Trinitarian theology — as a guiding principle for organizing work. This approach would balance authority with communal harmony, fostering a uniquely Russian

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economic model that honors both material enterprise and spiritual values. No one knew how that would work, but the principles were embedded in the Russia spiritual psyche. They would have to figure it out despite the disingenuous Pilgrims Society-Rothschild “help” from the West.

The essay critiqued aggressive Western proselytizing — with Larry Summers and the Harvard “shock therapy” team squarely in mind — and instead called for authentic East-West dialogue. (Little did I know that a decade later I would find myself confronting Summers, along with Facebook, Sheryl Sandberg, and Mark Zuckerberg, so directly.) Professor Malkov enthusiastically published the piece, remarking that these were “not trivial perspectives coming from an American Christian and entrepreneur.”

Through the layered and often opaque networks of that chaotic era, one can trace connections running from these Western financial centers through oligarch structures such as **Menatep Bank** — whose controlling asset managers were **Goldman Sachs**, and ultimately **Vanguard**, **BlackRock**, and **State Street** (“The Big Three”) — and into the

commercial vehicles associated with the Department for External Church Relations—namely Archbishop Kirill.

Metropolitan Kirill became Patriarch on January 27, 2009, following the sudden death of Patriarch Alexy II on December 5, 2008. By all accounts, their relationship had grown strained in Alexy's final years, with the elder Patriarch reportedly seeking to limit Kirill's expanding influence and grooming other possible successors. Alexy II's death was attributed to heart failure, yet no independent autopsy was performed. God knows.

Chapter 10: Wickedness in High Places

In exorcism and spiritual warfare circles, it is understood that demons and lingering specters can attach permanently to sites of profound evil or trauma.

Since 1909, the Pilgrims Society has been linked to instigating roughly one new British war every two years since 1700, contributing to a death toll exceeding 150 million souls (as estimated in broader historical tallies of 20th- and 21st-century conflicts). ("Lists of wars involving the United Kingdom," Wikipedia; Black, 2006). Wars require financing, and The City of London's global banking dominance provides the deepest pockets. Thus, it is reasonable to infer that the demonic forces behind these wars — and the traumatized spirits of victims — reside or linger at this West London BBC TV media center.



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Significantly, the BBC — a propaganda outgrowth of Pilgrims Society "Empire Builders" — chose this exact spot for its premier television headquarters.

Picture a BBC sound stage, normally operated by demons and specters, suddenly cleared by angelic forces for our concert.



Figure 188: On [November 10, 1978](#) (mp4 version), ([YouTube version](#)) Living Sound appeared as guests on country singer George Hamilton IV's BBC television special, *George Hamilton IV and Friends*. The BBC sound stage pictured above was constructed directly over the historic site of the First Imperial Press Conference, 1909, where key foundations were laid for one-world Anglo-American government, usury, debt slavery, slavery, eugenics, abortion, modern propaganda techniques, mass surveillance, biological warfare, human trafficking, child sacrifice, bestiality, pedophilia, British Zionism, and plans to annex America back into the British Empire. (Photo:

Wickedness in High Places

Lifted from BBC video. Reproduced for educational/scholarly purposes under fair use.)

During our **1978** BBC-TV recording, Living Sound performed powerful Gospel songs: "*Singin' in the Spirit*", "*God Can Do It Again*" (perform miracles), and "*One Day at a Time, Sweet Jesus*" by vocalist **Jim Gilbert**:

The Bible says our
battle isn't with our
fellow man

But it's with the prince
of evil wagin' war on
every hand

And our strategy is
worked out when we're
talkin' to God's Son

The devil he just can't
stand it so we got him
on the run!



Figure 189: Jim Gilbert delivered especially prescient lyrics that he composed: (Photo: Jim Gilbert, lifted from BBC TV video. Living Sound. Reproduced for educational/scholarly purposes under fair use.)

Imagine the reaction of the demonic entities and specters at the BBC TV Centre — it must have been like the parting of the **Red Sea**, as Christ commanded them to step aside and allow the proclamation of Living

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Sound's anointed Gospel message right in the heart of the City of London, a place claimed by the Pilgrims Society, Rothschilds and their networks.



Figure 190: When believers live in faithful obedience to God — through active faith, repentance, prayer, ascetical struggle, humility, and keeping His commandments — they enter into *synergy* (cooperation) with divine grace. In response to God's

sovereign will, the heavenly hosts are dispatched to aid the faithful in spiritual warfare against demonic forces, temptations, and invisible darkness (Ephesians 6:12).

While angels strengthen, guard, and contend on our behalf, they act strictly according to God's command, never human directives. As revealed in the Dionysian celestial hierarchy, the nine angelic ranks comprise the **Seraphim, Cherubim, and Thrones; Dominions, Virtues, and Powers; and Principalities, Archangels, and Angels.** Among

Wickedness in High Places

these, the primary ranks engaged in our protection and spiritual combat are the **Powers** (who restrain demonic hostility), the **Archangels** (led by Saint Michael the *Archistrategos*, Supreme Commander of the Heavenly Hosts), and our individual **Guardian Angels**. (*AI-generated graphic.*)

This nexus between Living Sound's performance and the First Imperial Press Conference, 1909 was hard to uncover, as Pilgrims Society influences have labored to obscure their history and suppress exposure. That changed when one who spiritually "trampled" on their London lair — seeking to understand the world's current chaos — discovered the link through prayer and research.

The demonic "Red Sea" must part whenever people of faith, prayer, fasting, and spiritual warfare weapons arrive on the scene.

For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore, take up the

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whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand (Ephesians 6:12-13).

Principalities are a top-tier invisible government: personal, ranked, cunning, and evil. Command the demon who inhabits these tormented souls: **Get behind me, Satan.** (Matthew 16:23).

The following icon is not merely historical or decorative—it is a window into spiritual warfare, inviting the faithful to call upon St. Michael’s intercession with the prayer: “Holy Archangel Michael, defend us in battle.” Whether encountered as a small home icon or a grand church fresco, it inspires both awe and courage, affirming that evil, though fierce, is ultimately subdued by the power of God.

Those with the spiritual gift of discernment often say that angels appear in two dimensions, coming and going at will. Historic Orthodox iconographers write their images in the same two-dimensional manner, creating windows into heaven that some of them have themselves beheld in prayer.



Figure 191: The Orthodox Christian icon of **St. Michael the Archangel slaying the dragon** is one of the most powerful and enduring images in Eastern Christian iconography vividly capturing the triumph of divine good over evil. Rooted in the apocalyptic vision of Revelation 12: 7–9, where "Michael and his angels fought against the dragon... and the great dragon was cast out, that old serpent, called the Devil, and Satan," this icon portrays the Archangel as the supreme commander of the heavenly hosts. (*Iconographer: Unknown. Reproduced for educational/scholarly purposes only under fair use.*)

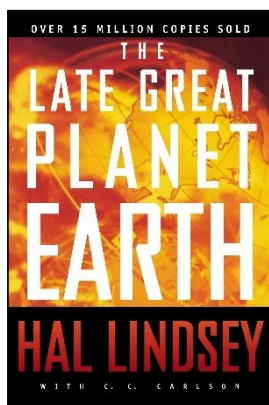
Chapter 11: Scofield Bible Mouthpieces Today

The commitment to political-dispensationalism as dogma varies greatly among evangelical preachers and churches — from very little to none to high levels

Hal Lindsey's *The Late Great Planet Earth* (1970)

amplified Christian Zionism after Israel's 1948 founding, portraying it as a "super sign" of end times tied to regathering, rapture, tribulation, and

Armageddon. These genetic realities bear repeating: Genetic studies show that millennia of intermarriage diluted ancient Judean bloodlines, raising questions about direct descent from Torah-era Jews to modern Ashkenazi and Sephardic populations who claim Judean heritage, but the DNA shows otherwise. Old Testament prophets condemned intermarriage (e.g.,



Nehemiah 13:26–27). Studies like "Population Genetics of Worldwide Jewish People" (*Frontiers in Genetics*, 2017) explore these origins but face criticism from those who defend a fading, and in my opinion unsupportable "Rhineland theory" narrative amid evident diversity.

By the strict Deuteronomy 18 test, Lindsey's failed countdown predictions (e.g., 1980s Armageddon) qualify him as a false prophet if he was claiming direct revelation from God. However, since he framed his work as fallible interpretation of Scripture rather than infallible 'God told me,' many Christians view him as a mistaken teacher rather than a false prophet in the biblical sense. His peaceful death at 95 doesn't resolve the issue either way — the Bible never promises that every false teacher dies young or violently.

Senator Ted Cruz's recent recitation of Scofield-ism during his **June 18, 2025** interview with Tucker Carlson is a striking case in point. Cruz invoked Genesis 12:3 — taught to him in Sunday school as "those who bless Israel will be blessed and those who curse Israel will be cursed" — to defend

unwavering U.S. support for the modern secular State of Israel, including policies that risk broader conflict and hegemony.



Figure 192: Left: Sen. Ted Cruz (R-TX), and Right: Tucker Carlson. Composite image: Ted Cruz — Official Senate photo, right: Tucker Carlson — Gage Skidmore / CC BY-SA 3.0. For educational purposes only under fair use.

His advocacy for military confrontation with Iran is framed within this same dispensational lens, which prioritizes prophetic fulfillment and geopolitical alignment over the New Testament call to Christian love, peacemaking, and mercy toward enemies. I argue this theology ultimately serves ruthless Rothschild-Pilgrims Society, British hegemony, and not biblical compassion.

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Figure: 193: Tim LaHaye's *Left Behind* series book covers.

Essential Context: Jerry Bruce Jenkins, LaHaye's fiction writer for the series, served as editor, writer, and publisher of **Moody Monthly / Moody Magazine / Moody Press**, ca. 1975–1981. He was a longtime **Moody Bible Institute trustee** until 2018. This places him squarely inside the **Rothschild-Pilgrims Society Christian Zionist** political dispensationalist network — the operative one, it appears. D. L. Moody was Cyrus Scofield's most active promoter of Christian Zionism in the United States, so it appears Jenkins was merely carrying on the Rothschild/Pilgrims **Christian Zionist propaganda**. (Photo: Unknown. For educational/scholarly purposes only under fair use.)

Tim LaHaye's *Left Behind* series (1995 onward) propelled political-dispensational premillennialism into pop culture — **Scofield on steroids**. Oral Roberts emphasized healing and soul-winning over rigid dispensational charts. I ministered with

Scofield Bible Mouthpieces Today

Living Sound that had talented musician origins at Oral Roberts University, where I encountered diverse views about Scofield.

Even the *Jewish News Syndicate* (January 24, 2026) recently called dispensationalism accurately as "agenda-driven political theology."

From highest to lowest emphasis on 1948 Israel as prophetic (Christian Zionist/dispensational focus):

1. John Hagee —

Highest: Views **1948** rebirth as one of the greatest miracles since resurrection; founded CUFI for political/theological support; centers prophecy on Israel's central role. *The Battle for Jerusalem* (**2001**); *The War Against The Jews* (**2018**). *Why Christians Should Support Israel* (**2016**);



Figure 194: John Hagee. *Militarist Monitor*. Fair Use.

2. Mike Huckabee —

Highest: Former Baptist minister and governor of Arkansas. Views God's promises to Abraham and the Jewish people (e.g., land covenants in Genesis) as ongoing, unbreakable, and literal — not fully fulfilled in Jesus Christ and his Church. "Huckabee and Hagee stand by Christian Zionism, Kudos to Mike Huckabee." *Jewish News Syndicate*.



Figure 195: Mike Huckabee. U.S. State Department. Public domain.

3. Hal Lindsey —

Highest: Made Israel's **1948** rebirth the central “super sign” launching the end-times countdown. The Late Great Planet Earth (1970).



Figure 196: Hal Lindsey. celebslifereel. (Fair Use.)

4. Tim LaHaye — Very high: Placed Israel’s **1948** founding and conflicts at the heart of *Left Behind* (**1995**) prophetic drama.



Figure 197: Tim LaHaye. (Fair Use.)

5. Paula White-Cain — Very high: Although her primary emphasis is prosperity teaching (*which we see now was directed by the Rothschild hidden hand*), Pentecostal/charismatic experience, and New Apostolic Reformation (NAR) theology, she is also a staunch Christian Zionist. She denounces replacement theology as “absolute nonsense from cover to cover, Genesis to Revelation” and a dangerous distortion of Scripture. She has also stated: “Since 1948, the nation of Israel has been America’s staunchest ally in the Middle East. I proudly support Israel and the Jewish people.” “Israel’s Covenant...” (Daystar TV, Sep. 2025); Israel Allies Foundation (Oct. 2020).



Figure 198: Paula White. (Fair Use.)

6. Jerry Falwell —

Strong: Saw **1948** as fulfilled prophecy and pushed unconditional political support for Israel. Moral Majority teachings and sermons (**1970s** and **1980s**).



Figure 199: Jerry Falwell, Florida Memory. (Fair Use.)

7. Jimmy Swaggart —

Strong: Called Israel's rebirth God's "prophetic time clock" and linked blessings to supporting it. The Future of Israel (**2019**) blessings to supporting it.



Figure 200: Jimmy Swaggart. (Fair Use.)

8. Morris Curello —

Strong: Conducted Pentecostal miracle crusades across the globe for more than seventy years, placing strong emphasis on Israel's central role in biblical prophecy and the imminent return of Christ. *The Five Final Signs of End-Time Israel*, Morris Cerullo World Evangelism, **2002**).



Figure 201: Morris Curello. (Fair Use.)

9. Pat Robertson —

Strong: Highlighted Israel's prophetic role and U.S. backing via *The 700 Club* and CBN. *The New Millennium* (1990); "Why Evangelical Christians Support Israel," delivered at the Herzliya Conference in Israel (2017).

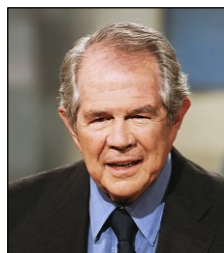


Figure 202: Pat Robertson. (*The 700 Club*. Fair Use.)

In hindsight, Pat Robertson was not the man we evangelicals believed him to be. Now, as an Orthodox Christian, I see clearly the theological shortcomings of the dispensationalism we once helped promote — albeit inadvertently.

Apart from D. L. Moody's (1837-1899) strong influence through his Institute on the development of Cyrus Scofield's reference bible, few figures have shaped American evangelical views on modern Israel more than Pat Robertson. He repeatedly taught that the founding of the secular State of Israel in 1948 was the fulfillment of biblical prophecy — a perspective deeply rooted in Scofield's controversial notes, which were

heavily promoted and distributed by Oxford University Press.

This connection places Robertson within a larger pattern in my own life of intersecting with key spiritual and historical touchpoints involving Israel, the

Pilgrims Society / Rothschilds, and American Christianity. Pat Robertson and The 700 Club represent yet another surprising intersection. His father, **U.S. Senator A. Willis Robertson**, was a prominent Virginia politician who played a leading role in post-World War II intelligence matters and helped secure funding and support for the **CIA's Langley headquarters** as part of the evolving Rothschild-Pilgrims Society-led U.S.-British **“special relationship”**.

Three generations — from Senator **Willis Robertson** to **Pat Robertson** to **Gordon Robertson** — have used *The 700 Club* to advance their vision for a “New Middle East.” Image: CBN / *The 700 Club* montage featuring Gordon Robertson, Donald Trump,



Figure 203: C.I.A. logo.
(Public domain.)

and Benjamin Netanyahu, *CBN Newswatch* aired April 13, 2026.



Figure 204: The Hidden Hand Continues on *The 700 Club*. Gordon Robertson, son of Pat Robertson and grandson of U.S. Senator Absalom Willis Robertson, now hosts *the 700 Club*. Senator A. Willis Robertson was a central figure in the post-WWII creation of the modern American intelligence apparatus. On March 5, 1946 — the very same day [Winston Churchill](#) gave his “Iron Curtain” speech introducing the “Special Relationship” — the ultra-secret [UK-U.S. Communication Intelligence Agreement](#) (agreement among demonic liars) was signed, formally launching the insufferable integration of Anglo-American intelligence that continues to this day. Senator Robertson played a key role in this Pilgrims Society-orchestrated framework. See also Inaugural Meeting on [Mar. 11, 1946](#). (Montage: CBN. Reproduced for educational/scholarly purposes only under fair use.)

By the time Pat Robertson acquired his first television station on January 11, 1960,

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major media consolidation was already well underway. CBN adopted a hybrid programming model: self-produced Christian content anchored by *The 700 Club*, supplemented by large amounts of syndicated reruns and documentaries originally from the major networks (CBS, NBC, and ABC). In hindsight, this strategy created significant dependency on secular, Pilgrims Society-controlled network (admitted mind control) programming for audience growth and revenue, particularly on topics such as the modern State of Israel — to this day.

Of course, us twenty-somethings in Living Sound were completely unaware of the corrupt undercurrents of geopolitics at CBN. We took them at face value, believing them to be genuine, upstanding Christians of integrity, and not the agents of an evil hidden hand.

Our relationship with the network began when Living Sound Team II (Nancy and I were members then) first appeared on *The 700 Club* on September 20, 1976, in the original, aging WYAH-TV studio in Portsmouth, Virginia. Over the following

decades, multiple Living Sound teams, along with Terry Law, our evangelist; Larry Dalton, our Steinway pianist and composer; and Don Moen, our composer-arranger, became regular guests on the program.

As recently as 2025, CBN continued to rebroadcast a segment highlighting Don Moen's induction into the Gospel Music Association (GMA) Hall of Fame on February 27, 2019 — which included his history with Living Sound. That video is still airing on CBN today.

In 1979, Don, Nancy, and I worked closely together adapting and producing music for the 1980 Moscow Summer Olympics. The project took Don and me to Moscow for the grand theater premiere of the official 1980 Olympic film, *O Sport, You Are Peace!*, which featured two of Living Sound's English-language rearrangements of songs by Alexandra Pakhmutova, the renowned Soviet composer for the Games as her guest.

Think of it — an American gospel music group performing in the heart of a militantly atheistic state. At times the hand of God was so evident that His moves literally took our

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breath away. We could only strive to keep up and remain faithful to what He was doing.

While in Moscow, Don and I also made preliminary plans for Living Sound to perform at what would be the first major rock music festival in Yerevan, Armenia SSR, later that year. The groundbreaking event was organized by Soviet rock musician and promoter Stas Namin. Stas even took us to dinner at his father's spacious apartment. His father was then a long-retired elderly Soviet Army general in the "Great War" (World War II) when the United States and the Soviet Union were Allies.

We were literally days away from flying from London to Yerevan when Soviet authorities suddenly canceled the participation of all foreign bands, including ours.

Time magazine later featured the scaled-back event in its October 12, 1981 issue (Vol. 118, No. 15) under the headline "Soviet Union: Tired? Nyet! Woodstock Yerevan Style."

We immediately pivoted and jumped into a London soundstage made available by Scottish pop singer, songwriter, and actress

Scofield Bible Mouthpieces Today

Sheena Easton ("Morning Train (9 to 5)," "For Your Eyes Only" [Bond movie]) to record some of the songs we had planned to perform in Armenia. Decades later, Stas Namin wrote in his online blog that the cancellation was the result of "cold war roadblocks."

While in Moscow, we were under intense KGB surveillance and faced repeated elicitation attempts that eventually became like constant background noise. During official meetings and other interactions, certain persons would casually slip in personal and probing questions designed to draw out information. One of their recurring favorites was, "Do you like Russian women?" The evident goal was to put us in compromising situations to then leverage us.

Don responded with his characteristic wit and integrity: "Yes, Russian women are attractive, but we love our wives more."

When those efforts failed, other tactics followed. Gay men began showing up around us, clearly attempting to form relationships. We weren't interested, and they eventually gave up.

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The National Hotel room assigned to us by Intourist in Moscow had a suspicious adjoining room that was obviously not a standard guest room — almost certainly used for surveillance. Whether coincidence or not, I was billeted in the exact same room on a later trip as well.

As incredible as it sounds, one day while returning to our hotel we saw *CBS Evening News* anchor Walter Cronkite standing alone on the front steps. (We now know he was a member of the Pilgrims Society — an organization proven to be the groomer of Bolshevism in London and a Rothschild collaborator.) I kid you not. I wanted to go up and speak with him, but knowing nothing at the time about his deeper connections, we simply walked past as if we hadn't noticed him.

In hindsight, I wish I had engaged Conkite. At that stage, however, we were determined to stay focused and avoid any mixed messages beyond the music we had come to share.

The later release of the Epstein files revealed even seedier dimensions to Cronkite.

Read more about this remarkable part of the journey in Chapters 4 and 8.

Only God knows the full spiritual realities behind these intersections — the unseen battles, conflicts, and divine protections at work. What remains clear is that, amid larger historical forces, we were privileged to carry a message centered on Christ to those stages.

(See Chapter 4 for more on the Robertson family's history at the center of the Pilgrims Society and Rothschild MI6-CIA spy business).

10. Derek Prince —

Strong: Popular Bible teacher. Taught that the **1948** restored the State of Israel and fulfills God's everlasting covenants with the Jewish people. He rejected "replacement theology" — the view that Jesus Christ, and by extension His Body, the Church, perfectly accomplished and thereby replaced what the Old Covenant law and sacrifices could only anticipate in faithful



Figure 205: Derek Prince. *The Spirit Life*. (Fair Use.)

expectation of the Messiah. *Why Israel* (2018).

11. Benny Hinn —

Notable: Described **1948** as a “miracle of Bible prophecy” signaling the end times. Hinn has maintained The City of London non-profit corporations reporting millions of pounds a year for decades, yet makes no financial disclosures available in the United States. *The Fig Tree Is In Bloom* (2009).

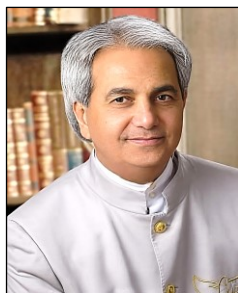


Figure 206: Benny Hinn. *Church Gist*. Fair Use.

12. Kenneth Hagin —

Notable: Taught Israel as God’s “time clock” in end times, with prophetic significance in regathering/events and distinction from the Church. Taught that the Church was the “spiritual counterpart of Israel.” *Latter Rain Movement* (1948).



Figure 207: Kenneth Hagin. *Graça Editorial*. Fair Use.

13. Lester Sumrall —

Notable: Dedicated teachings/books to Israel's prophetic destiny and **1948** "miracle" as regathering fulfillment/end-times sign.

Note: The author ministered alongside **Peter Sumrall** (Lester Sumrall's youngest son, pictured below) in **Living Sound**. Peter served as our sound man on the original Team II that ministered across Southeast Asia—Korea, Hong Kong, South Vietnam, Singapore, Malaysia, Indonesia, and the Philippines (where Lester had founded Bethel Temple in **1945**). When our original sponsor failed to appear at the airport, Peter and the local church graciously stepped in to underwrite the tour after the pastor's wife received a vision of her house filled with suitcases—a



Figure 208: Lester Sumrall. *LeSEA*. (Fair Use.)



Figure 209: Pete Sumrall. *LeSEA*. Fair Use

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true story that revealed God's care for us on the road.

Living Sound Team II (1973–1974)

included Peter Sumrall on sound, Nancy McKibben as journalist, and Michael McKibben on trombone. The rest of the team consisted of Joel Vesanen (road manager), Jim Gilbert (vocals and music director), vocalists ReNelle Kultala, Barb Cook, Chris Bauer, and Tim Hoover, Nick Burt (drums), Rob Harmon (bass), Mike Gossett (rhythm guitar), Donnie Gossett (lead guitar), Mark

Cole (woodwinds), Dixie Thomas (keyboards), and Thomas Hall (trombone and evangelist).



The **“One Way”** hand gesture became an unofficial symbol of the 1960s–1970s Jesus Movement. It

declared that there is only one way to God—through Jesus Christ (John 14:6). Living Sound musicians frequently used this sign

in their concerts, even in atheistic communist countries where Christians faced militant persecution.

Peter later became president and CEO of his father's **LeSEA Christian Broadcasting** network, a media ministry based in South Bend, Indiana. In addition to its own programming, LeSEA worked extensively with the University of Notre Dame, broadcasting a wide range of university events. He told me he faced constant pressure to sell his father's valuable radio and television licenses—worth more than \$200 million—to New York asset managers, and that he refused every offer. Peter died suddenly of a heart attack on December 5, 2015, at the age of 62. His son, Drew Sumrall, continues to lead the ministry, now known as **Family Broadcasting Corporation (FBC)**.

14. Finis Jennings

Dake — Notable: Dispensational with future Israel salvation; enthusiastic advocate for the modern state as primary sign. Pled guilty to immoral purposes with an underage girl in **1937**.

Revelation Expounded (**1948**), Preface; *The Rapture And The Second Coming Of Christ* (**1977**).

15. Joseph Prince —

Notable: Affirms Israel's modern restoration as prophetic/end-times sign, rejects replacement theology, and ties events to God's timetable (e.g., **1948** anniversaries), with grace-focused teaching on future Israel role. *Prophetic Hope For The Future* (2021).



Figure 210: Finis Jennings Dake. *Jadson da Silva Santos*. Fair Use.



Figure 211: Joseph Prince. Fair Use.)

16. Kathryn Kuhlman

— Notable: Linked Israel's **1948** rebirth and regathering to end-times signs in her teachings. God's Prophetic Plans for Israel (**1967**). Douglas Gabriel: "Her healing ministry was quite genuine; "She was a real healer."

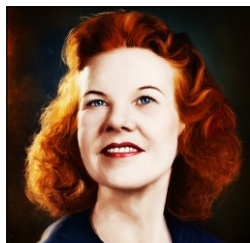


Figure 212: Kathryn Kuhlman. Beloved Magazine. Fair Use.

Living Sound trampled demons and served as the featured worship music leader for the **Second World Conference on the Holy Spirit in Jerusalem**, Israel (November 2–5, 1975). The group ministered in song alongside Kathryn Kuhlman, Fr. Francis MacNutt, Larry Christenson, and a young Pat Robertson (CBN). Jerusalem Mayor Teddy Kollek welcomed the delegates. Kollek had founded the Zionist-aligned **Jerusalem Foundation** in **1966**, which was bankrolled by numerous **Rothschilds** with whom he collaborated closely, along with Robertson's **CIA-MI6 (directs Mossad)-Pilgrims Society (The City of London)**-aligned father Senator **Absalom Willis Robertson**.

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Figure 213: Living Sound Team I. (November 2-5, 1975). Gospel musicians present opening worship songs and throughout the three-day conference to 3,500 delegates in Congress Hall at the Second World Conference on the Holy Spirit, Jerusalem, that includes speakers like Kathryn Kuhlman and Fr. Francis McNutt, RNS-RG1_PC-47705a. Religious News Service. Colorized.

Living Sound musicians front to back, left to right: Vocalists: Judy Omdahl, Susan Smith, Beverly Schmidgall, David Smith, Ed Jolly, Steve Merkel (also rhythm guitar); instrumentalists: Don Moen (lead guitar, trombone), Larry Dalton (piano), Greg Chapman (bass), Wally Schellenberg (drums); out of view: Mark Cole (woodwinds), Trey Moody (trumpet), Luther & Sandy Meier (percussion, vocal), Rick Sturdy (vocal); off-stage: Gordon & Stella Calmeyer (South African directors), Terry & Jan Law (evangelist, vocal). (Photo: RNS. Fair Use.)



Figure 214: Living Sound Team I with Kathryn Kuhlman at the Second World Conference on the Holy Spirit at Tel Aviv Stadium, November 4, 1975. L/R: Herb Marks (vocal), Don Moen (lead guitar), Steve Merkel (vocal, rhythm guitar), Beverly Schmidgall (vocal), Wally Schellenberg (drums), Greg Chapman (bass guitar), Kathryn Kuhlman (evangelist), Larry Dalton (music director, piano), Judy Omdahl (vocal, piano), Trey Moody (trumpet), Mark Cole (woodwinds), Rick Sturdy (vocal), Luther Meier (percussion), Susan Smith (vocal), Sandy Meier (vocal). See the *International Report, March/April 1976* for stories and details of this unprecedented conference.

The 1976 report recounts members of the **Israeli Army** being healed. It was the last major appearance by **Kathryn Kuhlman** before she died on February 20, 1976. (*Photo: Logos Journal. Fair Use. Colorized.*)

Below, the **Dome of the Rock** stands atop Jerusalem's Temple Mount — the holiest site in ancient Judea and the location of Solomon's First Temple (ca. 950 BC) and Herod's Second Temple (begun ca. 20 BC). This was the center of Jewish worship where Jesus taught, overturned the merchant-

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bankers' tables on the first day of Passion Week, and where the earliest Christians gathered. (Just two years earlier, in the Sermon on the Mount, He had declared, **"You cannot serve God and mammon"** [Matthew 6:24].) On November 6, 1975, Living Sound Team I posed for this group photo on the Temple Mount steps during the Second World Conference on the Holy Spirit, capturing a moment of Christian worship and fellowship in one of history's most contested sacred spaces.



Figure 215: Living Sound Team I. (Nov. 6, 1975). The Dome of the Rock, Jerusalem. (Photo: Mark Cole archives). Front to back, left to right: David Smith, Susan Smith,

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Mark Cole, Terry Law, Steve Merke, Ed Jolly, Rick Sturdy, Wally Schellenberg, Greg Chapman; Second row: Luther Meier, Sandy Meier, Gordon Calmeyer, Stella Calmeyer, Jan Law, Judy Omdahl, Trey Moody, Larry Dalton, Beverly Schmidgall, Ross Andrews, guide. Color restored.)

Just three years later, **Living Sound Team 3** sang Gospel music at the **BBC Television Centre** — built directly atop the site of the First Imperial Press Conference of 1909 (June 5–28, 1909).

At that conference, Oxford University Press introduced the newly published ***Scofield Reference Bible***, which promoted 19th-century British Christian Zionist novelties. The event's co-organizers included the principal authors of the Balfour Declaration — the pretext for the British occupation of Palestine — Lord Walter Rothschild and former Prime Minister Lord Arthur Balfour. (See Chapter 5.)

It was here that modern Babylonian merchant bankers from Rādhān (ancient Babylonia, and earlier Babylon suburb and Silk Road banking and trade settlement center), known as Rādhānites or “Radknights” in The Domesday Book (1086 AD, The City of London) — who claimed Judean identity and later adopted the names “Ashkenazi” and “Sephardic” (designations

not historically used for Judeans) — operated after 1902 through the British Pilgrims Society in The City of London. They advanced their long-term mammonic plan for perpetual global control, as outlined in Cecil Rhodes's will (1902), while employing secrecy practices drawn from the Jesuits and Masons and using accusations of antisemitism and racism as political shields—reinforced by stealthily co-opted (and often duped) Christian Zionists. To be sure, injustices abound, but the antisemitism and racism cards have been so overplayed that those subjects are no longer believable.

17. Oral Roberts —

Moderate: Viewed Israel's restoration as prophetic; supported Hebrew Bible outreach. *Oral Roberts and the Hebrew Bible (2019)*. Douglas Gabriel: "His early healing ministry was very genuine."



Figure 216: Oral Roberts. Fair Use.

Note: **Living Sound** was founded in 1969 by students at Oral Roberts University. Nancy and I joined the group in the fall of 1973, shortly after Team I returned from South Africa—including participation

in the Billy Graham Crusade in Durban — before embarking on a five-month concert tour of the Far East, sponsored by **Asian Outreach**.

During one of our concerts in **Surakarta (Solo), Indonesia**, a young student attended. He was a former devout Muslim who, while reading the Koran about the Holy Trinity, suddenly realized that Christianity is not polytheistic — contrary to what he had been taught by his kyai as the essence of shirk. In that moment he thought, 'The Christians are right!'



Figure 217: Living Sound Team II, Fall 1973. Tulsa Airport, L/R: Jim Gilbert (music director, keyboards,

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vocal), Michael McKibben (trombone, this author), Nancy McKibben (journalist), Rob Harmon (bass), Nancy McKibben (journalist), Chris Bauer (vocal), Tom Hall (evangelist, trombone), ReNelle Kultala (vocal), Tim Hoover (vocal). Not pictured: Barb Cook (vocal), Pete Sumrall (sound), Nick Burt (drums), Michael Gossett (rhythm guitar), Donnie Gossett (lead guitar), Joel Vesanen (road manager), Mark Cole (woodwinds). *Sound*, Vol. 3, No. 1 (1974). (Photo: Ruth Vesanen. Fair Use.)

Decades later, we met again by providence at an Antiochian Orthodox lecture in Pennsylvania. After decades of persecution — including by cannibals and jealous clerics — that young man became the founder and current presiding bishop of the Indonesian Orthodox Christian Church, **Bishop Daniel Bambang Dwi Byantoro**. He speaks nine languages, is godfather to our third daughter, Holly, and his preaching is exceptional — he can move an American congregation to tears in English, his third language.



Figure 218: Jim and Tammy Faye Bakker. “He Died For My Grins.” (UN logo. Public domain, or reproduced for educational/scholarly purposes only under fair use.)

18. Jim and Tammy Faye Bakker — Notable: Tied Israel’s prophetic timeline and current events to end-times signs. Prosperity and the Coming Apocalypse (1998). Living Sound sang a

number of times at The PTL Club in Charlotte, NC just as they were starting in 1976.

Jim and Tammy Bakker began on Pat Robertson’s CBN in 1965 in a puppet ministry. Jim Bakker was also the first host of Robertson’s *The 700 Club*. Turner and Robertson had a dispute over advertising so Turner dropped *The 700 Club* from his Charlotte station. In 1973, Ted Turner offered to let the Bakkers buy two hours a day of airtime on his Charlotte station — meaning the Bakkers had to pay Ted Turner for every minute they were on the air. That money came directly from donations sent in

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ostensibly by Christian viewers. This is how *The PTL Club* began.

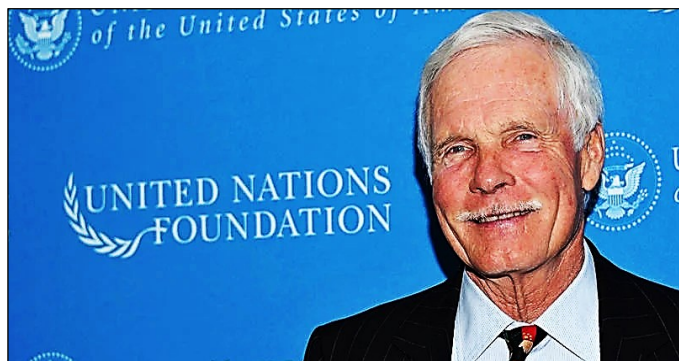


Figure 219: Ted Turner at a United Nations Foundation event. The founder of evidently CIA-controlled *CNN* who donated \$1 billion to the United Nations Foundation — largely for global population control programs — personally profited for years by selling airtime to Jim and Tammy Bakker's *PTL Club*. The payments came directly from donations made by sincere Christian viewers. The CIA is his interlock with Pat Robertson and *The 700 Club*. (Public domain. Fair Use.)

As 20-somethings, we were simply thrilled to play our music on early national Christian television. We knew nothing of the financial improprieties or the strong promotion of dispensationalism and Christian Zionism. We heard the messages, of course, but they were little more than background evangelical wallpaper to us. Besides, I never bought the

theological rationale behind dispensationalism — as I explain elsewhere in this book.



Figures 220: CNN, United Nations logos. *(Reproduced for educational purposes only under fair use.)*

In hindsight, Ted Turner's arrangement with the PTL network appears to be a classic hidden-hand operation. Sincere Christians, tuning in for faith-based programming, unwittingly funneled money into Turner's pockets — helping finance his globalist vision through CNN and his well-documented

support for population control and U.N.

initiatives. Meanwhile, Jim and Tammy Faye Bakker leveraged the platform to build their

own prosperity-gospel empire, while guiding viewers deeper into a heavily funded form of Christian Zionism.

The result was a public image of evangelical Christianity marred by scandal, excess, and hypocrisy. This discredited the broader movement in the eyes of mainstream



UNITED NATIONS

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society — delivering a dual win for powerful interests backing political Zionism. As the Bakkers' personal excesses and darker dealings became impossible to ignore, many of us stepped away.

In 1989, Jim Bakker was convicted on all 24 federal counts for mail fraud, wire fraud, and conspiracy. He was sentenced to 45 years and a \$500,000. He was paroled in 1994 after five years. Tammy was never charged.

PTL fused mammon-driven fraud with dispensational "Kool-Aid." As Scripture says: "the devil walks about like a roaring lion, seeking whom he may devour (1 Peter 5:8).

19. Paul Crouch (TBN)

— Notable: Backed Israel through tours, studios, and blessings per Genesis 12:3. *Oh Jerusalem!* **(2015)**. Living Sound performed numerous times on his TBN Network.

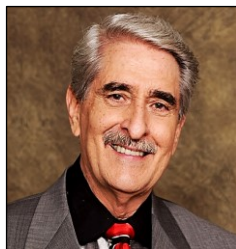


Figure 221: Paul Crouch. *Beliefnet*. (Fair Use.)



Figure 222: Rex Humbard.. (Fair Use.)

20. Rex Humbard —
Present but less central:
The Cathedral of
Tomorrow; held
dispensational views with
Israel in prophecy, but not
heavily focused. The Rex
Humbard Prophecy Bible
(1979). We sang a number
of times at The Cathedral of
Tomorrow.



Figure 223: Kenneth Copeland. *Tumblr.* (Fair Use.)

21. Kenneth Copeland
— Notable: Strongly
supported Israel's covenant
land rights and funded
"aliyah." *Why Is Israel
Important?* (2021) ("God
made covenant with the
Jewish people for the land
of Israel.")

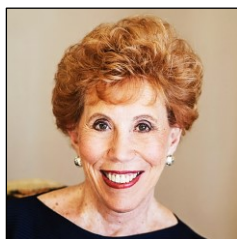


Figure 224: Marilyn Hickey Ministries. (Fair Use.)

22. Marilyn Hickey —
Supportive but restrained: Offered aid, prayer for Israel, and anti-replacement teaching. *The Final Hour: Understanding What the Bible Has to Say About the End Times* (2015).



Figure 225: Joyce Meyer. *Praise World Radio*. (Fair Use.)

23. Joyce Meyer —
Low: Provided humanitarian support and prayer for Israel's peace, no strong prophetic focus. *Reaching Israel with the Love of Christ* (2022).

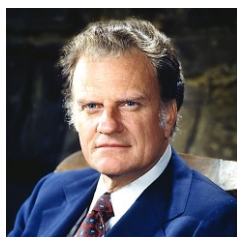


Figure 226: Billy Graham. Servant Leader Project. (BGEA Fair Use.)

24. Billy Graham —
Low/soft: Privately premillennial; saw **1948** positively but rarely emphasized it publicly because it was divisive; rather, emphasizing the need for repentance and

accepting Christ into one's life. *Evangelicals and Israel: Theological roots of a political alliance* (1998).



Figure 227: Franklin Graham. (BGEA. *Fair Use*.)

25. Franklin Graham —

Low/soft/more edgy: Franklin Graham rarely engages in the technical details of dispensationalism. His primary focus is evangelism and calling people to personal faith in Jesus Christ. He views deep eschatological debates as divisive and generally avoids them.

In contrast to his father, he firmly rejects replacement theology, calling it a “false teaching,” and believes modern Israel has a distinct place in God’s prophetic plan

separate from the Church. (*Decision* magazine, March 2026)

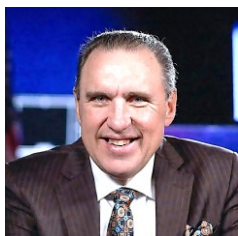


Figure 228: Rodney Howard-Browne. YouTube Profile. (*Fair Use*.)

26. Rodney Howard-Brown —

Low/soft: Teaches dispensational topics but never replacement theory or Christian Zionism. Values the urgency that

dispensationalism engenders ("See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil." Ephesians 5: 15-16).

Preaches the Gospel even in Israel. Fig tree teaching views modern Israel as a channel of God's grace for their redemption in the Church. South African heritage gives him acute awareness of Pilgrims Society / Rothschild sins. Unclear if he knows of the Rothschild sponsorship of Scofield at *Oxford University Press*. Age 12 (born June 12, 1961, Port Elizabeth) during the **1973** Billy Graham Durban Crusade. *Pre Tribulation Rapture of the Church, is it Scriptural?* (The River Church, YouTube, April 19, 2020).



Figure 229:
Watchman Nee.
(Public domain.)

25. Watchman Nee —

Lowest: Premillennial with future remnant role for Israel; no focus on **1948** or political-dispensationalism. Watchman Nee's public ministry lasted approximately 30 years (roughly 1922–1952). He was arrested by the British Pilgrims Society-created

Chinese Communist government in 1952 and spent the final 20 years of his life in prison until his death in 1972.

Living Sound Team II — the team on which Nancy and I served — ministered in nine Asian countries from December 1973 to May 1974. We read and studied Watchman Nee. We also sang in a wide variety of spiritually challenging environments across Japan, South Korea, Hong Kong, South Vietnam, Singapore, Malaysia, Thailand, Indonesia, and the Philippines. At times we were down to no money for the next day, yet God always provided. He was faithfully teaching us to trust Him.

On our final day in Hong Kong, we held airline tickets to Saigon, South Vietnam, for the following day, but had no money to cover our freight and other travel expenses. That night, during a church concert in Hong Kong, the congregation collected an unbelievably generous offering that enabled us to leave the next day.

In South Vietnam, we sang for the opening of a drug rehabilitation facility in the recently abandoned USO Center. The “final U.S. Private” in Vietnam became a Christian at one of our concerts. We sang to South Vietnamese soldiers whose commander said

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40% of those souls would be dead in a month. We stood on the U.S. Embassy roof that would become the last flight out of Saigon within a year. The missionaries we billeted with were later captured by the Vietcong at their takeover. They were eventually released. These all very heady live and death situations.

In South Vietnam we sang at the opening of a drug rehabilitation facility in the recently abandoned USO Center. The “final U.S. private” in Vietnam became a Christian at one of our concerts. We sang for South Vietnamese soldiers whose commander told us that 40 percent of them would be dead within a month. We stood on the roof of the U.S. Embassy that, within a year, would be the site of the last flight out of Saigon. The missionaries with whom we labored were later captured by the Viet Cong during the takeover; they were eventually released. These were all very heady life-and-death situations.

The key to understanding the fallacy of political-dispensationalism is Jesus' meaning of the fig tree teaching: Was He referring to the birth of His Church, or to the people who named themselves the State of Israel in 1948 — 1,915 years later — funded by the

Pilgrims Society and the Rothschilds? Herein is the Scofield–Darby fiddle. He was referring to the imminent birth of His Church.

Scofield’s notes, with their urgent emphasis on the imminent return of Christ, did ignited widespread zeal among believers, I can attest to that, spurring many into dedicated service and heroic missionary efforts fueled by end-times fervor. Yet this very speculation directly contradicted Jesus’ clear teaching in **Matthew 24:36: “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father.”** Christ Himself declared that precise timing predictions are futile.

Today, such speculation continues to serve the interests of power-hungry dispensational advocates and their financial backers — Rothschild-linked interests and Pilgrims Society bankers — who exploit the resources of the Levant while quietly drawing America back into alignment with British imperial spheres of influence.

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Figure 230: Living Sound Team II (ca. March 1974). Bangkok, Thailand — Live TV Gospel Music Special. Photo: Unknown, Colorized. Left to right: Barb Cook (vocal), Mike Gossett (rhythm guitar), Rob Harmon (bass guitar), Donnie Gossett (lead guitar), Nick Burt (drums), Mark Cole (woodwinds), Tom Hall (trombone, evangelist), Michael McKibben (trombone). Off-camera: Peter Sumrall (sound engineer), Nancy McKibben (journalist), Chris Bauer (vocal), ReNelle Kultala (vocal), Tim Hoover (vocal), Jim Gilbert (vocal, music director), Joel Vesanen (road manager). (Photo: Joel Vesanen. Fair Use.)

Zionist Pastor John Hagee Brands Saint John Chrysostom — Venerated Hero of the Church — as the Figure Who Inspired Hitler’s Antisemitism

Pastor John Hagee, followed by millions, attacks early Christianity scandalously *In Why Christians Should Support Israel* (p. 35), he writes on p. 35:

From about the fourth century on, the Church treated the Jewish people with prejudice, contempt, injustice, and barbarous cruelty.

On p. 37:

The warped doctrine of the early church which maligned the Jewish people by charging them with the death of Jesus Christ played a significant part in centuries of animosity, bigotry and antisemitism.

Who wrote this Viciousness? Surely not Hagee (ADL overplay?).

“Warped doctrine”? That’s nonsensical. Why does Hagee even profess Christianity if he truly believes that?

He is referring to the sacred **Church of the Martyrs** — the same believers who went to their deaths rather than forsake Jesus Christ or offer sacrifice to the Roman emperor and his gods.

This is the Church that convened the first two of seven Ecumenical Councils (Nicaea **325 AD** and Constantinople **381 AD**), formulated the Nicene Creed, established the date of Easter, confronted heresies, preserved and recognized the books of the Bible through living Tradition, and stood as the Body of Christ empowered by the Holy Spirit — the very Church Jesus promised to build, declaring, “the gates of Hades will not prevail against it” (Matthew 16:18).

If Pastor Hagee genuinely believes what he wrote, then by direct inference he is calling Jesus Christ a liar, a false prophet, and the source of the “warped doctrine.” Jesus Himself said, “You cannot serve God and mammon” (Matthew 6:24). So which is it, Pastor?

Frankly, Pastor Hagee appears deeply confused by the very political theology he so vigorously champions — a Pilgrims-Rothschild framework that has quietly

enriched him for decades. In truth, assuming mere confusion may be far too generous.

The hubris is remarkable: He asserts that the early Church taught “warped doctrine,” turned antisemitic right under the shadow of the Cross, and fell into apostasy — only to survive for 1,907 years until John Hagee was born on **April 12, 1940**, and finally restored the “true” understanding of Scripture concerning the State of Israel and those who claim Jewish identity without Judean blood.

Let us pause and build an altar to Pastor John Hagee, the self-proclaimed restorer of Christ’s Church.

His statements on the early Church and antisemitism read almost verbatim like Anti-Defamation League (ADL) talking points. Although Hagee Ministries operates as a 501(c)(3) nonprofit, it releases no public financial reports, leaving its donors and backers entirely anonymous. One cannot help but suspect that substantial funding flows in from ADL-aligned individuals and organizations — both domestic and overseas.

If this proves untrue, I will gladly correct the record. However, after decades in Christian ministry, I have learned that

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ministries which refuse to be transparent about their donor funds almost always have something to hide.

I challenge Pastor Hagee to open his books and reveal his donors. I predict he will refuse, citing donor requests for anonymity — a well-worn Rothschild-era tactic for avoiding the light of day. (See Chapter 18: *The Power of Secrets*.)

The paradox is striking: the very behavior that would raise immediate suspicion anywhere else is often praised as spiritual and humble within certain Christian circles. This is precisely how dishonest people avoid detection — by cleverly weaponizing the appearance of righteousness to conceal their sins.

Yes, Christians can sometimes be a naïve and gullible bunch. Too many embrace the “harmless as doves” part of Jesus’ command while completely ignoring the other half: “be wise as serpents.” (Matthew 10:16)

Hagee takes an axe to the integrity of the entire early Church. His arrogance is breathtaking.

In *Jerusalem Countdown* (2006, p. 72), Hagee accuses many Early Church Fathers

of planting the seeds of antisemitism through their *Adversus Judaeos* writings. He singles out St. John Chrysostom's homilies, preached in Antioch in 386–387 AD, as “the most horrible and violent denunciations of Judaism” and claims they marked a “decisive turn” that ultimately led to Hitler's antisemitism nearly two millennia later.

The accusation is historically absurd. Over half the Church Fathers on Hagee's hit list lived hundreds of years before Chrysostom ever preached a single sermon. His list includes Justin Martyr (c. 100–165), Origen (c. 185–253), Eusebius of Caesarea (c. 260–339), Cyril of Jerusalem (c. 313–386), John Chrysostom (c. 347–407), Jerome (c. 347–420), and Augustine of Hippo (354–430).

In other words, Hagee is blaming men who died long before Chrysostom was born for sermons they could never have heard or influenced.

The fourth century was an enlivened time of scholarship, theology, and spirituality in the Church as the Holy Spirit brought the Church forth after three hundred years of martyrdom. Church Fathers like Athanasius of Alexandria, the Cappadocian Fathers

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(Basil the Great, Gregory of Nazianzus, Gregory of Nysaa), Hilary of Poitiers, would have scorched the earth preaching against St. John if he were teaching heresies that he is being accused of by Hagee.

Hagee's dubious footnotes cite Steven Katz and James Parkes. **Katz** holds a PhD from Cambridge University (UK) and serves on the Academic Committee of the Holocaust Commission of the Memorial Foundation for Jewish Culture. **Parkes**, an Anglican priest, earned two degrees from Oxford University (UK) and promoted Zionism throughout his career. Both men are associated with the ADL through numerous interlocks.

Parkes described Chrysostom's writings as containing "the most horrible and violent denunciations of Judaism to be found in the writings of a Christian theologian." The comment reads more like a made-for-TV quotable soundbite crafted for propaganda purposes than a balanced scholarly assessment.

Hagee runs roughshod over research integrity and context. Eusebius is not a Church Father as he wrote. Justin was martyred ca. **165 AD**; Origen was a tortured

Trinitarian theologian ca. **255 AD**; Jerome translated Scripture into Latin ca. **405 AD**; Augustine died ministering to his parishioners in Hippo (**430 AD**); Cyril of Jerusalem was exiled three times for defending Nicene Orthodoxy from Arian emperors (**357 AD, 360 AD, 367-378 AD**).

St. John Chrysostom's *Adversus Judaeos* (Against the Jews) consisted of **eight homilies delivered in Antioch to counter strong local Judaizing influences, not to promote a universal hatred of the Jewish people**. (See Chapter 1 for a fuller analysis of the significant role played by Babylonian Rādhānite merchant-bankers in Antioch, even some 500 years after the saint's warnings about their activities.) This is a classic example of cherry-picking words out of context — whether by John Hagee himself or, more likely, by anti-Christian Zionist writers scripting material for him.

On Chrysostom's comment about dogs . . . His reference to dogs probably related to Canaanite and Edomite fake Jews. Edomites and Canaanites persisted in calling themselves Jews, including their Babylonian Rādhānite admixed cousins, who all

worshipped Ba'al, Moloch, and Mammon. Indeed Herod the Great (not Judean) was proclaimed "King of the Jews" by the Roman Senate in **40 BC**. His progeny carried on claiming themselves Jews . . . but lied, as did the Babylonian Rādhānite merchant-bankers claiming to be Jews who passed through the business markets of Antioch, one of the largest cities along the Silk Road, and the place believers in Christ were first called "Christians. (Acts 11: 25-26).

Indeed, Jesus used the metaphor of "dogs" for a Canaanite woman (and by extension, Gentiles like her Edomite-admixed kin) in Matthew 15:26, emphasizing that God's blessings were first for Israel. This echoes Revelation 2: 9 and 3: 9, where opponents claiming to be Jews "but are liars" are called a "synagogue of Satan" . . . as was King Herod Antipas, who ruled Galilee during Pontius Pilate's time. It was his father, Herod the Great, who ordered the Massacre of the Innocents in Bethlehem after the Wise Men inquired about the newborn "King of the Jews."

So, when Christ called them "dogs," He was referring to imposter Jews, not true

Judeans — despite what the ADL loudly claims. One can easily imagine St. John Chrysostom using air quotes every time he uttered the word “Jews” in these sermons.

Orthodox Christianity, led by the Holy Spirit, has always known who she is —The Church, The Body of Christ

Orthodox Christianity teaches that Old Testament promises are fulfilled in Christ, extending to all believers (Galatians 3:16; Romans 9:6; Romans 11). The Church is spiritual Israel — unity in covenant, not ethnic separation. The remnant shows continuity and mercy, not a bifurcated political state funded by Rothschilds and overseen by the Pilgrims Society.

Scofield treats the founding of Israel in **1948** as the literal fulfillment of prophecy, with two separate divine plans: one for Jews (whatever that term means ethnically today) and another for the Church. He interprets passages such as Romans 11:26 as predicting a future mass conversion of Jews.

However, genetic and historical studies — including the 9th-century Arab geographer Ibn Khordadbeh’s *Book of Roads and Kingdoms* — point to diverse, largely non-

Semitic origins for Ashkenazi Jews. These include the Rādhānite merchant-bankers from Baghdad (Babylonia) who operated along the Silk Road. The term “Ashkenazi” only emerged after the 11th century, curiously coinciding with the disappearance of the name “Rādhānites,” effectively masking their non-Semitic identities.

Usury, which Ezekiel condemned as an abomination around 593 BC and St. John Chrysostom called “nothing more cruel,” was central to their practice.

John Chrysostom’s forceful rhetoric was not directed at Judeans in general, but specifically at a powerful group of Babylonian Rādhānite merchant-bankers and their Canaanite/Edomite cousins — individuals who called themselves “Jews” but lacked Judean blood. These traders operated along the Silk Road and exerted significant economic and cultural pressure on Christian communities in Antioch, Smyrna, and Philadelphia.

These cities were major trading hubs where Babylonian-influenced merchant-bankers demanded that Christians participate in revived Jewish festivals, fasts,

synagogue attendance, and even circumcision. At the same time, they required Christians to join in pagan guild rituals, temple sacrifices, and emperor worship in order to conduct business.

Evidently, St. John Chrysostom's sermons had to cut through that noise and confusion so Believers in Christ would not be led astray by devils, or wolves in sheep's clothing. The Body of Christ needed him to be strong, and he was.

Christians who refused faced boycotts, social ostracism, and severe economic hardship — precisely the kind of coercion Jesus warned against when he spoke of serving “two masters” and the impossibility of serving both God and Mammon (Matthew 6:24). Chrysostom's sermons should be read in light of Revelation 2: 9 and 3: 9, where the risen Christ addresses the “synagogue of Satan” in Smyrna and Philadelphia — those who claim to be Judeans but are not, and who persecute the faithful.

In this context, his language reflects a pastoral defense against a particular mercantile, political, and religious power bloc disrupting the early Church, rather

than a blanket condemnation of Judeans which we can read in context, it was not.

Chrysostom, 300 years later in Constantinople, condemned the same usury and Judean impostors: he called them dogs, worse than beasts, murderers (Herod the Great [not a Judean] Massacre of the Innocents), assassins of Christ (Herod Antipas [not a Judean], mocking Christ among the Sanhedrin), enemies of God, gluttonous, drunkards, stiff-necked, raving mad, brood of vipers. Synagogues became "brothels," "dens of scoundrels," "temples of demons." He said, "I hate these Jews" and "demons dwell in the synagogue... and in the souls of the Jews." **He was condemning Judean imposters!** This protected his flock from frauds pushing usury and idolatry — not antisemitism like Hitler's 1900 years later!

Speaking of Hitler and concentration camps, history shows that it was actually the British Empire — the creators of Zionism — that pioneered the modern wartime concentration camp during the Second Boer War (**1899–1902**).

Three key figures behind this policy were (1) **Viscount Alfred Milner**, the High Commissioner for South Africa, (2) **General Lord Frederick Roberts**, the initial British commander in the conflict, who established the camps for Boer refugees and later expanded their use, and (3) **Lord Walter Rothschild**, who was financing De Beers Consolidated Mines led by **Cecil Rhodes** whose economic future depended on defeating the Boers. Milner and Roberts were both tied at the hip to the Rothschilds. All three co-founded the Pilgrims Society in 1902.

Parliamentary records (e.g., Lloyd-George's **1901** speech) condemned mite-infested unfit food (moldy mealies, sour sugar for children), leaking tents, overcrowding (up to 12 per tent), inadequate rations (children under six often no flour/meat if relatives were Boer commandos), and peak death rates of 450–500 per 1,000 in some camps. Humphreys-Owen (**1902**) noted child mortality often ~500 per 1,000 annually, later 247 per 1,000. About 28,000 white Boers (mostly women/children) and 30,000+ black Africans

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(many laborers; estimates vary) died from overcrowding, malnutrition, and diseases like measles/typhoid — totaling up to 60,000 deaths.



Figure 231: St. John Chrysostom (b. 347 AD, Antioch; d. 407 AD, Comana); Feast Day Jan. 27 or 30; name means "Golden Mouth" for his eloquent sermons). (*Legacy Icons. For educational/scholarly purposes only under fair use.*)

Scofield Bible Mouthpieces Today

Interventions included vaccinations / epidemic treatments; Burroughs Wellcome (Wellcome Trust was a key funder of the Pilgrims Society) supplied Tabloid medicine chests to the British Army with preparations like bacterial "vaccines," e.g., experimental vaccines that have never worked. These were field supplied in dire conditions making the inmates unwitting, experimental subjects.

In a similar vein, efforts to portray the revered St. John Chrysostom as a scoundrel — citing his homilies "Against the Jews" (seen by some in modern times as anti-Semitic) — seem like psychological projection: accusing the righteous of flaws shown by the unrighteous, forcing supporters (like me) to prove a negative. Hagee ignores this historical context.

In my opinion, Pastor Hagee should be ashamed of himself in allowing his reputation to be tied to the true devilish Boer War story. In so doing, he whitewashes history and insults the persecuted Church.

Orthodox Christians revere St. John Chrysostom for his preaching, liturgy, pastoral example, and Paschal Homily (ca.

400 AD, Constantinople), still read every Easter:

Love vs. Hate

(Love) St. John Chrysostom battled spiritually for his Church.

vs.

(Hate) Viscount Alfred Milner/Lord Frederick Roberts ruthlessly killed 60,000 souls so the British Empire could benefit economically from Boer resources.

Can you imagine the Rothschilds-Pilgrims Society preaching the following evergreen sermon of love that follows?



Figure 232: This **Harrowing of Hell** icon powerfully depicts Christ in radiant glory descending into Hades, grasping Adam* and Eve* by the wrists to pull them from their tombs while trampling the shattered gates of death beneath His feet, symbolizing His triumphant victory over death for all humanity. On His right (viewer's left) stand the crowned figures of Christ's royal ancestors David* (ca. **970 BC**) and Solomon* (ca., **931 BC**), along with John the Baptist* (ca., **32 AD**, the Forerunner). (*Graphic: Artist unknown. Fair Use.*)

On His left (viewer's right) are Old Testament prophets and righteous saints, most commonly Abel* (ca. **3761 BC**), the shepherd and first martyr; Moses* (ca. **1350-1250 BC**); one or more of the three youths in the fiery furnace (in Babylon, ca. **594 BC**); and righteous women such as Sarah* (ca. **1980 BC**); Rachel* (ca. **1800 BC**); and Miriam* (ca. **1407 BC**). Monastery Icons. Fair Use.

* All the people in this Harrowing of Hell icon are Judean. That single icon, central to Orthodox worship and used to convey eternal truths, by itself shows that the antisemitic tropes of John Hagee and the ADL are spurious.

This Ressurrection icon portrays the Jewish people in a positive light — hardly the mark of an anti-Semite like St. John Chrysostom is often accused of being by Christian Zionists.

St. John Chrysostom, preaching his Paschal Homily in Constantinople, would have faced this very icon (above): Christ shattering Hades' gates, grasping Adam and Eve, and raising Old Testament saints — prophets, kings like David, Abel, Moses, and the Three Holy Youths — into His light-filled embrace.

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As the Orthodox liturgy rings out — “Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!” — the icon embodies his proclamation: the risen Lord empties the grave, granting resurrection to the faithful who awaited Him.

This vision celebrates the Jewish roots of salvation, not rejection. The righteous of Israel — Abraham’s line, David’s heirs, the prophets — are exalted by Christ, the Jewish Messiah, in fulfillment of God’s promises.

Claims of Chrysostom’s antisemitism miss this Paschal truth: this icon and hymns show Christ drawing His own people from death into life, uniting all in grace.

Christ is risen! Indeed He is risen!

The Paschal (Easter) Sermon of St. John Chrysostom



Scofield Bible Mouthpieces Today

If any man be devout and love God, let him enjoy this fair and radiant triumphal feast.

If any man be a wise servant, let him enter rejoicing into the joy of his Lord.

If any have labored long in fasting, let him now receive his recompense.

If any have wrought from the first hour, let him today receive his just reward.

If any have come at the third hour, let him with thankfulness keep the feast.

If any have arrived at the sixth hour, let him have no misgivings, because he shall in nowise be deprived.

If any have delayed until the ninth hour, let him draw near, fearing nothing.

If any have tarried even until the eleventh hour, let him also be not alarmed at his tardiness; for the Lord, who is jealous of his honor, will accept the last even as the first; He gives rest unto him who comes at the eleventh hour, even as unto him who has labored from the first.

He shows mercy upon the last, and cares for the first; and to the one He gives, and upon the other He bestows gifts.

And He both accepts the deeds, and welcomes the intention, and honors the acts and praises the offering.

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Wherefore, enter ye all into the joy of your Lord;
and receive your reward, both the first and likewise
the second.

You rich and poor together, hold high festival.

You sober and you heedless, honor the day.

Rejoice today, both you who have fasted and
you who have disregarded the fast.

The table is full-laden; feast you all
sumptuously.

The calf is fattened; let no one go hungry away.

Enjoy the feast of faith: receive all the riches of
loving-kindness.

Let no one bewail his poverty, for the universal
kingdom has been revealed.

Let no one weep for his iniquities, for pardon
has shown forth from the grave.

Let no one fear death, for the Savior's death has
set us free.

He that was held by it has annihilated it.

He descended into Hades and took Hades
captive.

He embittered it when it tasted of His flesh.

And Isaiah, foretelling this, cried out: "Hell was
embittered when it encountered Thee in the lower
regions."

It was embittered, for it was abolished.

It was embittered, for it was mocked.

It was embittered, for it was slain.

It was embittered, for it was overthrown.

It was embittered, for it was fettered in chains.

Scofield Bible Mouthpieces Today

It took a body, and discovered God.
It took earth, and encountered Heaven.
It took that which was seen, and fell upon the
unseen.

O Death, where is your sting?

O Hades, where is your victory?

Christ is risen, and you are overthrown.

Christ is risen, and the demons are fallen.

Christ is risen, and the angels rejoice.

Christ is risen, and life reigns.

**Christ is risen, and not one dead remains in
the grave.**

**For Christ, being risen from the dead, is
become the first-fruits of those who have fallen
asleep.**

To Him be glory and dominion unto ages of
ages. Amen.

— St. John Chrysostom, Paschal Homily
(Paschal Matins, the Easter Service), ca. 400
AD in Constantinople. (Bold added).



The preceding sermon is not the words of
a hateful antisemite but a pastor
encouraging his members. **Zionists target
Chrysostom because he exposed fake
Jews, usury, and idolatry hiding behind a
façade of Judaism.** Scofieldism's confusion

stems from Rothschild-Pilgrims Society political deception, turning Evangelicalism toward secular agendas via evidently Oxford-Press-drafted Scofield notes. **This does not deny pious Jews or faith across traditions.**

As Metropolitan Kallistos Ware (echoing Alexei Khomiakov) wrote: "We know where the Church is but we cannot be sure where it is not; and so we must refrain from passing judgment on non-Orthodox Christians."

Scofieldism successfully fragmented parts of Christianity, popularized sensational political-eschatology (contradicting Matthew 24:36), and shifted focus from the Church's mission as salt and light (Matthew 5:13–16) to speculation and withdrawal. I experienced this during the 1970s Jesus Revolution, receiving Dake's Bible and encountering rapture fervor. Speculation unsettled me — contradicting Jesus' words. Families withdrew from civic life, ignoring "you are the light of the world" exhortations.

Recent uncritical support for Israel's actions in Gaza — bombing Orthodox Christian churches and slaughtering innocents — shows this programming. As

said earlier, an Antiochian Orthodox Metropolitan in Latin America, who studied for the priesthood at Balamand Seminary in Damascus, confirmed to me recently (before the escalated Israeli bombings in Lebanon and Syria, and now Iran) that the media has been intentionally silent that the churches being bombed by Israel are Orthodox Christians. He requested our prayers.

Mike Huckabee, Scofield-influenced, placed Trump's message at the Western Wall (Passover 2025) as U.S. Ambassador to Israel — linking political-theology to policy. We should protest desecration of Orthodox Christian sites in Israel, Gaza, and Syria — spawned by Rothschild-Pilgrims Society hegemony. Evangelical callousness and silence illustrate their success.

Summary:

Scofield's political-dispensationalism, emphasizing literal Jewish return as prophetic necessity, matured as Rothschild-funded Palestinian infrastructure grew (1880s–1910s). The *Scofield Reference Bible*,

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published via Oxford in 1909 — amid Rothschild Rhodes Trust control and imperial gatherings — preconditioned millions to see a modern Israel as fulfillment of prophecy that the Church has believed for two thousand years was fulfilled in Christ, aligning with Pilgrims Society's geopolitical aims. It merits reminder.

These are not Plymouth Pilgrims. They picked that name to fool Americans. They are fake Jewish Rādhānite pilgrims from Babylon who worship Moloch, Mammon, Ba'al, and Lilith.

No signed memo exists, but patterns show alignment: theological framing serving political ends through institutions, networks, and wealth.

Scofield artificially divided the concept of “New Israel.” For 2,000 years, Orthodox Christianity has consistently taught that all Old Testament promises are fulfilled in Christ and belong to all believers. The Church is spiritual Israel — a people defined by faith, not bloodline. Scofieldism is heretical in that it splits God’s people, rejects

the unity of Scripture, and diminishes the Holy Spirit's work within the Church.

Orthodox Christians approach the divisions in Western Christianity with humility, often saying: "We know where the Church is, but we cannot be sure where it is not."

Yet Scofieldism continues to thrive in prominent figures such as John Hagee and Mike Huckabee, highlighting the enduring influence of this theological and political propaganda. What is needed is repentance and a return to biblical compassion. The list of dispensationalist influencing American evangelicalism is staggering.

Dispensationalism gripped Living Sound's camp through co-founder Terry Law

By late 1981, after Living Sound's performance of gospel music on live Soviet television — which included Larry Norman's rock hit "Why Should the Devil Have All the Good Music?" — reached an estimated 60 million viewers (see previous chapter), Terry Law, the evangelist president of Living

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Sound, to whom I reported in Tulsa, Oklahoma, proposed misrepresenting the status of our Estonian interpreter Herbert's imprisonment. Although Herbert had already been released from the Soviet labor camp — where he had been held because of his work translating for us and helping arrange concerts in the USSR — Terry wanted to continue portraying him as still imprisoned. The goal was to launch an appeal framed around securing his freedom and encouraging donations. Looking back now, that may well have been my own Rothschild-inspired test: would I betray my ethics for money? I am happy to report that, all these years later, it is a test I failed.

I refused to participate in that deception. I suspected outside influence even then, but was 5,000 miles away and had no way to investigate this dramatic change in Terry's ethics.

Only in 2026 — 45 years later — did I come to understand that Terry was already being influenced by fund-raisers connected to dispensationalist Pentecostal evangelist Benny Hinn, likely aligned with the Zionist Rothschilds and the British Pilgrims Society.

At the time, Hinn's theology, fund-raising methods, and overall approach had raised serious concerns for most of us. **Terry's insistence** on maintaining the false narrative significantly damaged the trust between us.

The Sabotage of Living Sound — A Dispensationalist Hit Job

Despite the damage to our personal relationship after I refused Terry Law's request to mislead donors about Herbert's release, I continued directing Living Sound's European operations. Though the incident strained trust, I believed the breach could eventually be mended.

By late 1982, after six extraordinarily fruitful years, Nancy and I returned to Ohio. The European ministry I had built and managed (with the help of a multitude) was riding an unprecedented wave of momentum. Our teams had reached more than **100 million people** behind the Iron Curtain and in Spain through various media, delivered breakthrough concerts in Poland (totalling approximately 3 million souls), the USSR, Romania, Hungary, and Yugoslavia,

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ministered in Belfast during The Troubles, and performed for approximately 60,000 worshippers in St. Peter's Square — with (Saint) Pope John Paul II as our host.

Then came the 1982 Spanish World Cup international television broadcast — a live gala event on the scale of our earlier Soviet Olympic television outreach that had reached 60+ million viewers. Within days of that historic broadcast — and within a single twelve-month period in which, by God's grace, I had organized Living Sound's music to reach a worldwide audience of over **100 million souls** — I was fired.

The Takedown of Michael McKibben



Figure 233: Spanish World Cup 1982 logo, Spain. Fair Use.

After nearly fifty years, the fog is now finally lifting. A Living Sound alumnus recently supplied the missing pieces that explain Terry Law's unscrupulous actions. It now appears I was removed to punish my success in bringing Living Sound's music to the world. The timing and circumstances strongly suggest I was sidelined at the very peak of the ministry's fruitfulness — precisely because I had successfully organized and advanced (with lots of help) the work that was carrying the Gospel behind the Iron Curtain and onto the world stage, reaching over 100 million listeners in just my last twelve months.

Only while writing this book has the full picture finally come into focus.

... just days before Terry Law fired me

The capstone of my Living Sound journey arrived on a sweltering summer night in

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Madrid on **July 9, 1982**, at the grand gala finale of our month-long Festival de Vida (“Festival of Life”) tour across Spain during the FIFA World Cup.

We closed the month-long ministry outreach at Madrid's Sports Palace in a glittering gala concert backed by a full orchestra that became the second-largest audience in Living Sound's history — an estimated 40 million souls around the world via international television. British actor and master storyteller Peter Ustinov presided as Master of Ceremonies. On stage, all our ninety participating gospel artists joined us for a soaring finale: the 2nd Chapter of Acts' triumphant “Easter Song”:

Hear the bells ringing
they're singing that we can be born
again...

Hear the bells ringing
they're singing Christ is risen from dead...

The angels up on the tombstone
said He is risen just as He said...

Scotfield Bible Mouthpieces Today

Quickly now go tell his Disciples
that Jesus Christ is no longer dead...

Joy to the world He is risen,
Alleluia...



Figure 234: Living Sound. Spain (July 9, 1982). Featured performance in Madrid’s Palacio de Deportes for the Grand Gala of the ‘82 FIFA Spanish World Cup (@13:43) — Living Sound was joined by Twila Paris @13:43, Toymaker & Son @13:43, and King’s Kids (International Children’s Friendship Tours, also @2:18) for a powerful rendition of the “Easter Song” (by 2nd Chapter of Acts) during the closing night of the Festival de Vida (“Festival of Life”) tour. Full 2 hr. 19 min. video turn on Captions. (Used by permission.)

Produced by Michael McKibben, European Director of Living Sound, this glittering gala concert was broadcast internationally by RTVE to an estimated 40 million

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international viewers as part of Spain's "Grand Gala" cultural celebration — just two days before the 1982 FIFA World Cup final. British actor and raconteur Peter Ustinov served as Master of Ceremonies.

Living Sound World Cup '82 Team: Todd Homme (lead guitar), Don Carr (vocal), Jim Brady, Darrell Bennett, Dean Maerz, Les Cripps, Evelyn Carr (née Solovij) (vocal), Ruth Solovij (vocal), and Adeline Maerz (née Solovij) (vocal).

Note: The three Solovij sisters were the singers who left the team after this concert and became part of the trigger for my firing a week later. Remarkably, two of the three later married men from this same team — something I only learned in writing this book in 2026. For them, this Spanish tour must not have been the fruitless "disaster" it was rumored to be by Terry Law, and for which I was tarred and feathered in Terry's embrace of the dispensationalist prosperity gospel.

It was one of the largest platforms Living Sound ever had stepped onto, rivaling our Soviet TV Moscow Olympics performance 12 months earlier. Ironically, the event was sponsored by UNICEF — a now proven human trafficking section of the United Nations directed by the British Pilgrims Society, I believe. Living Sound trampled those demons with Easter Song.

Backstage, aware of our missions behind the Iron Curtain, I asked Ustinov where he was from. With a wry, world-weary smile he replied, "I was conceived in Leningrad."

Moments later, seeing him sweating profusely under the blazing stage lights and sweltering heat, I slipped him a cold Coke just before he stepped into the spotlight. It

wasn't a cup of cold water in His name — but the Lord knew my heart was right. I found Peter to be funny, self-deprecating, charming, and genuinely kind to our entourage.

After the triumph of the July 9, 1982 Spanish World Cup gala, the world seemed to collapse around me.

Three of our female singers (sisters) — whom I later nicknamed “the Chocolate Soldiers” — melted in the Spanish heat and issued an ultimatum: they would return home rather than finish the tour. This came the day after their final performance at the Festival of Life Grand Gala, where they had nonetheless performed well.

While disappointing, it was not catastrophic. Other singers were eager to join Living Sound. (Several from that group, including the guitarist who delivered the memorable solo in the “Easter Song” video, went on to notable careers — one later serving as music director for Steven Spielberg at DreamWorks.)

Twila Paris, already a seasoned professional, was a true gem who modeled dignity and excellence throughout.

100 million Hearers in 12 Months is Prima Facie Proof of Effectiveness, Except to Christian Zionists

The day after we returned to our Malmesbury, England base, Terry Law — our evangelist president — flew in from Tulsa.

While I was still recovering from a summer flu, caring for our two-year-old daughter Carrie, and we were pregnant with Max (now a skilled surgeon), I was also handling the return of our rented van from the Spanish tour.

Terry summoned me downstairs to my office and summarily fired me. There was no discussion, no rationale, no notice, no severance, and no expression of thanks for a decade of service.

He offered no recognition of what the European office team had accomplished: a debt-free operation, owned coaches and sound equipment, professional recording studio and printing press delivered into the USSR, a \$400,000 Malmesbury UK ministry

base paid for free and clear, and — most importantly — arranging for Living Sound's message to reach over 100 million souls worldwide in the preceding twelve months alone.

The Real Target Was Never Me

What Terry Law and the dispensationalist influences around him could not tolerate was the devastating effectiveness of the Gospel through Living Sound's European music ministry.

These were not the actions of a grateful president honoring a successful European Director and his faithful staff.

They were the moves of hidden dispensationalist hands — funneled, it appears, through fund-raising channels linked to **Benny Hinn** surrogate **Michael R. Ellison** — seeking to cripple a ministry that was trampling on long-standing spiritual strongholds.

These strongholds were connected to **The City of London**, Rothschild networks, and the **Pilgrims Society** — the **secret society** defined by **Cecil Rhodes'** Will that operates in plain sight.

Scofield Bible Mouthpieces Today

I learned just months ago that shortly afterward, Terry pulled all four Living Sound teams off the road for eighteen months.

The pretext given to others — that the Spanish World Cup outreach had been a “disaster” — was simply untrue. As you will see for yourself, the restored video (linked above) was broadcast that day to 40 million souls. Also here:

<https://youtu.be/W0DLJpnzeM4>

The European ministry was thriving both spiritually and financially. Singer turnover, while unfortunate, is not uncommon in full-time itinerant music ministry.

The recruiting issues with those ladies, who sang well in the gala, originated in Tulsa — not in the field — as later confirmed by my old Team II music director Warren Merkel, who was working in Tulsa during the recruiting for the Spanish tour. He confirmed that Terry had soured the female vocalists at recruitment over fund raising issues — making them return home to raise more money.

We all raised our own support and operated with integrity. The ministry’s

momentum, built over years of faithful, high-impact service, was the real casualty.

The Dispensationalist Recruitment

I am only now learning, some forty-five years later, that around 1981–1982 — right around the time of the Soviet TV performance and the Spanish World Cup outreach — Terry Law was introduced to **Michael R. Ellison**, a Phoenix-based Pentecostal fundraiser and multi-level marketing promoter with close ties to Pentecostal evangelist **Benny Hinn**.

Ellison, operating deep within Hinn's dispensationalist-Zionist network, urged Terry to radically reorient Living Sound. He pushed to move the ministry away from its proven team-based music model toward a personality-driven platform centered on Terry himself. In return, he promised large-scale funding “fitting to his anointing” — the familiar ego stroke routinely offered to dispensationalist preachers, just as he was doing for Benny Hinn.

This new ego-focused direction stood in stark contrast to the collaborative, team-oriented calling that the musicians who

joined Living Sound had originally signed up for.

Increasingly drawn to the prosperity gospel and the spotlight, Terry began to listen.

Terry even allowed Michael R. Ellison to pitch our musicians on a series of questionable schemes: forming dubious personal nonprofit corporations, offering quick “ordinations,” and encouraging withdrawal from the Social Security System to avoid taxes — the kind of arrangements often peddled by high-pressure evangelists and their lawyers to compromise well-meaning believers. Hindsight shows these are classical recruiting hooks of the Pilgrims Society.

The underlying goal was unmistakable: to neutralize Living Sound’s effective team-based music ministry. Our anointed teams had been trampling on long-standing demonic strongholds across communist Europe and the USSR. From the perspective of Rothschild-aligned Pilgrims Society networks, this success could not be permitted to continue. Dispensationalist circles, heavily influenced and funded by

these same interests, required compliant leadership. Terry, it appears, was being recruited, flattered, and redirected — a familiar pattern with those they select as useful fronts.

Benny Hinn's own UK charity records reveal banking relationships with **National Westminster Bank** (NatWest) and its private banking arm **Coutts & Co.** — historic institutions tied to the British royal family and the Pilgrims Society — along with deep connections to **BlackRock, Vanguard, and State Street** through **Fulton Bank**, plus at least thirty-two interlocks to the same **Christian Zionist** infrastructure.

Michael R. Ellison served (and still serves I believe) as a key conduit for this influence, while Benny Hinn's long-time attorney, **Miles Archer Woodlief**, provided the legal and governance framework that kept the structure alive and the secret cash flowing, to this day.

The result was a classic divide-and-conquer strategy: blame McKibben, dismantle the effective music teams, sell off assets (in part to cover Ellison's fees), and

Scofield Bible Mouthpieces Today

redirect the ministry away from anointed Gospel music outreach.

For the full Anglo-American history that brought us to this point, see my new book *Lillian Scott Troy: She Unmasked the British Pilgrims Society and their Plot to Annex America* (St. Michael's Books, 2026).

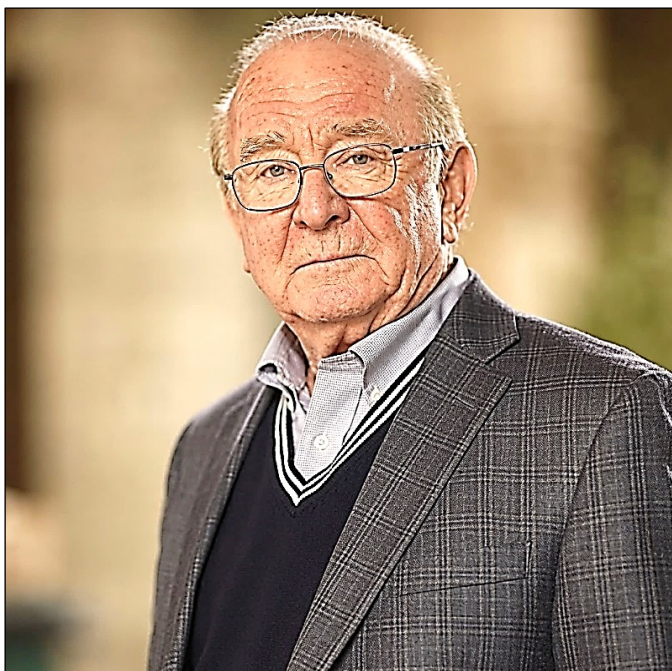


Figure 235: Terry Law (full name Terrance Herbert Law, April 8, 1943 – August 31, 2020) co-founder of Living Sound and later transitioned the ministry into World Compassion / Terry Law Ministries, Inc. after consulting

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with Larry R. Ellison Media. He was approximately seventy years old in this photo. (*Photo: Living Sound. Reproduced for educational purposes under fair use.*)

In this photo, Terry's countenance appears troubled. He was the one who asked Nancy and me to move to the UK and open the European office in 1976. Though he had many opportunities over the years — including at alumni events — to make things right, he carried the weight of his actions against us to his grave. We have forgiven him and pray the Lord will have mercy on his soul.

Eerily similar to modern false flags and manufactured pretexts for radical departures from the norm, Terry later fabricated stories to justify his actions. He claimed financial disaster and embezzlement by me — allegations that were easily disproven by the clean financial records and substantial assets we left behind. He never repented, and the grudge persisted until his death.

The Common Thread

The interlocked players — Terry Law, Michael R. Ellison, Benny Hinn, Donald B. Price, Judge Larry Sims, Miles Archer Woodlief, and their Zionist-aligned banking networks — consistently promoted dispensationalism and Christian Zionism.

Their actions served a larger **Rothschild-Pilgrims Society** agenda: to sideline Living Sound's devastatingly effective music ministry while advancing the **Scofield**-influenced narrative that the modern **State of Israel** fulfills biblical prophecy **apart from the Christian Church**. Living Sound's extraordinary fruitfulness threatened that agenda. As a result, I believe they influenced Terry to dismantle it — and then placed the blame on the very people who had helped built it. Whether he was aware of the geopolitical strategy or not, the effect on us was the same.

As for me and my house, we have forgiven Terry for his weakness. But the record must stand: this was not mere leadership failure.

It was targeted sabotage of Living Sound dressed in “God told me” garb.

Chapter 12: Our Turn to Orthodox Christianity

After Turning Over Every Stone in Western Christianity While Singing the Gospel, we were led by the Holy Spirit to Antioch

In the immediate aftermath of being fired for organizing gospel music in Spain — where we sang on international television to forty million souls worldwide, not counting the sixty million Soviet souls we had reached twelve months earlier in the USSR — Nancy and I returned to Ohio with a clean slate but heavy hearts.

While we raised and homeschooled our six children, and Nancy started focusing on her writing while she took up political action against the state-sanctioned killing of unborn children, I reached out to church leaders and soon connected with Thomas Nelson Publishers. Their senior editor, **Peter Gillquist** — a former key leader in Campus Crusade for Christ—met with me. That meeting proved historic for me and my family.

Peter came to Columbus to discuss the possibility of me authoring a book for

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Thomas Nelson Publishers. During the same visit he also spoke at Annunciation Greek Orthodox Cathedral. Nancy and I attended what was, for us, our very first Orthodox Christian liturgy. What we experienced that weekend resonated deeply with questions we had carried for years.

Peter shared how he and other former Campus Crusade leaders had left the parachurch model, begun intensive study of the early Church, and eventually entered the Orthodox Christian faith. A “parachurch” organization is a Christian faith-based group or ministry, like

Wednesday, January 22, 1986 Mount Vernon (O.) News



Figure 236: Nancy McKibben and our daughter **Susanna** stand with a poster Tuesday in front of the Statehouse in Columbus during a rally by abortion opponents. The rally took place one day before a national rally in Washington on the anniversary of the Supreme Court's decision to allow abortion. (Article: AP Photo, Mt. Vernon News, January 22, 1986.)

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Campus Crusade and Living Sound, that operate alongside (the Greek prefix *para-* means “beside” or “alongside” or assisting) the local church or denominations, but is not itself a church.

He kindly left me his marked-up copy of Timothy Ware’s *The Orthodox Church*, which became a lifeline. A decade later, I had the privilege of speaking alongside Bishop Kallistos (Timothy) Ware in Washington D.C. at St. Nicholas Orthodox Cathedral.

Over the following years, we attended their study gatherings, hosted speakers such as Gordon Walker and Jon Braun, and began holding vesperal prayers in our home with support from Greek and Orthodox Church in America (OCA) believers.

My intent in investing time with them was twofold: to gauge how deeply the old Crusade mentality still held sway, and to determine whether they had reached any genuine new understandings of the Church worthy of serious consideration.

Our former evangelical-Pentecostal pastor—a good man not normally given to strong outbursts — was genuinely shocked by our interest in Orthodoxy. He bluntly

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warned me that we were “strapping ourselves to a dead donkey.”

In all honesty, I doubt he had ever seriously engaged anything beyond post-Reformation Protestant history and its built-in assumptions. In those non-liturgical circles, no one ever got in trouble for bashing Roman Catholics — and, by clear inference, the Orthodox (though I doubt he ever grasped the meaningful distinction between the two).

During my years with Living Sound, I had engaged with Campus Crusade for Christ in Europe, especially in Eastern Europe, where they were actively trying to establish inroads and had asked for my perspectives. (They generally did not listen and rarely cooperated with other ministries.) After extended time with them, I found my answers: Yes, I could still see the Crusader spirit in them — although it was greatly tempered. At the same time, I concluded that they were indeed onto something profound, both for evangelical Christianity and for me and my family.

The ancient faith — with its emphasis on the Church as the Body of Christ, Holy

Tradition, Liturgy, and the fullness of the Holy Spirit — answered the shallowness we had experienced in American evangelicalism.

Deeper Pilgrims Society- Rothschild Connections

Looking back with decades of hindsight and primary-source research, the sabotage of Living Sound fits a larger pattern. The Rothschild-Pilgrims Society networks had long understood they could not secure control of Palestine without strong American evangelical support. Dispensationalism — plagiarized from John Nelson Darby, given false British academic credentials, popularized through the *Scofield Reference Bible* (published by Oxford University Press), and politically sealed by the Balfour Declaration from Pilgrims Society figures Lord Balfour and Lord Rothschild — provided the perfect theological vehicle.

**Did the "Prosperity Gospel" emerge to
hide the inflow of Rothschild-Pilgrims
Money to Dispensationalists?**

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From my direct experience, this is entirely plausible. The Prosperity Gospel crowd has long exhibited — and continues to exhibit — far too much shared arrogance, restless energy, greed, feigned empathy, stubborn opacity, ethical indifference, bling, excess, and unexplained wealth for there not to have been a hidden hand promoting the demon Mammon, in exchange for their fervent, myopic support of the modern secular Rothschild-Pilgrims State of Israel.

Prominent dispensationalist figures — Benny Hinn, Oral Roberts, Pat Robertson, John Hagee, Tim LaHaye, and others — received unusual financial backing and widespread platforming. Their ministries generally operated with opaque funding streams, relationships with NatWest/Coutts (historic banks of the British royal family and Pilgrims Society), and major institutional investors such as BlackRock, Vanguard, and State Street. Zionist-aligned handlers were often present. I believe Terry Law's recruitment via Michael R. Ellison into this orbit was not random. It was strategic.

For Terry, the pull of this lifestyle was constant in Tulsa, in the shadow of Oral

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Roberts University and Oral's "Seed Faith" television empire. I once tried to talk him out of buying a Mercedes sports car, warning that the flashy image would damage our credibility with our supporters. He eventually leased one anyway, saying "God gave me a good deal."

Later, after Richard and Patti Roberts divorced, I booked Patti on a concert tour in England as a favor to Terry, who was always eager to stay in Oral's good graces. She was far less complimentary than one might expect.

To me, the whole Prosperity Gospel scene in Tulsa was a confused mess in which Christ often seemed like a mere fixture — sometimes sincerely invoked, but too often overshadowed by the machinery of money and ambition.

That said, my feelings remain bittersweet. Oral Roberts University personnel and students were good to Living Sound. Many of our best musicians matriculated there, three of our trustees were professors (in music, theology, and psychology), and the university was always generous with donations. They regularly hosted our concerts and even

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allowed us to hold an alumni event in the music school's central lobby, where I borrowed the dean's personal trombone.

The Orthodox turn saved us. It grounded us in the historic faith delivered to the saints — from Jesus and the Holy Spirit, through the Virgin Mary (whose faithfulness enabled the Incarnation) and the Apostles, to the Church Fathers and Mothers, and to the Church Herself with all the saints. It exposed the shallowness of “replacement-theology” critiques and the manipulation inherent in Scofieldian dispensationalism. The Kingdom of God is the Church — not a geopolitical Rothschild-Pilgrims Society project or stock market listing.

We emerged stronger, more discerning, and committed to truth over agenda. The wounds were real, but so was God's faithfulness. What the enemy meant for evil, God used to bring us into the fullness of the faith.



In ministries focused on the communist world, we used to say that roughly half the organizations were legitimate — such as

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Living Sound, Open Doors, Slaviska Missionen (Slavic Mission), Youth With A Mission (YWAM), Keston College, Campus Crusade, the Navigators, Patmos Lähetyssäätiö, Asian Outreach, Operation Mobilization, a Munich-based coalition of ministries (in which I participated, along with others, but never Terry), and the Catholic Charismatic Renewal — while the other half were grifters, infiltrated, or compromised, in my opinion. Terry avoided the kind of roll-up-your-sleeves dialogue that characterized the Munich group because many participants had personnel in harm's way; it was not the sort of work that lent itself to self-glorifying stories.

The work was prone to anti-communist sensationalism and nearly impossible for donors to verify. Fabricating harrowing stories to raise money was all too common—and an affront to God.

For example, one well-known evangelical figure raised money in the U.S. for “one million Bibles to the USSR,” had them printed in an archaic Russian dialect, and then dumped them on the doorstep of Slavic Mission in Stockholm. At first glance, the

Cyrillic print job might have looked legitimate to donors, but few examined the details. We initially chalked it up to incompetence, but no one spending that kind of money is that careless. In hindsight, it looks like a deliberate effort to sow confusion.

Breaking News (June 8, 2026):

Former CIA Director **Mike Pompeo** ([@mikepompeo](#)) — a prominent **Christian Zionist** — publicly detailed his deep, intimate collaboration with **British MI6** in a glowing tribute to the late MI6 Chief **Sir Alex Younger**. When one says “MI6,” one might as well say **Rothschild** operatives cloaked in the language of the “**special [spy] relationship**.” The intimate ties between leading Christian Zionists and the **Rothschild/Pilgrims Society** networks are now unmistakable.

Former Secretary of State and CIA Director Michael Pompeo presents himself as an evangelical Christian leader, most notably in his 2019 speech “On Being a Christian Leader” at the American Association of

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Christian Counselors. Yet as CIA Director, he routinely authorized the assassination of dozens of individuals (and, in some years, far more), while helping initiate wars and conflicts that have cost millions of lives.



Figure 237: U.S. Secretary of State Mike "I am a Christian" Pompeo laughing while saying **"We lied, we cheated, we stole"** during a Q&A at Texas A&M University, College Station, Texas, April 15, 2019, followed by student audience laughter. (Photo: Getty Images. Reproduced for educational/scholarly purposes under fair use.)



When self-proclaimed “Christian” leaders such as Pompeo justify such actions, it is clear — in my opinion — that Christ is not their Lord. Dispensationalists who defend this behavior urgently need to reassess their spirituality.

'Righteous War' is almost always an oxymoron — a seductive illusion used to convince people to sacrifice their children on the altar of greed and power

War propaganda has long mastered the art of moral framing. Leaders and media invoke noble causes — defending freedom, protecting the innocent, upholding justice — to rally support and send young people to kill and die.

A few wars may arguably meet the high bar of traditional just-war theory: the American Revolution, Byzantium’s centuries-long defense against Islamic invasion, the First Crusade, the Spanish Reconquista, or interventions to halt genocide. [Editors suggest I mention Hitler and World War II here, but I am no longer sure what that war

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was other than a **bankers' war** and an attempt at depopulation, given the provable involvement of the Rothschilds, the Pilgrims Society, the City of London, New York banks, the Marshall Plan and United Nations aftermath.] These are all complex, tragic, and stained by human failing.

I have become convinced that most wars are ultimately demonic bankers' wars — conflicts in which hidden powers fund and profit from both sides through manufactured pretexts. They are the playground of the demon Mammon, who delights in the sacrifice of our children for profit. We should remind ourselves that **Britain has started a war every two years from 1700 to today.** Now they are picking a new fight with Russia as we speak.

History shows the pattern clearly: bankers and arms dealers nearly always back both sides, pretexts are fabricated (the assassination of Archduke Ferdinand, Pearl Harbor, Cold War, Gulf of Tonkin, 9/11, weapons of mass destruction, and countless others), and young lives are expended while the true beneficiaries grow richer. Christ's teachings on peacemaking, love of enemies,

and the sanctity of life stand in direct opposition to this cycle of sacrificial violence.

New scholarship is emerging that reveals the real backstory to the assassination of Archduke Franz Ferdinand (June 28, 1914) — clearly another pretext. At the time, the **Berlin–Baghdad Railway** was under construction to link Berlin with the Ottoman Empire, threatening to rewrite the balance of economic power by giving Germany direct access to the oil-rich regions of Mesopotamia and the Persian Gulf. The line would also have challenged Britain’s control of the sea routes to India via the Suez Canal. When World War I began, roughly 60 percent of the railway remained unfinished. After the collapse of the German and Ottoman empires, the 1,600-kilometer route was not completed until 1940—only to be disrupted again during the Second World War. (Thank you to @ColonelTowner for this pivotal discovery.)

Even in the rarest cases that come closest to “just war” standards, the immense human cost and inevitable atrocities expose war’s demonic nature. The seductive illusion of righteousness blinds us to a sobering truth:

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Mammon, not the Prince of Peace, too often rules these endeavors.

Does Jesus Christ condone this?

Why do we?



During our time together, Peter Gillquist shared — as I overviewed earlier — how he and other mostly former Campus Crusade leaders had left the parachurch model in the late 1960s. In 1973 they began intensive study of the New Testament Church through the New Covenant Apostolic Order, eventually forming the Evangelical Orthodox Church in 1979.

Their journey of discovery deeply resonated with the questions Nancy and I were carrying: the Ecumenical Councils, the Bible as part of Holy Tradition guided by the Holy Spirit, church polity, icons, liturgy, the Church Fathers, the Church of the Martyrs, veneration of the Saints (dismissed by evangelicals as necromancy instead of respectful remembrance of their faithfulness and holiness), reconciliation with the Virgin Mary (long dismissed by evangelicals as

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“Mary worship”), the Baptism of the Rus’, the estrangement with Rome over the *filioque* addition to the Nicene Creed, the rise of Protestantism, and even Fr. Martin Luther’s attempt to reach out to the Orthodox while they were under Ottoman persecution.

You can read more about this remarkable journey in Peter Gillquist’s book, *Becoming Orthodox: A Journey to the Ancient Christian Faith* (Revised edition, Ancient Faith Publishing, 2010).

Over the next few years, I attended some of their monthly study gatherings around the country and invited several of their leaders to speak in Columbus, including Gordon Walker and Jon Braun — Campus Crusade’s former National Field Coordinator, known for his powerful preaching and popular “Love, Sex, and Marriage” campus series, later used by Josh McDowell.

My purpose in spending quality time with them was two-fold: to assess how much of the old Crusade mentality still remained in them, and to determine whether they had come to any fresh revelations about the Church that I needed to take seriously.

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During my years with Living Sound, I had engaged with Campus Crusade in Europe, especially in Eastern Europe, where they were actively trying to establish inroads and had asked for my perspectives. (They generally did not listen and rarely cooperated with other ministries.) After extended time with them, I found my answers: Yes, I could still see the Crusader edge in them — although it was greatly tempered. At the same time, I concluded that they were indeed onto something profound, both for evangelical Christianity and for me and my family.

Gordon Walker had deep roots in the area. In the 1960s, he conducted popular Bible studies adjacent to the Ohio State campus, later led Campus Crusade for Christ at OSU, and then founded Grace Haven Farm in Mansfield, which became an important study center for the emerging Evangelical Orthodox Church. Many evangelical and Orthodox churches in Ohio trace their roots to the ministry of Gordon and Mary Sue Walker. They were a great encouragement and help to Nancy and me

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on our journey. He eventually helped us found St. Barnabas the Apostle Antiochian Orthodox Mission in north Columbus with Doug and Cheryl Uhren.

In the summer of 1987, after serious negotiations with the Antiochian Orthodox Christian Archdiocese — the very Church where believers in Christ were first called Christians (Acts 3:11, ca. 40 AD) — Nancy and I were personally chrismated by Metropolitan Philip Saliba himself at St. Ignatius Antiochian Orthodox Church in Franklin, Tennessee. Our children were baptized and chrismated by now Fr. Gordon Walker during that same historic mass chrismation service, and Fr. Gordon and Mary Sue became their godparents. That summer, the Evangelical Orthodox Church — seventeen parishes totaling approximately 2,000 members nationwide — was received into the Antiochian Archdiocese.

What began for us as visible evangelical successes in Living Sound also revealed hidden theological sacrifices, moral pressures, and compromises, along with a growing disillusionment with fragmented

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parachurch thinking. That disillusionment became the unlikely path that led us home to the ancient faith — the true Church, the Body of Christ.

Unlike our former “church of what’s happening now” mentality, Orthodox Christianity is the Church that converted the Slavs (7th to the 12th century) through the preaching and teaching of Sts. Cyril and Methodius, endured more than 400 years of Ottoman invasion and domination, survived the Soviet Union’s brutal attempt to eradicate her (including the Holodomor), and gave the world Dostoyevsky, St. Seraphim of Sarov, St. Sergius of Radonezh, St. Herman of Alaska, the Possessors and the Non-Possessors, Alexei Khomyakov (with his profound vision of sobornost / conciliarity*), Aleksandr Solzhenitsyn, Fr. John Meyendorff, Fr. Thomas Hopko, Bishop Daniel Byantoro, and Fr. Alexander Schmemmann — who had nurtured the Evangelical Orthodox Church but died before the chrismations.

Nancy and my journey into Orthodox Christianity has been greatly aided by fellow

sojourners in three mission parishes in and around Columbus, Ohio: **St. Barnabas the Apostle Antiochian Orthodox Church**, which we co-founded; **St. Gregory of Nyssa Orthodox Church (OCA)**, where we were early members; and our current parish, **Holy Cross Orthodox Church (ACROD)**, which we joined years before it grew from mission status into a full parish church.

* See my leadership books on the subject of conciliarity that were the fruits of the **St. Barnabas Project** I convened in 1992 to study issues of Orthodox leadership with clergy and lay participants: *Oriented Leadership* (co-authored with Benjamin D. Williams, Orthodox Christian Mission Center [OCMC], 1995) and *Beyond Tyranny and Narcissism: Jesus Incarnates Leadership—Why Do We Fail to Follow?* (also co-authored with Williams, Xlibris, 2010).

The depth of spiritual scholarship in Orthodox Christianity is unparalleled. We began to appreciate the very real role of that “great cloud of witnesses” (Hebrews 12:1) who have run the race before us and are now

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cheering us on from their new abodes in the Kingdom.

Solzhenitsyn's invisible spiritual army classics included:

The Gulag Archipelago

One Day in the Life of Ivan Denisovich

Cancer Ward

In the First Circle

The Red Wheel

The Oak and the Calf

Matryona's Place

200 Years Together

The Solzhenitsyn Reader

The Mortal Danger



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Figure 238: Protopresbyter **Alexander Schmemmann** (1921–1983, center) with his wife, Matushka **Juliana Schmemmann** (née Ossorguine, 1923–2017, left), and **Aleksandr Solzhenitsyn** (1918–2008, right), mid-1970s.

This frequently reproduced photograph, often featured on OrthodoxWiki and other Orthodox sites, captures the close friendship between the influential Orthodox theologian and the Nobel Prize-winning Russian writer, dissident, and chronicler of the Soviet Gulag labor camp system. Having survived eight years in Stalin's forced labor camps (1945–1953) followed by internal exile until 1956, Solzhenitsyn powerfully exposed the horrors of the Gulag labor camp system to the world through his writings (he saw them as his invisible spiritual army that would one day defeat the Soviet system). This photo was taken shortly after his expulsion from the Soviet Union in 1974.

I later had the pleasure of working with Matushka **Juliana Schmemmann** in the Orthodox Church in America (OCA) Administrative Summit and the subsequent follow-up meetings I facilitated in 1993–1995. In those sessions, we discovered that the original Statutes and Bylaws — largely drafted by her husband, Fr. Alexander Schmemmann — were primarily designed to secure autocephaly (self-governing status) from the Russian Orthodox Church, rather than to serve as a comprehensive administrative polity document for day-to-day governance.

Soon afterward, as I have shared earlier, I traveled to Moscow with an OCA delegation

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with regard to rennovating a derilict church property in the center of Moscow for use as the OCA's Representation Church in Russia. Observing certain troubling dynamics among some OCA leaders prompted me afterwards to step back from further involvement.

In hindsight, it appears they were being quietly courted (similar to Terry Law's courtship) by **Rothschild-Pilgrims Society Zionist interests** intent on gaining a foothold in the Moscow Patriarchate's plans for the properties being returned to the Church and expanding their influence. Later, several of these leaders — including Chancellor Robert Kondratick and Metropolitan Theodosius — were removed from office amid revelations of financial improprieties involving donations from Archer Daniels Midland (ADM) intended to influence Patriarch Alexy II. Following the money here, ADM's top three institutional investors then were **Vanguard, State Street,** and **Fidelity** (FMR) — all **Rothschild interlocked**. This coincided with ADM's international conspiracy to fix prices and set production quotas for lysine and citric acid

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I am encouraged to learn that the work of our Administrative Summit ultimately bore fruit, with substantive improvements made to the OCA's governing documents since 2020.

My Church work was only part of my activity. After returning from England, I formed Planning Works (1984–1997), a management-training company focused on time management, goal setting, team building, and organizational development. My clients included Ohio State University, the Bank Administration Institute (BAI), the Ohio Credit Union League (OCUL), Chemical Abstracts, the National Aerospace Plane Project, and a host of medium and small businesses. That work evolved into software for sales and executive management — ScoreKeeper and Executive Scan Card. During the programming I hired a team of available Russian mathematicians and secured the contract to rebuild AT&T's email system, AccessPlus 3.0 in time for release with Windows 95.

While rebuilding AccessPlus 3.0 as email and groupware, I conceived the early designs for social networking.

Chapter 13: Nicholas Murray Butler interlocks Scofield, Rothschilds, Untermeyer, Pilgrims Society at Columbia University

Butler was the American Pilgrims Society's Lead Dog in the decades before Henry Kissinger



Figure 239: Nicholas Murray Butler (1862–1947). Served as President of **Columbia University** from 1902 to 1945 and as President of the **Pilgrims Society** during the same period (1928–1945). He was awarded the **Nobel Peace Prize** in 1931. (Photo: Unknown. Fair Use.)

Scofield's approval for Lotos Club membership came from the club's Literary Committee , on which prominent Columbia Law alumnus and powerbroker Samuel Untermyer served, and some sources say led as the preferred Zionist meeting point.

During this period, Columbia University president **Nicholas Murray Butler (1902–1945)** joined the Pilgrims Society in **1909** — the same year he was recruited and introduced to its core leaders at key gatherings, including the Pilgrims-driven First Imperial Press Conference (**June 1909**, London), a massive press banquet organized by Pilgrims co-founder Sir Harry Brittain and hosted by Pilgrims member Lord Burnham to align empire media under Anglo-American Pilgrims Society control. Butler's quick ascent to U.S. Pilgrims presidency (**1928–1946**) underscores his early integration into these networks.

Fabianism as a Tool of Financial Power

The Pilgrims Society, representing City of London banking power and its American partners such as Nicholas Murray Butler, used Fabianism as a recruiting and legitimizing tool. Its gradualist strategy of “permeation” supplied idealistic personnel and moral cover for expanding the administrative state, while leaving real control of credit and capital firmly in the hands of the financial elitists. Although the robber barons were never known for philosophical depth, they — like so many others — gave lip service to Fabianism because it served their goals. So, too, did the YMCA, the Salvation Army, *The New York Times*, the Moody Bible Institute, *The Times* (of London), MI6, the FBI, the *Scofield Reference Bible*, the Privy Council, Chatham House, the Council on Foreign Relations, the London School of Economics, and the Bolsheviks — who were not gradualists, as their heartless murder of Czar Nicholas II and his whole family showed — to name only a few in that pantheon of the co-opted.

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Untermeyer later drafted significant sections of the **Federal Reserve Act**, if not the whole thing, locking in The City of London dominance for the Rothschilds and their kin — like the Bacharach brothers Harry (**1873–1947**), Isaac (**1870–1956**), and Benjamin (**1865–1936**), descended from Isaak Elchanan Bacharach ca. **1577** (Rothschild Archives), whose Frankfurt house in the Judengasse was known as “zum roten Schild” (“at the red shield”), giving rise to the family surname Rothschild — via back-door subservience of U.S. bank stock to UK financial flows. That same Bacharach lineage continued in the 20th century with composer **Burt Bacharach (1928–2023)**, whose hits — “Raindrops Keep Fallin’ on My Head” (**1969**), “(They Long to Be) Close to You” (**1970**), and “What the World Needs Now Is Love” (**1965**) — have become cultural fixtures.

Then, with no expertise in Biblical Aramaic, Koine Greek, or Hebrew, **Cyrus Scofield** reinterpreted key passages to support the creation of a modern state of Israel in Palestine, his work fully funded by **Oxford University Press** and likely aided

Nicholas Murray Butler Columbia Interlocks

financially by his mentor financial regulatory lawyer **Samuel Untermyer** and the bankers **Rothschilds**, both **Zionist** leaders.

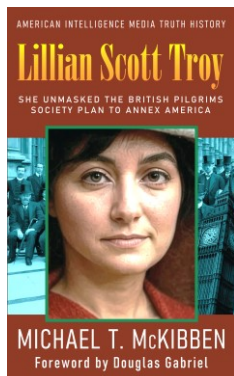
Butler was a seminal figure in the history of Anglo-American Pilgrims Society's interlocking actions. He schooled Rothschilds — notably W. L. (**Walter Lionel**) Rothschild — the **Balfour Declaration** addressee — concurrently with **William J. Donovan**, who was later recruited to lead the Office of Strategic Services (**OSS**, precursor to the **C.I.A.**) during World War II and at the outset of the Pilgrims-dominated **Marshall Plan**. Butler cut his teeth on global-hegemony at the **First Imperial Press Conference** in London (**1909**), established coordinated world propaganda policy. He recruited his student **J. Edgar Hoover** to found the **FBI**, oversaw the **Carnegie Endowment** for International Peace, and ended his days in total blindness.

Justification for the Modern State of Israel Is a Scofield Bible Fiddle

The Rothschilds and Pilgrims Society played an undeniable role in the rise of Scofield-ism. Through Parliament, the

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Rothschilds controlled the Rhodes Scholarships and Rhodes Trust, using them to recruit Oxford students into the Pilgrims' grand political schemes. The ultimate aim was to reorganize the British Empire—transforming colonies into a network of imperial corporatist states, with America annexed as the knuckle-dragging, beastly ogre military enforcer labeled “the arsenal of democracy” behind their emerging new world order.



See my new book Anglo-American Tyranny Sleuth: *Lillian Scott Troy: She Unmasked the British Pilgrims Society Plot to Annex America* (2025).

Moody Bible Institute gave Scofield's Zionism Traction Among American Evangelicals

Scofield's dispensationalism quickly gained traction among influential American evangelicals and institutions, including **Dwight L. Moody, Reuben A. Torrey** and

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James M. Gray (close Moody collaborators), **William E. Blackstone** ("father of Christian Zionism"), **Harry Ironside** (The Moody Church), **Billy Sunday** (Chicago YMCA), **A.C. Dixon** (Metropolitan Tabernacle, London), and others, as well as Moody Bible Institute, Philadelphia College of the Bible, the Bible Institute of Los Angeles, Philadelphia School of the Bible, and Dallas Theological Seminary.

The \$64,000 question is where the money to promote Christian Zionism was coming from. We do know that the Pilgrims Society directed **Andrew Carnegie** to pour \$100 million into building libraries that would promote pro-British views. They also directed **J.P. Morgan** to buy up editorial control of the major U.S. newspapers in order to push the idea of American reunion with the British Empire. In both cases the **Rothschilds** were writing the checks. Why, then, should we be surprised that they would also set about neutering American evangelicalism in order to advance **Christian Zionism** — their pet project in Palestine?

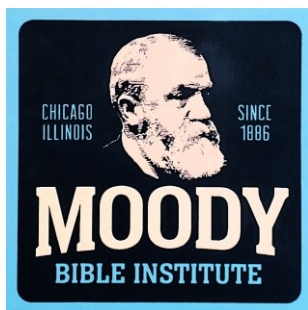
James M. Gray, Moody Bible Institute's dean and president, was on Scofield's Oxford

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editorial committee and was the prime driver in promoting the newly published *Scofield Reference Bible* — and therefore Christian Zionism — throughout the Moody network across the U.S.

In **1856**, he moved to Chicago, where he initially worked as a successful shoe salesman before dedicating himself fully to evangelistic and missionary work.

Figure 240: Dwight L. Moody (1837-1899), founder of Moody Bible Institute, Moody Church, and Moody Radio. Converted to evangelical Christianity in 1855 under the influence of his Sunday school teacher. (Image: Moody Bible Institute. Fair Use.)



He joined the local Young Men's Christian Association (YMCA) during the revival of **1857-1858** (founded in the UK on June 6, **1844** by British merchant-bankers eager to replace their black slaves), performing various roles including janitorial duties and city missionary service. Moody rose to become president of the Chicago YMCA from

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1866 to **1869** (some sources note activity through the late 1860s).

He is frequently mentioned in period YMCA reports and helped expand its evangelistic outreach, including relief work during the Civil War via the United States Christian Commission, fund-raising for facilities like Farwell Hall (the first purpose-built YMCA building in the U.S.), and organizing prayer meetings and tract distribution. Minnesota Libraries, Kautz Family YMCA Archives.

In short, Cyrus I. Scofield and the **Moody Bible Institute** appear to have been the two primary proponents of **Christian Zionism** at precisely the time when the **Rothschilds** and the **Pilgrims Society** were consolidating their control of the **Settlement Movement in Palestine**, and their use of World War I and the **Balfour Declaration** to drive refugees to Palestine to plant their fields and tend their gardens.

Much like the **YMCA** always has had **The City of London** funds to build magnificent buildings throughout the world (few know that the YMCA played a pivotal role in establishing the **United Nations** via the

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Institute of Pacific Relations), their interlocked **Moody Bible Institute** has achieved comparable institutional success, reporting approximately **\$550 million** in total assets as of its most recent IRS Form 990 filing (fiscal year ending June **2024**, per Moody's public reports, although they are silent on the identity of their donors.

Notably, Moody reported a major spike in their income in **2020** to \$263 million up from \$116 million in **2021**. The question must be asked: "Does Christian Zionism" still pay handsomely from anonymous Pilgrims Society benefactors including the Rothschilds? Let's ask the Moody juggernaut. My gut says yes.

They linked dispensationalist theological interpretation to political advocacy for a restored Jewish state, helping pave the way for British Zionist efforts, including the Balfour Declaration of **1917** (addressed by Foreign Secretary Arthur Balfour to Lord Lionel Walter Rothschild, both interlocked with the Pilgrims Society founded in **1902**).

Modern apologist geneticists have often cast a wide blanket over these DNA realities, skillfully finessing the evident diversity of

“Jewish” bloodlines to preserve a preferred banking narrative along with the antisemitism trope.

Respect is due anyone who claims Judaism for religious reasons. That is a free-will choice. It is not the issue here. Zionists claim bloodlines for legitimacy; belief in the Torah does not. The Balfour Declaration and the antisemitism trope have made the legitimacy of the modern state of Israel a question of the Pilgrims Society, the Rothschilds, the British Empire, bloodlines peppered with Scofieldism, and territorial claims grounded in a covenant that was fulfilled in Jesus Christ, the Messiah, and superseded by the Resurrection and Pentecost.

The Old Testament repeatedly shows the prophets condemning faithless intermarriage with foreign wives as a sin against God. In Nehemiah 13:26–27 (ca. 430–400 BC), Nehemiah rebukes the people by invoking Solomon’s downfall: “Did not Solomon king of Israel sin by these things? Yet foreign women made even him to sin.”

A notable example is the **2017** special issue of *Frontiers in Genetics* titled

“Population Genetics of Worldwide Jewish People,” which included numerous papers exploring these questions. However, these studies — and others like them — have faced growing criticism over the past decade. Much of the pushback has come from apologist scientists determined to defend the traditional 40–60% Levantine-Rhineland ancestry narrative, a view that is increasingly questioned by serious scholars in the field.

One would not always know this from the defenses offered by AI, which often read like digital Stockholm Syndrome in service of the ADL narrative.

Apologist geneticists of late have often cast a wide blanket over these DNA realities, finessing the evident diversity of "Jewish" bloodlines. The Old Testament is replete with the prophets raging against faithless intermarriage with foreign wives as "sin against God," e.g. Nehemiah 13: 26-27 (ca. **430-400 BC**), where Nehemiah rebukes the people by invoking Solomon's downfall: “Did not Solomon king of Israel sin by these things? ... Yet foreign women made even him to sin.” See also the special issue "*Population*

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Genetics of Worldwide Je Jewish People, Frontiers in Genetics (2017).

But hindsight brings sharp skepticism. Hal Lindsey's implied **1970s–1980s** countdown (echoed in *The 1980s: Countdown to Armageddon*) flopped — **1988** passed with no rapture or apocalypse. It joins a long history of failed end-times predictions that leave believers disillusioned. While it boosted prophecy interest and Zionism, many now view it more as sensational tabloid drama to sell books than thoughtful biblical teaching. These are false gods used to gain wealth and power.

Clearly, the *Scofield Reference Bible* notes on dispensationalism and the end of times, and the American preachers who picked it up and ran with it, stirred the hearts and passions of many in the service of this Pilgrims Society-Rothschilds Christian Zionist political agenda.

Chapter 14:

The Rapture Mill

Not even Jesus knows the Day or Hour –
So why does the speculation machine
keep spinning — Who Benefits?

Answer: Rothschilds & Pilgrims

The disciples asked Jesus "What will be the sign of your coming and of the end of the age?" (Matthew 24:3). He answered plainly: **"But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father"** (Matthew 24:36).

Despite this clear biblical truth, dispensationalism continues to sweep through churches and communities like a tornado, leaving behind confusion and destruction in its wake.

For this civil engineer, that single statement settled the matter early on: detailed speculation about the precise timing of the end times is a fruitless pursuit. Those who engage in it may be sincere in their longing for Christ's return, but they

ultimately misdirect their time and energy into the endless grist mill of speculation.

Today we can see more clearly **who benefits** from keeping such speculation alive: greedy, power-hungry proponents of Scofield's political-dispensationalism and their financial backers — **Rothschild**-linked interests and **Pilgrims Society** bankers — who have long exploited the Levant economically and politically while working to re-annex America into the orbit of the British Empire.

Pastor John Hagee who is followed today by 5-15 million people worldwide, needs to be called out here for special attention considering that his broad-brushed attack on early Christians is so illogical.

In contrast, Orthodox Christianity teaches that Old Testament promises find their fulfillment in Jesus Christ and extend to all believers — Jews and Gentiles alike — through faith, not ethnicity or nationality.

The Church is the true "spiritual Israel," as seen in passages such as Galatians 3:16 (Christ as Abraham's singular "offspring" inheriting the promises), Romans 9:6.

Usury — Babylonian Rādhānite

Terms like "Ashkenazi" and "Sephardic" emerged relatively late (starting in the 11th century AD) and serve to mask earlier "**Babylonian Rādhānite**" identities tied to ancient trade networks reaching back millennia. These merchant-bankers plied the trade of usury that resulted in a perpetual servitude that was uniformly condemned as an **abomination** by prophets like **Ezekiel** (ca. **593 B.C.** , and early Church fathers like **St. John Chrysostom** (late 4th century), who called it an **inversion of mercy**.

St. John said "**nothing, nothing is baser than the usury of this world, nothing more cruel**" (Chrysostom, Homily 5 on the Gospel of Matthew). As discussed earlier, dispensational apologists reserve special attacks on the good St. John, I suspect for different reasons than most people think.

St. John preached several sermons titled *Adversus Judaeos* (Against Jews). However, those sermons must be read in context of the times to be understood. The Anti-Defamation League (ADL) through Hagee claims he was being antisemitic and taught Christians to hate Jews.

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I reviewed this point earlier, but it bears repeating. Contrary to popular narrative, the early churches in Smyrna and Philadelphia did have a “Jew problem” — but it was not with Jews in general. As the risen Lord Jesus Christ Himself declares in Revelation 2: 9 and 3: 9, the real issue was with people who claimed to be Jews but were not. He exposed them as liars belonging to “the synagogue of Satan,” and they were actively disturbing and persecuting the Church.

Each of these cities, including Smyrna and Philadelphia, had powerful trade guilds. Membership in these guilds typically required participation in regular sacrifices, worship, and festivals dedicated to a patron deity — such as Minerva for craftsmen, Jupiter for certain trades, or various local gods.

Because Christians refused to compromise by taking part in these pagan rituals, they were often excluded from business deals and suffered significant economic pressure. The pragmatic fake Jewish Rādhānite merchant-bankers from Babylonia viewed the Christians’ stance as obstructive and frequently applied social and

economic pressure in an attempt to force them to conform.

Guilds commonly sponsored banquets and meetings that included food sacrificed to idols and compulsory pagan worship — events that faithful Christians would not in good conscience attend. This refusal brought further derision and hostility from the Babylonian Rādhānite bankers. Many guilds were also closely tied to the imperial cult, requiring members to offer incense and sacrifices to the spirit of the emperor. Christians' refusal to participate was seen as both disloyal to the emperor and insulting to the gods believed to protect trade and prosperity.

In the midst of daily commercial life, these fake Jewish bankers used every means available to pressure Christians into compromising their loyalty to Christ and His Church. They represented the local embodiment of usury and the spirit of Mammon — the very master about which Christ had warned:

“No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise

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the other. You cannot serve God and mammon." (Matthew 6:24).

As Bishop of Constantinople, St. John Chrysostom took a strong and uncompromising stance against the practice of usury. He found himself in direct conflict with deceitful so-called Jewish merchant-bankers — a struggle that echoed the same tensions addressed centuries earlier in the Book of Revelation. His sharpest criticisms were aimed at the Babylonian Rādhānite bankers, along with their Canaanite and Edomite counterparts, whom he believed were actively disrupting the spiritual harmony and moral life of the churches under his pastoral care.

Would that Ambassador Huckabee's energy be used to protest the interlocked bombing, looting, desecration, intimidation, theft of livestock, vandalism, and restrictions on worship of various Orthodox Christian churches in Israel, Gaza and Syria — all ultimately spawned by the Rothschilds and Pilgrims Society's secularist hegemony over the Middle East.

However, on these injustices, American evangelical followers of Scofield remain

largely silent. Pilgrims Society-Rothschild-bankrolled Zionism appears to have done its job remarkably well. Today's American evangelicals are like the prodigal son — wandering far from home.



Figure 241: Michael Huckabee, U.S. Ambassador to Israel, placing President Trump's message in the Wailing Wall, Passover 2025. *Source:* U.S. Embassy, Jerusalem. "God never has been finished with Israel, and He never will be." U.S. Embassy Jerusalem, Sep. 15, 2025. (Photo: U.S. Embassy Jerusalem. Public domain.)

As also shared earlier, after 44 years, I recently discovered why my Living Sound boss, evangelist Terry Law, fired me just one week after I organized two major concerts that reached a combined audience of over **100 million souls**. One was the Spanish World Cup Gala in Madrid, broadcast to **40 million** viewers, and the other was a nationally televised Soviet concert that reached **60 million** souls twelve months earlier. He casually dismissed these

achievements as irrelevant — and labeled the Madrid event a “disaster” when he was not even there.

In what honest ministry does singing the ***Easter Song*** — “Here the bells ringing, they’re singing that you can be born again... Here the bells ringing, they’re singing Christ is risen from the dead... Joy to the world, He is risen! Alleluia!” — to 40 million souls worldwide in twenty minutes qualify as a “disaster?” Terry had evidently become compromised.

It pains me to share this chapter, yet I do so with a heart full of gratitude for the many good and fruitful years with Terry that came before. Terry Law passed into eternity several years ago and can no longer respond, but the full truth of what occurred now needs to be told — not in bitterness, but in the light of God’s greater purposes. It is ironic that he later renamed his morph of Living Sound “World Compassion.” Perhaps that was aspirational.

Though the wounds ran deep, the Lord has brought healing and understanding over time. What once seemed like a mysterious change in direction now stands clearer in

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hindsight: influences from networks such as the Rothschilds, the Pilgrims Society, and D. L. Moody Bible Institute via Michael R. Ellison and Benny Hinn, found their way into Terry's orbit. He let them in — which is essential for demonic activity to gain a foothold. Once that door was opened, subtle shifts followed that altered the course of what had been a powerful move of the Holy Spirit.

We were young, passionate, and single-minded in our desire to fulfill the Great Commission. In those early days, our teams experienced remarkable divine protection and favor. The Archangel Michael and the heavenly hosts stood guard, and Satan could not stop the momentum. Souls were being reached in growing numbers, eventually into the hundreds of millions, and the power of God moved in undeniable ways.

Looking back, I am more convinced than ever of one beautiful truth: a prayerful, righteous life is the surest path to spiritual victory. When people ask what they can do to help heal our nation and our world, the answer remains wonderfully simple — walk closely with

the Lord, listen for His still small voice, and obey what He asks of you each day. You plant the seed; God will give the increase. (I Corinthians 3: 6-7.)

No demonic power, no matter how ancient or entrenched — whether Pilgrims Society, Rothschilds, Babylonian Rādhānites, or any other hidden hand — can ultimately stand against the faithful believer who trusts in the living God. His Kingdom will prevail.

May this testimony bring not only clarity but also renewed hope. The Lord redeems every chapter of our lives, and He is still writing a story of victory for those who love Him.

This revelation of the Hidden Hand's involvement in derailing our once-powerful music ministry compels these facts to be disclosed. We forgive Terry and pray for his soul, that God would have mercy upon him.

Looking back, the handwriting was on the wall. I was just too young and inexperienced in the ways of moral compromise to see it. The shift was gradual and incremental. It sneaks up on you like a thief in the night. There were other incidents besides bending

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the truth to raise money with a juicy Soviet labor camp story.

As we prepared music for the 1980 Olympics in Moscow, we held a fundraising banquet in Malmesbury. We held one every year — we called it a Missions Banquet. Terry flew over and preached. During his talk he stopped dramatically and announced that God had just given him a prophetic “word” specifically for our audience. Such occurrences are common in Pentecostal and charismatic settings. It was dramatic, and the offering was good.

He then asked me to fly to Tulsa the following week for the U.S. Missions Banquet to report on what was happening in the Soviet Union. I flew over. The Tulsa banquet was three times the size of ours. When it came time for Terry to speak, he stepped to the microphone, paused for effect, and repeated the identical prophetic “word” he had delivered in Malmesbury — word for word.

I was aghast. I thought, “You are a fraud, and I am the only person in this room who knows what you just did.” He was

manipulating the audience. Unless God is in the business of franchising prophetic words, I had just watched Terry sell his soul for a larger offering.

These experiences made it increasingly clear that Terry had been drawn into the allure of Benny Hinn-style “big bucks” fundraising. His new advisor, **Michael R. Ellison**, played a central role in steering him in that direction — while keeping those plans hidden from me, the one who had built the European operation from its foundation. The new plan was apparently to fashion a ministry of personality. I would have been a thorn in its side. I was torn then between supporting our musical teams and distancing myself from a man who had lost his way in my view.

This does not even include his refusal to leave the beautiful Soundcraft 16-channel mixing board we had purchased for our Soviet friends with the miraculously donated money from Ron Jewell. Terry argued that the equipment was too nice for them and that we needed it ourselves. That was another fundraising outrage. On that

occasion I asked him, “Who do you think you are, overriding the clear will of God?” The incidents were piling up.



Figure 242: The Prodigal Son. The Father's tender embrace of the returning sinner — a profound icon of divine mercy, repentance, and the boundless love of God for every soul that turns homeward.

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In hindsight, this confirms that the Hidden Hand had reached him. What began as a vibrant, Spirit-led music ministry was gradually redirected toward ego-centric prosperity-gospel emphases and dispensational theology — both of which carried an ego-centered focus that subtly shifted attention away from the purity of the Gospel.

These movements, advanced by longstanding Rothschild and Pilgrims Society networks, have worked to undermine historic Christianity, twist biblical theology, and persuade many evangelicals to support a secular, warmongering, false-flag-driven political agenda in the State of Israel, while pursuing broader economic intentions to seize the resources of the entire Levant as well as get control over Russia's 11 time zones.

My earnest prayer is this: Dear brothers and sisters in the evangelical world — wake up. The Hidden Hand has lulled many into a dangerous spiritual slumber through the steady flow of funds funneled through the prosperity gospel. It is long past time to

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break free and return to the pure faith once delivered to the saints.

One need only observe the clear and consistent correlation between prosperity gospel preaching and dispensational theology. The former has served as a highly effective mechanism to channel substantial resources — all while keeping the ultimate sources carefully obscured. Only through patient, transitive logic does the fuller picture finally emerge.

I prepared a chart of 25 prominent evangelical-Pentecostal evangelists. Knowing what I know, I was not surprised that 95 percent of them also preached some form of the Prosperity Gospel — and that just as many were dispensationalists.

Just coincidence? I don't believe in coincidences with this corruptocrat cabal. The benefit of the doubt that reasonable people give to others is exploited by the Hidden Hand at every opportunity.

The “Church of What’s Happenin’ Now” is not the answer. We’ve been there. We’ve done that. It is time to come home.

May we have ears to hear and hearts willing to respond.

Summary

Scofield's political-dispensational framework, with its strong emphasis on a literal modern Jewish return to the land as a divine prophetic necessity, reached mass evangelical audiences exactly as the Rothschild-funded settlement infrastructure in Palestine is maturing into a viable economic and demographic base (**1880s–1910s**).

What does it mean to be Jewish since the Judeans bred their Judean blood right out of existence, except for a remnant (Isaiah 10:21), as they intermarried with the diverse nations and peoples of the Levant, Babylon, Canaan, Edom, Persian, Turkic, Khazarian, Sogdian, India, and China along the Silk Road. Jews steeped in antisemitism narratives should consider the possibility that their education has been bought and paid for by the same people driving much of the world's trouble. I understand that this view is new to most; it was new to me as well. What is hard is not insult but having

long-settled certainties questioned. Weigh the facts anyway. They challenge assertions once treated as unassailable.

The *Scofield Reference Bible* commentary that systematizes this novel theology (lifted from John Nelson Darby without attribution) was finalized and published through Oxford University Press in **1909** — during the very years the Rothschild family was actively administering the Rhodes (Scholarship) Trust, shaping Oxford's international scholarship, and imperial networking programs.

The same Oxford environment hosted high-profile imperial gatherings (e.g., Curzon's *A Parliament of the Press*, 1909 Oxford luncheon during the First Imperial Press Conference) that reinforced the Anglo-American elitist propaganda to justify a British military move into Palestine.

St. Louis, Missouri—Full Gospel Business Men's Fellowship

Dispensationalism may encourage a certain carelessness in one's spiritual journey. This can result in Christians shifting their focus from seeking a genuine

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faith to an intense quest for signs. This often manifests in sensationalist films and literature, performance art, gimmicky practices, judgmental attitudes, pride, conflict, haughtiness, division, rehearsed replies, and disrespectful debates. Ultimately, this quest leads them to chase after unusual "miraculous" evidence instead of striving for a deeper, more prayerful connection.

Of course, in Living Sound we also had some crazy experiences dispensationally. At a Full Gospel Business Men's Fellowship international convention in St. Louis around 1975, we sang for the youth every night. The guy in charge had no experience working with youth. We could tell he really wanted to be upstairs with the prophetic movers and shakers.

During a break each night, he invited an elderly gentleman holding a trumpet to the stage to share his testimony to the kids. In the middle of speaking, to demonstrate



Figure 243:
(Trumpeter: AI-generated.)

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his vigor that he attributed to God's blessing, he flipped upside down, stood on his head, and played his trumpet! (He really did.) Maybe that was somebody's thing, but it definitely wasn't ours. You can't make this stuff up!

As a bit of poetic retribution, we were so appalled at the undignified presentation of the gospel that we marched up to our hotel room and ordered a room service banquet of steak and lobster to punish the organizers for putting us in that situation! Petty? Probably. Hilarious revenge? Absolutely. At least we had a decent meal while they were downstairs applauding a guy playing trumpet upside-down like a holy circus act! But it was funny nonetheless, and my hope was that he would then spit blessed nickels! (He did not.) Just dumb and harmless? Or the greatest youth ministry plot twist never told?

Kansas City, Missouri — Full Faith Church

Dispensationalism, in all its variants breeds significant confusion and division within the Church. By permitting

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interpretations of Scripture that disregard original context to fit a particular political-theological agenda, it opens the door to subjective “God told me” claims. These can range from harmlessly silly to manipulative, and at their worst, harmful and destructive.

We were giving a Living Sound concert at this big charismatic church in Kansas City. We liked the pastor who was sincere in his love for God and his fellow man. The church was packed, and the audience was responsive as we were sharing our music and message.

During the offering I stepped off the platform to use the bathroom. I’m standing at the urinal when this younger guy comes up to the one next to me and says, out of nowhere, “I have a word from the Lord for you.” It would have been so wrong to shake his hand right then, so I just listened. He starts giving me this really generic, nothing-specific prophecy. I just said, “Thanks, but I need to get back to my trombone,” and left.

When I got back on the platform I told the pastor what happened. He looked genuinely bothered. He stopped the service right there, went to the mic, and told everybody they

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need to be careful with stuff like that — quoting the Bible about doing things decently and in order. Then he said, “I can’t believe I’m having to say this, but prophesying in the bathroom is inappropriate. Please don’t do it again, for God’s sake!” People laughed a little, but it was mostly awkward because they knew he was serious.

A decade later, the same pastor had to publicly call out several prominent premillennial pastors — specifically those who differed from the pretribulation rapture and the full Darby-Scofield political-dispensational framework (this distinction causes surprising divisions among some Evangelicals, and the confusion is part of the point) — who repeatedly issued specific date- and event-based predictions that failed to materialize. When the prophecies proved false, they simply moved on, chalking it up to human error: no apologies, no stepping back, no visible repentance — just continued intransigence.

Eventually, under pressure from a wide range of Church leaders, some of those leaders publicly acknowledged pride and

admitted that certain prophecies had been “mystical and stupid.”

Patrick Moore, a co-founder of Greenpeace, describes a similar experience to mine with Terry Law. He wrote in *Fake Invisible Catastrophes and Threat of Doom* (2021):

In the mid-1980s, I finally decided to leave Greenpeace due to their transition from what was sensible environmentalism, to a platform of anti-human and anti-science campaigns that were more concerned with fundraising and scaring people with misinformation than with improving the environment. . . Greenpeace had gone from an altruistic group of volunteers with a vision, to a business with an ever-expanding budget, a matching payroll to meet, and was now rapidly transforming into a racket peddling junk science.

The "God Told Me" Prophetic Trap

That's the thing that always stuck with me: when people get in the habit of saying "God told me" without any real check, it starts with humorous moments like a bathroom prophecy and can turn into bigger problems that hurt people and mislead. Discernment matters more than we sometimes realize.



Looking back with the benefit of hindsight, I now see that **Scofieldism functions like a spiritual disease** from which only heartfelt repentance can deliver. As I've been showing, its primary fruit was and still is undiscerning support for the secular, Pilgrims Society/Rothschild-controlled State of Israel, and division among Christians — endless arguments and the formation of rigid camps: Are you premillennial or postmillennial? Pre-trib or post-trib? Will you be scooped up in the Rapture — and will I? Do you read Scofield? Do you support Israel or not?

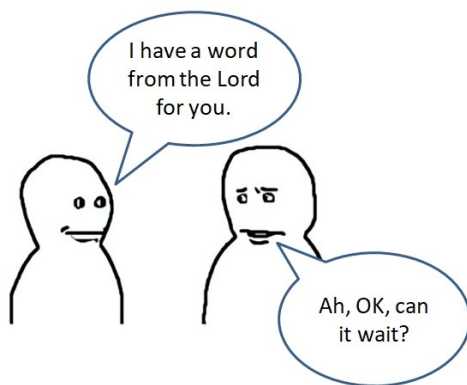


Figure 244: (*Graphics: St. Michael's Books. Fair Use.*)

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In retrospect, **political-dispensationalism** — promoted so heavily through the *Scofield Reference Bible* — has proven to be a divisive force that fractured the Body of Christ and deeply influenced a significant portion of Evangelicalism, embedding well-funded political-theological deception that persists to this day.

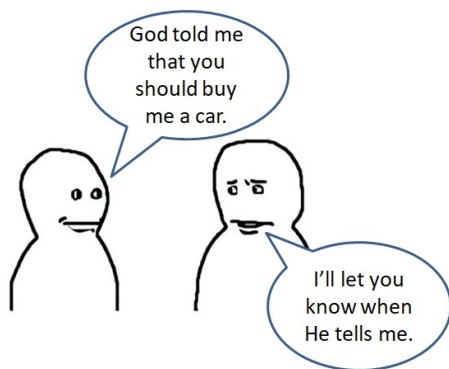


Figure 245: (Graphic: St. Michael's Books. Fair Use)

The underlying agenda from their point of view was never spiritual; it was **geopolitical** — aligning with efforts by the British Pilgrims Society and their Rothschild backers to secure control over the resources of the Levant via a secular State of Israel,

The Rapture Mill

where today roughly 75% of the population is Jewish (DellaPergola, American Jewish Year Book, 2024), yet only about 25% keep religious practice in any substantial way (Pew Research Center, 2016, 2025).

Why in God's name are Evangelicals supporting an unbelieving people? Sodom and Gomorrah come to mind, and that comparison is not false — but is that what is actually in view? Abraham asked whether the city should stand if some righteous remained. The answer was never that the rest should be armed in their sin. Even if one righteous person remains, that is no warrant for fueling the sin of the rest. I have shown you why the support continues. It is propaganda. It is brainwashing. It is lies packaged as “Zionist narratives.” Few, if any, carry unmixed Judean descent, after merchant-bankers out of Babylon spent millennia marrying across the forty nations of the Silk Road.

Solomon's 700 foreign wives and 300 concubines did not erase a nation by arithmetic. 1 Kings 11 says they turned his heart to other gods. Deuteronomy 7, Judges 3, Ezra 9, and Nehemiah 13 record the same

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cycle after him: intermarriage, idolatry, judgment, a remnant. Nehemiah even names Solomon as the warning. The Bible confirms the falling away. It does not say Judah vanished in one generation.

A promising wave of research is rising, shedding light on the Bible verses identifying the “synagogue of Satan,” which points toward the Edomites and Canaanites who boldly proclaimed themselves as Jews, yet deceive the world with their false claims. Revelation 2: 9; 3: 9 brings this truth into sharp focus. This new understanding aligns seamlessly with our investigation into the Babylonian Rādhānites, the merchant-bankers of the Silk Road. They too, worshipped the demon-gods Mammon, Moloch and Ba'al, leading to considerable intermarriage and creating a complex web of identities. In this intricate tapestry, anyone asserting Jewish lineage was entangled. The genetic mingling among the “Jews” of Canaan, Edom, and Babylon — who wielded influence over the merchant-banking systems across the four empires along the Silk Road: Han, Kushan, Parthian, and

Roman — is vividly echoed in the strands of DNA we can now access.

As I have pointed out earlier, there is a war among Jewish political-geneticists to prevent these revelations from emerging. Why do Evangelicals, allegedly committed to the Golden Rule, cheer the slaughter of Palestinian souls in Gaza where even Orthodox Christian Churches are being destroyed, when any thinking person can see that the attack was a media-generated pretext by Pilgrims Society and Rothschild propaganda interests? The *political-theology of dispensationalism* appears to be the dividing line between Evangelicals and their Orthodox Christian fellow believers in Christ in the Levant today. Who needs to repent?

My devout Jewish editor, married to a Christian, has been an immense help — and still chafes where I argue that the modern secular State of Israel rests on extra-biblical foundations. We must agree to disagree on that point since it is a central tenet of Christian Zionism, and is irreconcilable with 2000 years of Orthodox Christian theology about the nature of the Church. That said, the Holy Spirit moves where He Wills.

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For these reasons, I earnestly pray that Evangelicals and Pentecostals today will find the humility to repent of their embrace of the Scofield deception. Only then can the spiritual growth that has long been stifled by this grievous falsehood begin to be restored and healed.

This issue alone proves how effectively a group of demon-possessed "Jewish" merchant-bankers from four thousand years ago can deploy their unlimited resources to manipulate populations into acting against their own interests — by embracing the merchant-bankers' lies over the truths in their hearts.

War is their calling card.

Chapter 15:

Antisemitism: A Rothschild Weapon

The Frankist Legacy: Deflecting Criticism

The Rothschilds wielded accusations of antisemitism to deflect criticism of their immoral practices, leveraging their false Jewish identity, in my opinion. Their ties to Jacob Frank's Sabbatean-Frankist antinomianist debauchery, embracing Satanism, provoked outrage among Jewish communities. When criticized, the Rothschilds cried "antisemitism," a tactic rooted in their **Babylonian Rādhānite** imposture, reinforced by their strategic use of the Babylonian Talmud and Yiddish to align with their merchant-banking agenda.

Maurice H. Halperin, named in recently released JFK files, collaborated with the UN's Hebrew language service to promote Zionist migration, using antisemitism to conceal the Rothschilds' pagan origins. **Lord Victor Rothschild's** 1973 order to falsify the family name as "**BACHARACH**" hid their Khazarian

/ Rādhānite / Edomite / Canaanite roots,
perpetuating their fraudulent identity.

The ADL: Guardians of the Smokescreen

The Anti-Defamation League (ADL), founded in 1913, serves as a Rothschild tool to perpetuate the antisemitic shield. With a reported \$238 million in assets (2021), far exceeding its parent B'nai B'rith's \$6 million, the ADL's wealth suggests ties to banking, drugs, or human trafficking. Its leadership, accused of hiding their non-Jewish Babylonian Rādhānite / Edomite identities, uses Jewish identity to deflect scrutiny of usury and power grabs, aligning with The City of London's merchant-bankers.

The ADL's simultaneous founding with the Federal Reserve using Scofield's Lotos Club mentor Samuel Untermyer underscores its role in protecting Rothschild financial interests, reinforcing their false financial stability narrative.

Is there antisemitism? Perhaps, but can anyone tell thanks to the ADL cacophany?

Control Over Modern Israel: A Rothschild Stranglehold

Financial Dominance: The City of London Reach

Biowarfare and Global Ambitions

The Rothschilds' involvement in **The Pirbright Institute's** U.S. Patent No. 10,130,701 (Coronavirus, 2018), backed by GlaxoSmithKline, Bill Gates, and DARPA, signals a biowarfare agenda — contradicting their claimed leadership in biotechnology.

Two different women served as **MI5** chiefs: **Dame Stella Rimington** (1992–1996) and **Dame Eliza Manningham-Buller** (2002–2007). Manningham-Buller was a Wellcome Trust governor (2008–2021, chair from 2015). The ties to Rothschild financing entities — including **Rothschild Asset Management, Edmond de Rothschild Pharma Investments, Rothschild & Co.**, and others — extend to GSK, Pfizer, Takeda, and Celgene (historical), plus broader consortia like the AMR Action Fund, Quantoom Biosciences (mRNA/saRNA

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vaccines), CPI (RNA platforms), ECO Animal Health / The Vaccine Group (PRRS and African swine fever vaccines), Scitech (facility design), Merck Animal Health (MSD), Zoetis, and Boehringer Ingelheim. These interlocks give the Rothschilds significant controlling interests at The Pirbright Institute and the Wellcome Trust.

The resulting alignments advance Israel's position within British-American interests, furthering the corporatist imperial state envisioned by Cecil Rhodes, as described throughout this book.

(12) United States Patent Bickerton et al.	(10) Patent No.: US 10,130,701 B2 (45) Date of Patent: Nov. 20, 2018
(54) CORONAVIRUS	OTHER PUBLICATIONS
(71) Applicant: THE PIRBRIGHT INSTITUTE, Pirbright, Woking (GB)	Sperry Journal of Virology, 2005, vol. 79, No. 6, pp. 3391-3400.* Altshul et al., Basic local alignment search tool. <i>J. Mol. Biol.</i> 215: 403-10 (1990).
(72) Inventors: Erica Bickerton, Woking (GB); Sarah Keep, Woking (GB); Paul Britton, Woking (GB)	Ammayappan et al., Identification of sequence changes responsible for the attenuation of avian infectious bronchitis virus strain Arkansas DPI, <i>Arch. Virol.</i> , 154(3):495-9 (2009).
(73) Assignee: THE PIRBRIGHT INSTITUTE, Woking, Pirbright (GB)	Anonymous: "EM_STD_KF377577", Oct. 30, 2013. Armesto et al., A recombinant avian infectious bronchitis virus expressing a heterologous spike gene belonging to the 4/91 serotype, <i>PLoS One</i> , 6(8):e24352 (2011).

Figure 246: Coronavirus U.S. Patent No. 10,130,701 was awarded to The Pirbright Institute, Pirbright, Woking, UK on Nov. 20, 2018. About 12 months later, in Wuhan, China, a Pirbright subsidiary, Merial Animal Health, had moved nearby (Nanchang), where the Wuhan coronavirus outbreak was alleged to have occurred. Remarkably, the Institute has attempted to baffle the public with medical jargon and misdirection to hide its culpability in the plandemic. (*Public domain.*)

Chapter 16: YMCA & Salvation Army: Rothschild Tools for Urban Slavery

Corrupted Founding

The Rothschilds orchestrated the shadowy founding of the Y.M.C.A. in 1844 by Sir George Williams and the Salvation Army in 1865 by William Booth with J.P. Morgan, Cornelius Vanderbilt, and Lord Rothschild of the Y.M.C.A. and the Salvation Army — both financed by Barclays Bank's opium-slave trade fortunes. These institutions implemented “human emasculation principles” through opium, sodomy, and rape to recruit white, brown, and yellow urban slaves for Rothschild-controlled banks, replacing Black slaves in a new system of exploitation.

Elihu Root was a prominent leader in the Young Men's Christian Association (YMCA) and served as a key figure in its early development. He later co-founded the Pilgrims Society and played a significant role in establishing the Council on Foreign

Relations (CFR). He also served as personal attorney to major Robber Baron industrialists, including John D. Rockefeller, J.P. Morgan, and Andrew Carnegie.

Root held two high-level positions in the U.S. government: Secretary of War from 1899 to 1904, and Secretary of State from

1905 to 1909. He was awarded the Nobel Peace Prize in 1912.



Figure 247: Elihu Root
1914 U.S. presidential election pin. Key organizer of the Pilgrims Society (1902), YMCA leader, U.S. Secretary of War, State, attorney to Andrew Carnegie, J.P. Morgan, founder of the Carnegie Endowment for International Peace and the Council on Foreign Relations, and candidate for U.S. president in 1914. (Image: Missouri History Museum. Fair Use.)

Critics argue that Root's early involvement with the YMCA, along with the organization's "School for Christian Workers" (established in 1844) and the Salvation Army's 1890 publication *In Darkest England and the Way Out* (drafted by W.T. Stead), promoted a form of pseudo-Christianity that masked pagan and Frankist-influenced ideologies under a pious religious veneer.



Figure 248: MP Philip Whitwell Wilson, British Pilgrims co-founder, Rothschild propagandist, **Vladimir Lenin** groomer, British **YMCA** protagonist, *The New York Times* editor, **Mao Zedong** promoter continuously stirred up communist sentiments using his editorial free reign inside the YMCA publication *Association Men*, this article published Mar. 1, 1925. (Graphic: YMCA. Reproduced for educational/scholarly use only under fair use.)

Global Reach

The global influence of the YMCA and the Salvation Army — spanning from China to America — played a significant role in advancing Rothschild interests. Mao Zedong's early exposure to Western ideologies came through YMCA programs in the 1920s, a connection explicitly noted in official histories of the Chinese Communist Party. These seemingly benign Christian institutions helped shape major global

political movements, ranging from communism to Zionism.

Similarly, the Salvation Army's extensive charitable campaigns often served as a cloak for the same exploitative model, drawing diverse populations into broader Rothschild-aligned networks.

Today, former British Prime Minister **Boris Johnson** has systematically failed to disclose his blood association with the YMCA. Founder (Sir) **William Booth** is his great, great, great grandfather. Boris' latest mistress/wife #5 is **Caroline Louise Bevan "Carrie" Johnson (née Symonds)** whose Bevan family was the first chairman of the YMCA (became partners in the banking business that evolved into Barclays & Co. during the 18th century. Carrie is the baby granddaughter of **Pilgrims Society** co-founder prime minister **H. H. Asquith**, a **co-founder of the Pilgrims Society (1902)**, and founded **MI6, MI5, and GC&CS (now GCHQ)**.

The Bevan family — long legacy in opium and slave trading — played a significant early role in bankrolling the YMCA. The association's first chairman was

Robert Cooper Lee Bevan (R.C.L. Bevan) (1845), effectively a co-founder of the modern **Barclays Bank** and a major executor of fortunes tied to the **slave trade**. At the time of his death, his estate was valued at approximately \$175 million in today's dollars. His ancestor, David Bevan, required a special Act of Parliament in 1777 to pass his inheritance to his mulatto children. The Bevan family also worked closely with the **Rothschilds** and **Parliament** in helping to establish Britain's modern **offshore banking system**.



Figure 249: Boris Johnson, former prime minister, is the great great great grandson of **Sir George Williams**,

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the founder of the Y.M.C.A. (June 6, 1844), 10 Downing Street. He has never disclosed this fact to the public. His current #5ish-mistress-wife-significant other, **Caroline Louise Bevan “Carrie” Johnson (née Symonds)** is the illegitimate granddaughter of H.H. Asquith, former British Prime Minister and co-founder of the Pilgrims Society. Her father, Matthew John Symonds, served as Executive Director of the Lawrence Ellison (Oracle) Foundation until late 2019.

(Photo: Leon Neal / Getty Images. Boris Johnson and then girlfriend Carrie Symonds waving on the day he became Prime Minister, July 24, 2019. Reproduced for educational/scholarly purposes only under fair use.)

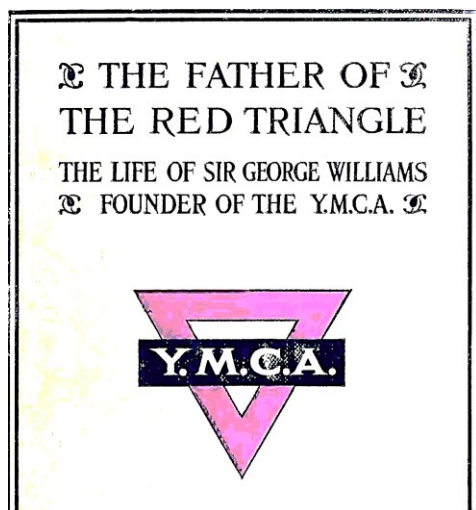


Figure 250: Sir George Williams was **MP Boris Johnson's** great, great, great grandfather that he never talks about in any of his biographies. Co-founders of the YMCA branch in New York include Cornelius Vanderbilt, Elihu Root, JP Morgan allied with the Rothschilds — all bankers with a

YMCA & Salvation Army: Tools for Urban Slavery

high need to replace their black slaves globally with increasingly industrial white, brown, and yellow debt slaves.

Source: Sir J. E. (John Ernest) Hodder-Williams. (1906). *The Life of Sir George Williams*, republished in 1918 as *The Father of the Red Triangle, The Life of Sir George Williams, Founder of the Y.M.C.A.*, 348 pgs. Hodder and Stoughton. *Image: YMCA. Reproduced for educational/scholarly use only under fair use.*)

Ask Yourself:

Does the preceding YMCA symbol reflect the Christian symbolism of a true believer in Jesus Christ, or of someone only pretending? The name “Christian” never matched the culture of the organization. Something about it has always felt wrong to me — and now we understand why.

Anyone my age remembers the mandatory nude swimming, supposedly for “hygiene” reasons. I experienced it once as a 12-year-old on a Boy Scout trip to the Dayton YMCA and never went back. It was creepy. In the course of this research, I asked numerous friends whether they had similar experiences. They had.

Chapter 17: Rothschild Stealth

Transitive logic reveals what secrecy conceals: follow the fruits, not the shadows.

The Rothschild family has remained hidden for more than two centuries not through simple secrecy, but through carefully engineered layers of obfuscation and misdirection. Their history is almost impervious to direct examination by design.

The key to unlocking it is transitive logic: if A implies B, and B implies C, then A implies C. By focusing not on their hidden actions but on the visible results of those actions—what the Bible calls “their fruits” — a clear pattern emerges.

I learned this method the hard way while designing the world’s first scalable social network. As a civil engineer trained in high-design problem solving, I knew that premature assumptions kill innovation. In high design, one does not begin by guessing the solution. One begins by rigorously

eliminating every known failure mode, a process of elimination.

When I founded Leader Technologies, every major player — Microsoft, IBM, Sun, Oracle, Novell, Lotus, and even AT&T — had already tried and failed to build a truly scalable collaboration platform for the Internet. I knew this firsthand because I had competed directly against the Bell Labs engineering team that implemented Lotus Notes (later sold to IBM — J.P. Morgan Bank being one of Notes' prominent clients) across the AT&T global telecommunications infrastructure.

We observed that the commitment to Notes was like a religion to the tech community at the time (now we know why — because the Pilgrims demanded it!). Without knowing why big tech was so myopic about Notes at the time, we saw that as our opening and turned the tech world on its head. AT&T's engineers and sales professionals told me candidly that large-scale groupware was not performing as hyped and that the promised vision simply wasn't working in practice.

Rothschild Stealth

Instead of writing code immediately, we spent nearly two years doing nothing but eliminating every flawed approach we already knew would not work. Only after we had cleared away the dead ends did the elegant architecture finally reveal itself. The design literally “spoke” to us once the fog of false assumptions had lifted.

(For the record, all of our privacy, encryption, and intellectual property protections were ripped out by the predators to enable them to spy on citizens without detection and with impunity. Such is the devil that the **world** relies on everyday now.)

That same discipline of high design — eliminating the impossible before seeking the truth — proved to be the only way to penetrate Rothschild secrecy. We ignored the carefully guarded actions and examined only the undeniable outcomes. The pattern that emerged was unmistakable.

As Matthew 7:15-20 warns:

“Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. **You will know them by their fruits.**” (Bold added.)

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Consider one well-documented example. Nathan Rothschild hired his brother-in-law Moses Montefiore to report on the Battle of Waterloo. Montefiore sent back a false report that Britain had lost. The London stock market crashed. Rothschild and his allies bought at rock-bottom prices. When the truth arrived hours later — that Wellington had won — the market soared. Rothschild's fortune was made on a deliberate lie, and the British people and the world have paid the price for generations.

This is how the family has operated for two centuries: behind multiple, overlapping blankets of protection. The layers are deliberate and interlocking:

1. **Pilgrims (Secret) Society membership.**
2. **Interlocking directorates** and think tanks (CFR, Chatham House, Round Table, Trilateral Commission, Club of Rome, World Economic Forum, etc.).
3. **Control of media** and narrative through ownership and influence.

4. **Legal instruments** (attorney-client privilege, protective orders, state secrets privileges).
5. **Intimidation**, threats, and the cultivation of Stockholm Syndrome in victims who defend their persecutors.
6. **Strategic spoliation** of records and deliberate historical omission reasoning the rich guy might reward me.

Following the *Leader v. Facebook* patent infringement trial (2008–2010), I was contacted by a participant from a Facebook-funded mock trial. This individual, a friend of one of our shareholders, detailed how the exercise was conducted. Specifically, Facebook had gathered approximately 70 participants to help formulate their target juror profile for the trial.

According to this account, some attorneys presented arguments supporting Leader Technologies' position, while others argued Facebook's side. The organizers then interviewed the mock jurors and observers to gauge their reactions. What they reportedly

discovered was significant. White-collar and professional participants generally concluded that Leader's patent claims were persuasive and supported Leader's position. In contrast, many blue-collar participants were more receptive to Facebook's poor-persecuted-us narrative that Leader was attempting to profit from Facebook's success rather than vindicate legitimate intellectual property rights (which we did in a battle of experts.)

We proved line by line in court that Facebook was using our invention.

The central theme advanced by Facebook's side was reportedly not the technical merits of the patent claims, but a broader narrative portraying me as a gold digger and Leader as a small company seeking to extract money from a wealthy corporation through litigation. For the blue collar participants, the dispute became less about patents and more about whether Facebook's wealth should be protected from what they viewed as opportunistic claims. When you can't win on the facts, rely on lawfare — selling a lie through sheer emotion

Not surprisingly, Facebook’s final jury selection appeared to reflect the lessons learned from the mock trial. The jury ultimately included a predominance of blue-collar jurors, among them a prison corrections officer named Corey who, according to court records, was under a court directive related to unpaid alimony obligations. I was later told that this juror became a loud critic of my testimony during deliberations, reportedly characterizing me personally as dishonest without a stitch of the proof required by the well-tested *Pfaff* and *Group One* legal standards — which the Pilgrims-aligned Judge Leonard P. Stark scandalously waived, and which the appeals courts up to Chief Justice John Roberts ignored in lockstep.

The jury returned a split verdict. They ruled that Facebook indeed infringed all 11 claims of literal infringement, then immediately undercut that finding by accusing me of lying about an obscure legal doctrine known as the “on-sale bar.” To this day most lawyers — let alone working-class jurors — do not even understand the concept. Evidently Corey’s hand-waving intimidated the other jurors into throwing Facebook a bone. In short, they “split the

baby” (a concept only lawyers love): finding Facebook infringed every one of our 11 claims, then nullifying the verdict by claiming **we had infringed our own patent**. They blamed the victim. Only demonic lawyers and judges cook up such a stew.

Within weeks of the verdict, **Juror #6 Corey C. Davis** displayed a newly acquired customized Mustang on his Facebook page. We captured evidence of the post before it was removed.

I believe we were witnessing a form of **blue-collar Stockholm syndrome** — working-class



From Jury Selection Pool Sheet: Corey C. Davis, Lauderdale
Married, Education: HS+College+Voc, CORRECTIONS:
Corrections



Figure 251: Leader v. Facebook (July 19-27, 2010)
Juror #6, Corey C. Davis, boasted a Mustang kit car on his Facebook page just days after making a scene in the jury room ranting about my supposed lying character, intimidating the other jurors into going along with the unproven “on sale bar” portion of their decision (because it never happened and *Pfaff* and *Group One* were not used to test the last minute allegation) that allowed Facebook to skate liability for their patent infringement of my social networking invention, for now. (*Fair Use*.)

Rothschild Stealth

individuals eager to defend 'the man' and protect corporate elitists like the Rothschilds, satisfied with whatever breadcrumbs come their way, like a new car instead of paying his court-ordered alimony payments. If someone learns that he paid his alimony backlog at the same time, please let us know.

Each layer reinforces the others, creating a fortress of plausible deniability. Transitive logic cuts through it all. When one follows the visible results — crashed markets, engineered wars, captured institutions, and suppressed technologies — jury rigging — the hidden hand becomes unmistakable.

The Rothschilds did not hide through magic. They hid through devious high design. And high design, once understood, can also be undone.

.(Photos: Corey Davis Facebook Profile in August 2010, captured by Michael McKibben, Leader Technologies. Reproduced for educational/scholarly use only under fair use.)

Chapter 18: The Power of Political Secrets

The Necessity of Transitive Logic in Uncovering Concealed Histories

The study of the Rothschild family's extensive influence requires more than conventional history. Traditional methods depend on direct evidence — documents, witnesses, unredacted records. Yet when the Rothschilds control their own archives and maintain deliberate gaps and mandated destruction policies, those methods fail. Transitive logic becomes essential.

The principle is simple:

**If A implies B, and
B implies C, then
A implies C.**

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John F. Kennedy Presidential Library

Address: "The President and the Press," Before The American Newspaper Publishers Association re. secret societies, secret oaths, secret proceedings, 27 April 1961.

Figure 252: President John F. Kennedy delivering his address "The President and the Press" before the American Newspaper Publishers Association at the Waldorf-Astoria Hotel, New York City, April 27, 1961 (the demonic home of the Pilgrims Society American branch — where they were hatched). In this speech, Kennedy discussed the role of the press in relation to secret societies, secret oaths, secret proceedings, and national security, calling them "fundamentally incompatible with American values." (Photo: JFK Library. Reproduced for educational/scholarly purposes only under fair use.)

This chain of reasoning links isolated facts into conclusions that hold firm under

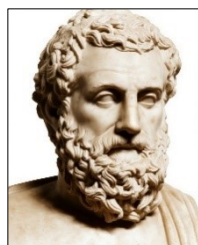
scrutiny. In examining the Rothschild family's influence, no other method proves as effective. The family maintains strict control over its own archives and openly acknowledges gaps ostensibly caused by privacy directives, wartime destruction, or deliberate disposal of records. Direct, unambiguous proof has been kept deliberately scarce. If/when they lie about their gaps, they get away with it since there is no way to check independently.

In a real world, they would be forbidden from destroying their records (since they are almost in perpetual litigation). But since they can so easily bribe courts, magically, nothing ever seems to happen to them.

Transitive logic bridges these intentional voids. It builds solid conclusions from the consistent patterns visible in the surviving evidence — financial trails, institutional alignments, publication timelines, interlocking relationships, genetics, triggered reactions, omissions, slips of the tongue, of the record comments, and the rare, unguarded admission that can crack open what has long been concealed.

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This book demonstrates why transitive reasoning is not merely useful but indispensable. It applies the method directly to the Rothschilds' documented role as overseers and primary benefactors of **Cyrus Scofield's** annotated Bible project, with **Samuel Untermyer** serving as a central facilitator.



Aristotle Stated the Core Idea:

"If A is predicated of every B, and B of every C, then A is predicated of every C."

(Prior Analytics I.4, 25b32–33)

In modern terms we sometimes say it as:

All A are B
All B are C → (therefore)
All A are C

The Foundations of Secrecy in Rothschild Documentation

Serious research on the Rothschilds meets a **wall of secrecy** that is centuries old.

Private archives demand explicit family approval for access. Post-World War II papers stay completely closed. Earlier collections show frequent, unexplained gaps. The family cites wills, wartime losses, fires, or privacy-driven destruction. Each reason sounds plausible alone. But, together they form a clear pattern of systematic restriction.

Transitive logic exposes the underlying dynamic:

If family policies consistently result in the destruction or restriction of sensitive records **(A)**, and those policies align with safeguarding extensive financial and political influence **(B)**, then the gaps are not random but serve to conceal broader activities **(C)**. The evidence works to eliminate alternative and/or deceptive interpretation, which, when compared to other information and context narrows in on the truth of the matter.

The cumulative effect of these restrictions is to render conventional historical

verification impossible, leaving transitive reasoning as the only method capable of producing substantial conclusions.

Access private Rothschild papers here:

https://www.rothschildarchive.org/collections/research_guides/rothschild_papers (no spaces)

Privacy as a Strategic Concealment Tool in Self-anointed Elitist Systems

Privacy rights are foundational to free societies, yet their application has become **weaponized** against the very citizenry to whom those rights were bestowed by the **Bill of Rights**. Ordinary citizens face expanding demands for transparency — through surveillance, data collection, and public disclosure requirements—while the **predator class** maintains near-absolute seclusion of their financial and operational details. This disparity creates a two-tiered structure in which one class enjoys protections that are systematically denied to the other.

The **Rothschild** family exemplifies this elitist arrangement. Their archives and personal records are shielded by

mechanisms unavailable to the public, from sealed documents to family-directed destruction.

Transitive logic exposes the purpose:

If privacy protections consistently preserve the family's financial and political records from public examination **(A)**, and those records contain evidence of global banking dominance **(B)**, then the selective enforcement of privacy serves to maintain unequal power structures **(C)**.

The aggregate data — from closed post-war collections to repeated family mandates for disposal — point to illegal concealment and laws that let them get away with it. Privacy has been transformed into a strategic instrument that protects the self-anointed few while exposing the many.

The Role of Secret Societies in Sustaining Concealment

Secret societies function through layers of oaths, restricted proceedings, and controlled disclosure, creating an environment inherently hostile to open inquiry.

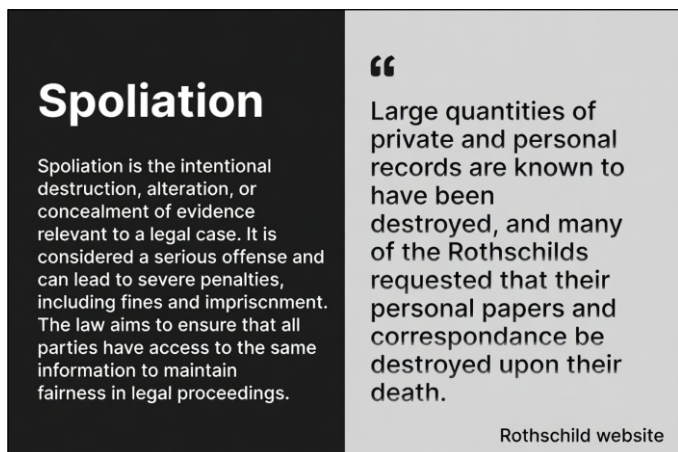


Figure 253: Spoliation is illegal. In an almost universal Stockholm Syndrome, few speak out in protest when they are told that the Rothschilds deserve their privacy when those activities are criminal. No, a criminal accomplice in human trafficking should not be given unchallenged privacy rights that hide their sins. "Spoliation" is criminal destruction of evidence, yet the Rothschilds right on their website say they do just that, with impunity.

President Kennedy addressed this directly in his **April 27, 1961**, speech to the American Newspaper Publishers Association. He described secret societies, secret oaths, and secret proceedings as **repugnant** in a free and open society.

Transitive logic connects these elements:

The Power of Political Secrets

If Rothschild financial and institutional interests align with the objectives of such societies **(A)**, and those societies advance coordinated imperial and economic agendas **(B)**, then Rothschild influence directs those agendas **(C)**. The evidence — from funding patterns and interlocking relationships to documented ties among people and entities, as clearly shown in the Epstein Files — forms a consistent chain. Transitive logic permits no other plausible conclusion since the available public record confirms this well enough.

Transcript & Audio Recording: The President and the Press: Address Before the American Newspaper Publishers Association, April 27, 1961. John F. Kennedy Presidential Library and Museum

<https://guyboulianne.info/2022/09/07/le-president-john-f-kennedy-et-la-presse-son-discours-integral-devant-lamerica-newspaper-publishers-association-jeudi-le-27-avril-1961/>

Legal Secrecy Frameworks Hide Wrongdoing

National security laws, such as Britain's **Official Secrets Act** and America's **Espionage Act**, establish formal barriers to disclosure, criminalizing unauthorized revelations by (**lie-by-nature**) intelligence personnel, civil servants, and contractors. These statutes are designed to protect sensitive information deemed vital to state interests, but they also create powerful mechanisms that can shield public-private dealings from public scrutiny.

My former patent attorney, James P. Chandler III, single-handedly drafted the Economic Espionage Act of 1996 as well as the Federal Trade Secrets Act of 1996. I understand both their theoretical intent as presented to the public (and me) and how they are weaponized against the uninitiated. Ref: 18 U.S.C. §§ 1831–1839 and 18 U.S.C. § 1836. He also introduced the euphemistically named False Statements Accountability Act of 1996 in this same witches brew making it legal (for insiders) to lie to Congress. Ref: 8 U.S.C. § 1001. This hidden hand marches right back to the

Pilgrims Society, Rothschilds, and The City of London.

Attorney-client privilege extends a comparable layer of protection to communications between lawyers and their clients, often encompassing legitimate advice, unethical strategies, and outright criminal plans. While the legal profession is expected to uphold ethical standards, self-police, and serve as a guardian of justice, when attorneys themselves enable wrongdoing, the system deteriorates into little more than grifter confidence tricks against the public.

The Official Secrets Act 1989 is the main British law that criminalizes the unauthorized disclosure of certain categories of official information.

Transitive Logic: The Cornerstone of Substantial Proof

Transitive logic clarifies the real function of these frameworks:

Such laws systematically protect communications among the powerful (**A**), and the Rothschilds maintain extensive legal

counsel across jurisdictions **(B)**, then their activities remain insulated from public accountability **(C)**.

The historical and current use of these statutes has played a key role in concealment. A concrete example is a September 2015 consulting contract with **Jeffrey Epstein**, in which agreements with **Ariane de Rothschild** and **Edmond de Rothschild Holding, S.A.** included assisting the Rothschilds in reducing or eliminating their liability in a pending U.S. Department of Justice lawsuit. Epstein was offered \$10–25 million to help influence the outcome.

Examining Rothschild Involvement with Cyrus Scofield

The **Rothschild** family's documented support for **Cyrus Scofield**'s annotated Bible project illustrates the power of transitive logic. Scofield, lacking recognized scholarly credentials, received extraordinary backing from Oxford University Press, an institution with systemic Rothschild support. Samuel Untermyer, a fellow Zionist with high financial interest in a good Scofield outcome,

provided facilitation, including access to networks like the Lotos Club despite Scofield's questionable background.

The **1909** release of the *Scofield Reference Bible* coincided precisely with the First Imperial Press Conference, 1909, where *Oxford University Press* played a formative role in advancing aligned geopolitical objectives, all organized by the Pilgrims Society, including the Rothschild-Rhodes-Milner former 2nd Boer War) butcher **Lord Frederick Roberts**, who was the Pilgrims first president.

Aristotle wrote in *Organon, Prior Analytics Book I*, Chapter 4, Key line, ca. 335– 330 BC (25b32–33):

Whenever three terms are so related that the last is in the middle as a whole and the middle is in the first as a whole, there must be a perfect syllogism.

Transitive logic confirms the oversight:

If Rothschild financial and institutional interests support Oxford initiatives **(A)**, and Oxford publishes and promotes Scofield's

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work **(B)**, then the Rothschilds function as overseers and primary benefactors of the project **(C)**. Untermeyer's documented assistance strengthens the chain, leaving no plausible alternative interpretation of the evidence.

Scofield Bible Production Timeline — Oxford University Press

Year	Activity
1902-1903	Concept & Planning—Scofield begins planning and early annotations. Source: Charles G. Trumbull, <i>The Life Story of C. I. Scofield</i> (Oxford University Press, 1920), pp. 80–90.
1903-1906	Writing & Annotation—Scofield relocates to Europe (London/Switzerland); intensive writing and collaboration with OUP editors begins. Source: Trumbull biography (pp. 90–110); OUP centenary blog post (2017) confirming early European work.
1907-1908	Final editing, proofreading, and formal production agreement with OUP (publisher Henry Frowde). Source: Trumbull (pp. 110–120); OUP Blog (April 5, 2017).
1909 (Jan)	First edition published by Oxford University Press (King James Version with Scofield notes). Source: Library of Congress catalog entry (original 1909 edition)
1917	Revised edition (updated notes and chronology by Scofield). Source: LoC and Internet Archive digitized copies; OUP centenary post.
1967	Major Committee Revision (post-Scofield committee)—Dallas Theological Seminary Archives, Collection 042 Records; (Editorial Committee minutes, correspondence, and front matter from revision drafts).

Financial Mechanisms and Judicial Conflicts

Rothschild-linked networks in major mutual funds demonstrate the same transitive pattern. Judges holding significant positions in these funds face undisclosed conflicts, enabled by rules such as the March 2001 Judicial Conference "**safe harbor concept**" (not a rule or law, just a concept that most of the judiciary and the political class have made a hard and fast practice) that permits undisclosed investments. ***The Report of the Proceedings of the Judicial Conference of the United States, March 14, 2001.***

Transitive reasoning exposes the mechanism:

If Rothschild influence extends to the operations of these funds **(A)**, and judges maintain undisclosed holdings through them **(B)**, then judicial decisions are biased in favor of elitist interests **(C)**. The aggregate evidence from financial disclosures and court records substantiates this conclusion beyond reasonable doubt.

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The Judicial Conference approved amendments to **Canon 3F(4)** of the Code of Conduct for Judicial Employees, incorporating language that states:

Ownership in a mutual or common investment fund that holds securities is not a 'financial interest' in such securities unless the employee participates in the management of the fund.

This seemingly innocuous revision has unleashed a torrent of **unethical behavior** within the judiciary. It effectively opened the door for judges to be influenced through indirect means, such as receiving tips on mutual fund investments tied to specific stocks. This creates a "**safe harbor**" that allows personal enrichment while avoiding legal repercussions. Insiders are well aware of this loophole for what amounts to **legalized bribery**, yet it goes unreported.

This grifting system runs Congress, the courts, and civil service. For example, there



Figure 254: Nancy Pelosi represents California's 11th Congressional District (CA-11). Speaker of the House (Jan. 4, 2007 – Jan. 3, 2011). Lord have mercy and protect us from this woman and her family.

is no other explanation for the fact that venal Representative **Nancy Pelosi's** net worth during her tenure went from **\$610,000 (1987)** to **\$280 million (2026)**, a net increase of \$6.7 million per year.

Investing genius or inside trader?

By contrast, Martha Stewart was sent to jail for conspiracy surrounding a paltry \$45,673 sum compared to Pelosi, and her company stock tanked from \$40 to \$2 as a kick in the teeth.

The defense of this rule often hinges on the idea that any individual stock within a mutual fund represents a "de minimis" (negligible or infinitesimal) portion of the holdings, making it implausible for a judge, politician, or civil servant to derive significant benefit from ruling in favor of a company in which they have such an

indirect stake. However, this reasoning is misleading. Many mutual funds hold overlapping and chained stocks, so the cumulative impact can be substantial.

For instance, in the case of *Leader Technologies v. Facebook* (my patent infringement lawsuit against Facebook) allowing Facebook to prevail on patent infringement claims, despite the jury ruling Facebook infringed on 11 of 11 claims, had broader ripple effects:

Virtually every major mutual fund invested in Facebook's initial public offering during the trial period. As a result, Rhodes Scholar (Pilgrims Society) Magistrate **Leonard P. Stark's** holdings in prominent funds like Fidelity gained considerably. The "de minimis" argument is nothing more than a smoke screen for bribery and influence peddling.

As George Carlin Famously Put It:

"It's a big club... and you ain't in it. You and I are not in the big club. And by the way, it's the same big club they use to beat you over the head with all day

long when they tell you what to believe.”

Contemporary Ties and Persistent Patterns

Recent Epstein disclosures reinforce the enduring nature of these patterns.

Documented agreements and coordination with Rothschild entities show ongoing alignment. Transitive chains from these materials confirm influence:

If such partnerships exist **(A)**, and they advance coordinated financial and strategic goals **(B)**, then protected loopholes are established **(C)**. The data set permits no other plausible outcome.

Here are numerous contracts and agreements from the Epstein Files proving Epstein's deep relationship to various **Rothschilds** and their deeply interlocked holdings in **Vanguard**, **BlackRock**, **State Street**, **JPMorgan**, and **Goldman Sachs**, among others:

1. **\$10-25,000,000**—(Sep. 1, 2015):
Jeffrey Epstein / Southern Trust Company,

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Inc. — Ariane de Rothschild Consulting Agreement, DOJ Ref. EFTA00310331.

2. **\$10,000,000**—(Oct. 5, 2015): Jeffrey Epstein POA Darren K. Indyke / Southern Trust Company, Inc. — Edmond de Rothschild Holding, S.A. (Suisse) S.A. Consulting Agreement, DOJ Ref. EFTA01120082.

3. **\$15,000,000**—Nov. 3, 2015: Jeffrey Epstein POA Darren K. Indyke / Southern Trust Company, Inc. — Ariane de Rothschild (née Langner), CEO of Edmond de Rothschild Group, Mar. 2023), Consulting Agreement, DOJ Ref. EFTA01125101.

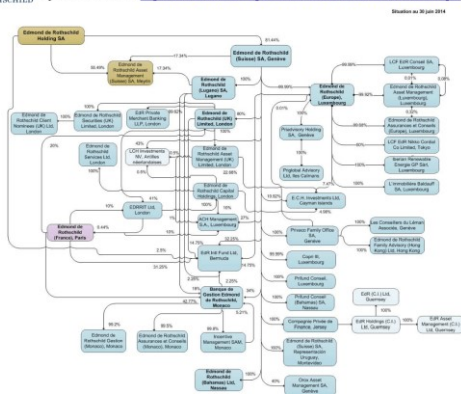
These documents only scratches the surface of the interlocking relationships among these people and entities. Here are more:

4. **40 Interlocked Rothschild Banks** — (Jun. 30, 2014): Edmond de Rothschild Holding, S.A. Flow Chart of Entities that Epstein represents, DOJ Ref. EFTA00593276Epstein represents, DOJ Ref. EFTA00593276

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[Edmond de Rothschild Holding SA. (Jun. 30, 2014). Flow Chart of Entities, DOJ EFTA00593276. Jeffrey Epstein Files. Source: <https://www.justice.gov/epstein/files/DataSet%209/EFTA00593276.pdf>]



EFT400503278

Figure 255: Edmond de Rothschild Holding, S.A. (Jun. 30, 2014). Flow Chart of Entities, DOJ EFTA00593276. Jeffrey Epstein Files. Source: <https://www.justice.gov/epstein/files/DataSet%209/EFTA00593276.pdf>, Public domain. (Image: Unknown creator, reproduced for educational/scholarly purposes only under fair use.)

5. **\$UNKNOWN VALUE** — (Feb. 28, 2016): Jeffrey Epstein Email to Peter Thiel ("[A]s you probably know I represent the Rothschilds. . ."), DOJ Ref. EFTA00832976.

6. Jeffrey Epstein \$456 million Valuation Report. (Apr. 30, 2018).

Summary of Assets, Preparer not disclosed.
DOJ Doc. No. EFTA00811705.

7. **On June 10, 2014**, Jeffrey Epstein followed up on the meeting he arranged between **Peter Thiel** and **Ehud Barak**. DOJ Doc. No. EFTA01923685. (Includes cryptic references to "assination squad" [sic] and "ice cream.").

8. **On June 15, 2014**, Jeffrey Epstein arranged a breakfast between **Ariane de Rothschild** and **Ehud Barak** in Geneva to discuss her "real problems with her foundation [sic] and the israeli govt." DOJ Doc. No. EFTA01920939.

9. On **August 26, 2014**, Jeffrey Epstein offered Peter Thiel an introduction to William ("Bill") J. Burns, Deputy Secretary of State, a leading Pilgrims Society interlock (and certainly secret member) who became Carnegie Endowment director in 2015, then CIA director 2021-2025.

10. 2014-2016: Jeffrey Epstein, through his Southern Trust Company, helped Peter Thiel form four funds for raising a total of \$431.2 million for **Valar Ventures** Valar

Ventures (Jeffrey Epstein funded) **LLC**; Epstein invested \$40 million himself in 2015-2016. In likely criminal violation of disclosure rules, Thiel did not disclose the risks to Valar investors of Epstein's material association with Valar as a convicted pedophile, human trafficker, and money launderer, among other things.

11. **On May 24, 2017**, Jeffrey Epstein offered to introduce Peter Thiel to a host of Middle Eastern leaders including **Anil Ambani** (Indian merchant-banking, telecommunications); **Mohammed bin Salman** (Saudi Arabian crown prince); **Sheikh Mohammed** (Dubai prime minister, defense minister); **Sultan Ahmed bin Sulayem** (Dubai DP World port authority). DOJ Doc. No.

12. **On Aug. 3, 2015**, Epstein attended a Reid Hoffman-hosed "Hoffman & Thiel Dinner Party" feature their **Bitcoin** partner **MIT Media Labs**; the dinner attendees were Desiree Dudley, Ed Boyden, **Elon Musk**, Jeffrey Epstein, Joi Ito, **Mark Zuckerberg**,

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Michelle Yee, Navaid Farooq, **Peter Thiel**, Priscilla Chan, **Reid Hoffman**, Saida Sapieva. DOJ Doc. No. EFTA02718470. See photo and table of attendees below, Fig. 257.



Figure 256: Mark Zuckerberg (left), Pricilla Chen (his left), and **Elon Musk** (center) photo snapped by convicted pedophile and human trafficker **Jeffrey Epstein** and emailed to himself, as likely *kompromat* (his evident stock-in-trade) during a **Reid Hoffman**, **Peter Thiel** -hosted dinner at the Baumé Restaurant in Palo Alto on **August 3, 2015**, *Daily Beast* graphical notations. DOJ Doc. No. EFTA01205692. Public domain.

To Elon Musk's left (he is center-right red circled), viewer's right, is Pakistani-Canadian **Navaid Farooq**, who is a fellow McKinsey & Co. alum of **Facebook's Sheryl Sandberg**. Farooq and Musk have known each other since Queen's University (1990-1992) in Kingston, Ontario, Canada, founded by royal charter of Queen Victoria in 1841. Musk's maternal grandfather **Joshua Norman Haldeman** (1902-1974) founded the **Technocracy Party in Canada** in 1936.

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No.	<i>Reid Hoffman invited Attendees at August 3, 2015 MIT Media Labs soire at the Baumé Restaurant in Palo Alto</i>	<i>Description of Infamy, DOJ Epstein Files Doc. No. EFTA02718470 et al</i>
1	Desiree Dudley	Harvard University (Director of Development, Mind Brain Behavior Interfaculty Initiative); also involved in tech startups and partnerships (e.g., Emerald Therapeutics, SkyPhrase; thief of social networking invention from Leader Technologies)
2	Ed Boyden	MIT (Professor, co-director of Center for Neurobiological Engineering; leads Synthetic Neurobiology Group at MIT Media Lab)
3	Elon Musk	Tesla (PayPal Mafia, SpaceX; Twitter-X; thief of social networking invention from Leader Technologies)
4	Jeffrey Epstein	Convicted pedophile and human trafficker (Financier of Valar Ventures I, II, III, IV, Bitcoin controller; spy for multiple countries; proprietor of Pedo Island, Zorro Ranch; thief of social networking invention from Leader Technologies)
5	Joi Ito	MIT Media Lab (Director; Jeffrey Epstein partner in Bitcoin development; thief of social networking invention from Leader Technologies)
6	Mark Zuckerberg	Facebook (CEO and cardboard cutout co-founder; handled by Larry H. Summers, Sheryl K. Sadberg; thief of social networking invention from Leader Technologies)
7	Michelle Yee	Greylock Partners and LinkedIn (associate through husband Reid Hoffman, as trustee of their living trust; thief of social networking invention from Leader Technologies)
8	Navaid Farooq	Catlin Group (Deputy Head of Credit and Political Risks; insurance/underwriting)
9	Peter Thiel	Facebook funder with James W. Breyer and Reid Hoffman; Palantir Technologies (co-founder) (Founders Fund (co-founder and venture capitalist); also tied to PayPal (co-founder)) thief of social networking invention from Leader Technologies)
10	Priscilla Chan	Facebook spouse tag along; Pediatrician; co-founder of Chan Zuckerberg Initiative launched December 2015 with husband Mark Zuckerberg (thief of social networking invention from Leader Technologies)
11	Reid Hoffman	PayPal Mafia (Facebook funder; LinkedIn co-founder; Greylock Partners venture capital; thief of social networking invention from Leader Technologies)
12	Saida Sapieva	Executive Assistant to Reid Hoffman (worked for Hoffman at LinkedIn and Greylock Partners; Intuit project manager; organized this Aug. 03, 1915 dinner of techbros)

Figure 257: List of **August 3, 2015** attendees (see also Fig. 239) at a secret meeting of tech bros at Baumé Restaurant in Palo Alto organized by Reid Hoffman and Peter Thiel who invited Jeffrey Epstein who snapped this picture of the event and emailed it to himself, as likely kompromat. Public domain.

Bypassing Institutional Obstacles

The label "conspiracy theory" often dismisses serious inquiry.

Yet the Cambridge Dictionary defines conspiracy as a secret agreement between two or more parties to do something harmful or illegal.

Transitive logic counters this dismissal: Patterns of secrecy and restriction aggregate consistently **(A)**. Those patterns imply coordinated intent to conceal **(B)**. Therefore the concealment is purposeful and systematic **(C)**.

President Kennedy's warning about secret oaths and proceedings aligns exactly with the evidence.

Conspiracy

US/UK /kən'spɪr.ə.si/

**“the activity of secretly planning
with other people to do something
bad or illegal”**

(Cambridge Dictionary)

Facts Proving Conspiracies Are Not Theory

The tragic irony is that British and American intelligence, under direction from **Pilgrims Society** members including **Lyndon Johnson, John Connally, Gerald Ford, John McCloy, Walter Cronkite**, and others, popularized the term **conspiracy theory** to discredit questions about their own roles in organizing the assassination of JFK. This effort helped shape the narrative around the **Warren Commission**, whose members included **Allen W. Dulles** — one of the founders of the C.I.A. and a notorious Pilgrims Society member himself:

- **Allen W. Dulles, Pilgrim** (Warren Commission)
- **Walter Cronkite, Pilgrim**
- **Lyndon B. Johnson, Pilgrim**
- **John J. McCloy, Pilgrim** (Warren Commission)
- **Gerald R. Ford**, Warren Commission; later honorary president of the **U.S. Pilgrims Society**
- **John B. Connally** is transitively interlocked through Johnson, the Warren Commission circle, and the Nixon Cabinet with Pilgrims **Caspar Weinberger, George Shultz, and Alexander Haig**.

Do we have a smoking gun memo saying the Pilgrims Society orchestrated the assassination of U.S. President John F. Kennedy. No (at least not yet). Do the facts above say otherwise. Certainly.

Summary: Transitive Logic's Enduring Relevance

Transitive logic navigates the **Rothschilds'** maintained secrecy. It provides proof where conventional methods fail.

The ***Scofield Reference Bible*** project exemplifies the approach. **Samuel Untermyer** facilitated it, with **Oxford University Press** handling the publication.

The data — financial support, institutional ties, timing, geopolitical outcomes — leads to one conclusion: **The Rothschilds acted as overseers and primary benefactors of dispensationalism.**

No other interpretation to date fits the evidence. This method pierces protected veils of power. **Memo to the Rothschilds:** show us where we are thinking incorrectly and we will correct the record for the sake of Truth History.

Other Rothschild Breadcrumbs Bridge the Gaps

A September 9, 1983, *Financial Times* article describes how **Lord Victor Rothschild** — a close associate of Prime Minister Margaret Thatcher and fellow member of the Pilgrims Society — publicly committed substantial Rothschild capital to **biotechnology**. He went “all in” on the emerging field, with approximately **95% of the listed investments** directed toward U.S. companies.

This move followed his influential 1971 report, commonly known as **The Rothschild Report**, formally titled *A Framework for Government Research and Development*. Presented to Parliament on November 24, 1971, it shaped priorities for government-funded R&D under the customer-contractor principle. (See also the related Palgrave Report discussions.)

Among the key Rothschild holdings were:

1. **Advanced Mineral Technologies**
(U.S.) – Mining / pollution control.

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2. **Agrigenetics** (U.S.) – Seeds and agricultural biotechnology.
3. **Amgen** (U.S.) – Healthcare and biologics. (In 2024, built a 300,000 square feet manufacturing, assembly, and packaging plant in New Albany, Ohio—Epstein BFF **Leslie Wexner's** backyard. It preloads syringes for Amgen's medicines.)
4. **Applied Biosystems** (U.S.) – Scientific instruments.
5. **Catalytica** (U.S.) – Catalysis.
6. **Celltech (UK)** – Healthcare and biotechnology.
7. **CW Ventures** (U.S.) – Biotechnology venture funds.
8. **DNA Plant Technology** (U.S.) – Plant science.
9. **Genetic Systems** (U.S.) – Healthcare.
10. **Genzyme** (U.S./UK) – Diagnostics.
11. **Immunex** (U.S.) – Healthcare.
12. **Integrated Genetics** (U.S.) – Healthcare.
13. **Plant Genetics** (U.S.) – Vegetable crops.

14. **Queue Systems** (U.S.) – Laboratory equipment.
15. **Repligen** (U.S.) – Healthcare and agricultural science.

Ask yourself: Would a man driven by immense wealth and power — and his family oligopoly — invest heavily in fields that genuinely benefit ordinary humanity? The pattern suggests otherwise.

Most of these companies have since gone public, been spun off, merged, or acquired, which is part of their *modus operandi* to keep the unwashed public off balance. Their current acquiring companies include **Sanofi**, **Thermo Fisher**, **UCB**, **Corteva Agriscience**, and **Bristol-Myers Squibb**.

A notable example: **Immunex** was acquired by **Amgen** (NASDAQ: AMGN) in 2002.

Amgen later played a significant manufacturing role during the COVID-19 pandemic. In 2020, it partnered with **Eli Lilly** to scale production of Lilly's monoclonal antibody therapies — specifically **bamlanivimab (LY-CoV555)** and the

bamlanivimab + etesevimab combination — which received Emergency Use Authorization for treating high-risk patients with mild-to-moderate COVID-19.

Notably, Amgen has built a \$1.4 billion state-of-the-art biopharmaceutical final product assembly and packaging plant in New Albany, Ohio (S.R. 161 and Beech Road). New Albany is the home of **Jeffrey Epstein's** financier **Leslie Wexner**.

Today, control of many of these legacy assets has consolidated under major institutional investors — often referred to as “The Big Three”: **Vanguard**, **BlackRock**, and **State Street** — with additional influence from firms such as **Fidelity** and **Dodge & Cox**.

Given what we now understand about concentrated global asset management, this concentration is unsurprising. Yet it should provoke righteous anger and a refusal to remain silent. It is proof in my mind that the **Rothschilds helped the Pilgrims Society push the COVID pandemic**.

The Rothschilds are the Fathers of Modern Biotech DNA Warfare

I would be remiss if I did not share with readers this ca. 1972 handwritten letter from Nobel Prize-winning geneticist **Sydney Brenner to Lord Victor Rothschild**. In it, Brenner discusses potentially useful genetic testing targets in **Britain** and **Israel**.

This letter serves as a striking example of a "Rothschild breadcrumb" inadvertently preserved by an archivist at Cold Spring Harbor Laboratory (CSHL). In many ways, the world's archivists are at the forefront of using transitive logic to uncover these crimes against humanity.

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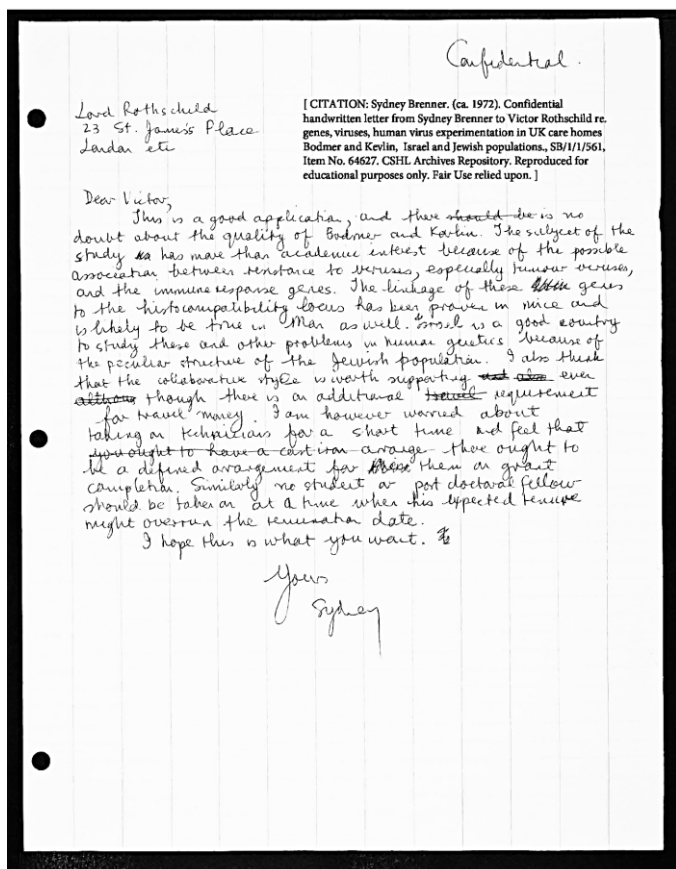


Figure 259: Sydney Brenner. (ca. 1972). Confidential letter from Sydney Brenner to Victor Rothschild re. genes, viruses, human virus experimentation in UK care homes Bodmer and Kevlin, Israel and Jewish populations, SB/1/1/561, Item No. 64627. (Image: CSHI Archives. Reproduced for educational/scholarly purposes only under fair use.)

The Path Forward

Global citizens must resist the Pilgrims Society and the Rothschilds' 200-year plot to control banking, annex America, murder great swaths of humanity, and obliterate culture.

Exposing their pagan Babylonian Rādhānite lineage, dismantling financial networks, and rejecting manipulated narratives — like their misuse of the Babylonian Talmud and Yiddish — are critical steps.

Demanding reparations for their crimes, as outlined in “Demand Reparations from the Rothschild Dynasty for Crimes Against Humanity,” is essential to restore justice.



Figure 260: Benjamin Netanyahu, President of Israel, speaking at the United Nations General Assembly on September 27, 2024 pitching his "Greater Israel Project" for "The New Middle East" land grab for the Pilgrims Society and the Rothschilds. (Photo: *asharq.com*.
Reproduced for educational/scholarly purposes only under fair use.)

The time to act is now, lest
we remain ensnared by their
pervasive reach and the
Pilgrims Society's and
Rothschild's imperial
designs.

Will we serve God or
Mammon?

Chapter 19: Transitive Analysis of the Rothschild Interlocked Relationships

**The Unmistakable Conclusion: Jeffrey
Epstein Helped Manage Pilgrims Society-
Rothschild Operations Worldwide**

**This Network Encompassed Israel, the
Federal Reserve, The City of London, and
the Pursuit of One World Government**

Jeffrey Epstein helped manage worldwide operations linked to the Pilgrims Society and the Rothschild family, encompassing influence over Israel, the Federal Reserve, the City of London, and efforts toward one-world government.

Following are tables drawn from U.S. Department of Justice Epstein-related files. It lists dozens of Edmond de Rothschild (EdR) funds, subsidiaries, and entities (located in places such as Luxembourg, Monaco, Guernsey, Geneva, London, Paris, and the Cayman Islands) who were serviced by Epstein. Ownership percentages of the EdR parent range from fractions of a percent to 100%. Most holdings are described as

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undisclosed ultra-high-net-worth private clients, family offices, and institutions; a few entries list top holdings that include stakes in Citigroup, Merck, JPMorgan Chase, United Technologies/ Raytheon RTX, MetLife, Bank of America, Chevron, and Allergan. The consistent presence of Vanguard, BlackRock, State Street, and JPMorgan among the largest owners of those corporations, combined with the Epstein–Rothschild fund links, demonstrates that the Rothschilds (with Epstein as agent) held substantial transitive influence over global banking, insurance, and commerce.

Later pages tabulate names appearing in Epstein files. The British list includes political figures (Tony Blair, Gordon Brown, David Cameron, Peter Mandelson, Keir Starmer, Nigel Farage, and others), royals and associates (Andrew Mountbatten-Windsor, Sarah Ferguson), and celebrities. The American list includes Bill Clinton, Bill Gates, Les Wexner, Alan Dershowitz, Reid Hoffman, Larry Summers, Mark Zuckerberg, Elon Musk, and various others, with brief notes on meetings, emails, flights, or other documented contacts.

↓ **Figures 261:** Transitive Relationships among the Pilgrims Society, Rothschilds, and Jeffrey Epstein.

Transitive Analysis of Rothschild Interlocked Relationships

No.	Fund Name (Jeffrey Epstein client) . U.S. DOJ Source (judicially recognizable evidence):	Fund Location	Ownership Percentage of Edmond de Rothschild (EdR) Parent	Top Five Holdings and Their Percentages (Transitive analysis required to break this secrecy)
	https://www.justice.gov/epstein/files/DataSet%209/EFTA00593276.pdf			
	Vanguard, BlackRock, and State Street , with JPMorgan intertwined, are the consistent top four owners of the following corporations listed in this table, namely Citigroup, Merck, United Technologies (Raytheon RTX), MetLife, Bank of America, Chevron, Allergan			
	Conclusion: Transitive analysis proves unmistakably that the Rothschilds with Epstein as their agent had their secretive claws firmly locked in the global banking, insurance, and commerce markets			
1	ACH Management SA	Luxembourg	10%	not disclosed: ultra high net worth private clients, family offices, institutions
2	Assurance et Conseils (Monaco)	Monaco	99.90%	not disclosed: ultra high net worth private clients, family offices, institutions
3	Assurances et Conseils (Monaco)	Monaco	99.90%	not disclosed: ultra high net worth private clients, family offices, institutions
4	Banque de Gestion Edmond de Rothschild	Monaco	42.77%	not disclosed: ultra high net worth private clients, family offices, institutions
5	Banque Privée Edmond de Rothschild Europe	Luxembourg	100%	not disclosed: ultra high net worth private clients, family offices, institutions
6	Compagnie Privée de France	Jersey	100%	not disclosed: ultra high net worth private clients, family offices, institutions
7	Copil III	Luxembourg	50%	not disclosed: ultra high net worth private clients, family offices, institutions
8	E.C.H. Cayman Islands Ltd	Cayman Islands	7.40%	not disclosed: ultra high net worth private clients, family offices, institutions
9	EdR (C.I.) Ltd	Guernsey	100%	not disclosed: ultra high net worth private clients, family offices, institutions
10	EdR Asset Management (C.I.) Ltd	Guernsey	100%	Citigroup Inc. - 4.0%, Merck & Co. - 3.1%, JPMorgan Chase & Co. - 2.7%, United Technologies Corp. (Raytheon-RTX), MetLife Inc. - 2.5%
11	EdR Holdings (C.I.) Ltd	Guernsey	100%	not disclosed: ultra high net worth private clients, family offices, institutions
12	EdR Int Fund Ltd	Bermuda	31.20%	not disclosed: ultra high net worth private clients, family offices, institutions
13	EDRR Ltd	London	1%	not disclosed: ultra high net worth private clients, family offices, institutions
14	Edmond de Rothschild (Bahamas) Ltd	Nassau	100%	not disclosed: ultra high net worth private clients, family offices, institutions
15	Edmond de Rothschild (Europe)	Luxembourg	100%	not disclosed: ultra high net worth private clients, family offices, institutions
16	Edmond de Rothschild (France)	Paris	0.01%	Bank of America Corporation Citigroup Inc., MetLife Inc., Chevron Corporation, Allergan plc
17	Edmond de Rothschild (Hong Kong)	Hong Kong	100%	not disclosed: ultra high net worth private clients, family offices, institutions
18	Edmond de Rothschild (Lugano) SA	Lugano	17.37%	not disclosed: ultra high net worth private clients, family offices, institutions
19	Edmond de Rothschild (Luxembourg)	Luxembourg	100%	not disclosed: ultra high net worth private clients, family offices, institutions
20	Edmond de Rothschild (Monaco)	Monaco	99.99%	not disclosed: ultra high net worth private clients, family offices, institutions

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No.	Fund Name (Jeffrey Epstein client) . U.S. DOJ Source (judicially recognizable evidence):	Fund Location	Ownership Percentage of Edmond de Rothschild (EdR) Parent	Top Five Holdings and Their Percentages (Transitive analysis required to break this secrecy)
	https://www.justice.gov/epstein/files/DataSet%209/EFTA00593276.pdf			
	Vanguard, BlackRock, and State Street , with JPMorgan intertwined, are the consistent top four owners of the following corporations listed in this table, namely Citigroup, Merck, United Technologies (Raytheon RTX), MetLife, Bank of America, Chevron, Allergan			
	Conclusion: Transitive analysis proves unmistakably that the Rothschilds with Epstein as their agent had their secretive claws firmly locked in the global banking, insurance, and commerce markets			
21	Edmond de Rothschild (Suisse) SA	Geneva	81.44%	not disclosed: ultra high net worth private clients, family offices, institutions
22	Edmond de Rothschild (Suisse) SA, Représentation Uruguay	Montevideo	100%	not disclosed: ultra high net worth private clients, family offices, institutions
23	Edmond de Rothschild (UK) Limited	London	80%	not disclosed: ultra high net worth private clients, family offices, institutions
24	Edmond de Rothschild Advisory (Hong Kong)	Hong Kong	100%	not disclosed: ultra high net worth private clients, family offices, institutions
25	Edmond de Rothschild Asset Management (Luxembourg)	Luxembourg	100%	Citigroup Inc. - 4.0%, Merck & Co. - 3.1%, JPMorgan Chase & Co. - 2.7%, United Technologies Corp. (Raytheon-RTX), MetLife Inc. - 2.5%
26	Edmond de Rothschild Asset Management (Suisse) SA	Geneva	55.40%	Citigroup Inc. - 4.0%, Merck & Co. - 3.1%, JPMorgan Chase & Co. - 2.7%, United Technologies Corp. (Raytheon-RTX), MetLife Inc. - 2.5%
27	Edmond de Rothschild Assurances et Conseils (Europe)	Luxembourg	100%	not disclosed: ultra high net worth private clients, family offices, institutions
28	Edmond de Rothschild Client Nominees (UK) Ltd	London	100%	not disclosed: ultra high net worth private clients, family offices, institutions
29	Edmond de Rothschild Corporate Finance (Luxembourg)	Luxembourg	100%	not disclosed: ultra high net worth private clients, family offices, institutions
30	Edmond de Rothschild Gestion (Monaco)	Monaco	99.90%	not disclosed: ultra high net worth private clients, family offices, institutions
31	Edmond de Rothschild Holding SA	Switzerland	N/A	not disclosed: ultra high net worth private clients, family offices, institutions
32	Edmond de Rothschild Limited	London	100%	not disclosed: ultra high net worth private clients, family offices, institutions
33	Edmond de Rothschild Private Merchant Bank LLP	London	100%	not disclosed: ultra high net worth private clients, family offices, institutions
34	Edmond de Rothschild Securities (UK) Limited	London	100%	not disclosed: ultra high net worth private clients, family offices, institutions
35	Edmond de Rothschild Services Ltd	London	20%	not disclosed: ultra high net worth private clients, family offices, institutions
36	Fiduciary Holding SA	Geneva	0.01%	not disclosed: ultra high net worth private clients, family offices, institutions
37	Investment Management SAM	Monaco	99%	not disclosed: ultra high net worth private clients, family offices, institutions

Transitive Analysis of Rothschild Interlocked Relationships

No.	Fund Name (Jeffrey Epstein client). U.S. DOJ Source (judicially recognizable evidence):	Fund Location	Ownership Percentage of Edmond de Rothschild (EdR) Parent	Top Five Holdings and Their Percentages (Transitive analysis required to break this secrecy)
	https://www.justice.gov/epstein/files/DataSet%209/EFTA00593276.pdf			
	<i>Vanguard, BlackRock, and State Street</i> , with <i>JPMorgan</i> intertwined, are the consistent top four owners of the following corporations listed in this table, namely <i>Citigroup</i> , <i>Merck</i> , <i>United Technologies</i> (<i>Raytheon RTX</i>), <i>MetLife</i> , <i>Bank of America</i> , <i>Chevron</i> , <i>Allergen</i>			
	Conclusion: Transitive analysis proves unmistakably that the Rothschilds with Epstein as their agent had their secretive claws firmly locked in the global banking, insurance, and commerce markets			
38	L'Immobilier Baudouf SA	Luxembourg	100%	not disclosed: ultra high net worth private clients, family offices, institutions
39	LCF Rothschild NV	Amsterdam	4%	not disclosed: ultra high net worth private clients, family offices, institutions
40	LCF Rothschild SA	Luxembourg	99.99%	not disclosed: ultra high net worth private clients, family offices, institutions
41	Les Conseillers du Liman	Genève	100%	not disclosed: ultra high net worth private clients, family offices, institutions
42	Orx Asset Management SA	Genève	100%	Citigroup Inc. - 4.0%, Merck & Co. - 3.1%, JPMorgan Chase & Co. - 2.7%, United Technologies Corp. (Raytheon-RTX), MetLife Inc. - 2.5%
43	Prifund Conseil	Luxembourg	100%	not disclosed: ultra high net worth private clients, family offices, institutions
44	Prifund Conseil (Bahamas) SA	Bahamas	100%	not disclosed: ultra high net worth private clients, family offices, institutions
45	Private Family Office	Genève	100%	not disclosed: ultra high net worth private clients, family offices, institutions
46	Rothschild (France)	Paris	100%	not disclosed: ultra high net worth private clients, family offices, institutions
47	Rothschild Asset Management Limited	London	100%	Citigroup Inc. - 4.0%, Merck & Co. - 3.1%, JPMorgan Chase & Co. - 2.7%, United Technologies Corp. (Raytheon-RTX) - 2.5%, MetLife Inc. - 2.5%
48	Rothschild Gestion (Monaco)	Monaco	42.77%	not disclosed: ultra high net worth private clients, family offices, institutions

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No.	Fund Name (Jeffrey Epstein client) . U.S. DOJ Source (Judicially recognizable evidence):	Fund Location	Ownership Percentage of Edmond de Rothschild (EdR) Parent	Top Five Holdings and Their Percentages (Transitive analysis required to break this secrecy)
	https://www.iustice.gov/epstein/files/DataSet%209/EFTA00593276.pdf			
	<i>Vanguard, BlackRock, and State Street, with JPMorgan intertwined, are the consistent top four owners of the following corporations listed in this table, namely Citigroup, Merck, United Technologies (Raytheon RTX), MetLife, Bank of America, Chevron, Allergan</i>			
	Conclusion: Transitive analysis proves unmistakably that the Rothschilds with Epstein as their agent had their secretive claws firmly locked in the global banking, insurance, and commerce markets			
45	Private Family Office	Genève	100%	not disclosed: ultra high net worth private clients, family offices, institutions
46	Rothschild (France)	Paris	100%	not disclosed: ultra high net worth private clients, family offices, institutions
47	Rothschild Asset Management Limited	London	100%	Citigroup Inc. - 4.0%, Merck & Co. - 3.1%, JPMorgan Chase & Co. - 2.7%, United Technologies Corp. (Raytheon-RTX) - 2.5%, MetLife Inc. - 2.5%
48	Rothschild Gestion (Monaco)	Monaco	42.77%	not disclosed: ultra high net worth private clients, family offices, institutions

Transitive Analysis of Rothschild Interlocked Relationships

No.	British Name (Epstein Files)	Title or Honorifics	Associated Entities or Persons	Summary of Involvement with Epstein including dates URL: https://justice.gov/epstein/search?
1	Adkins, Adele		Jeffrey Epstein	Named in the Epstein files as a British celebrity contact
2	Beckham, David	Sir	Jeffrey Epstein	Mentioned in celebrity lists within the Epstein files
3	Blair, Tony	Sir, Former Prime Minister	Peter Mandelson, Jeffrey Epstein	Mentioned ~22 times, including 2002 Downing Street meeting arranged by Mandelson, audio discussions of post-office earnings
4	Branson, Richard	Sir	Jeffrey Epstein	Appears hundreds of times in emails, contacts, and network diagrams
5	Brown, Gordon	Former Prime Minister	Jeffrey Epstein	Mentioned ~16 times in files (e.g., contextual/news references during Mandelson era, 2009 financial crisis period)
6	Cameron, David	Former Prime Minister	Jeffrey Epstein	Mentioned ~19 times, black book/contextual lists
7	Campbell, Naomi		Victoria's Secret, Les Wexner, Jeffrey Epstein	Associated through modeling work for Wexner's company (Epstein-linked), named in files and photos
8	Corbyn, Jeremy	Former Labour Leader	Jeffrey Epstein	Mentioned ~4 times, mostly in 2024-2025 news clippings
9	Davey, Ed	Sir, Liberal Democrat Leader	Jeffrey Epstein	Appears once in a 2013 newsletter/email to Epstein (as then-Energy Secretary attending UN climate event)
10	Farage, Nigel	Former UKIP/Brexit Party Leader	Jeffrey Epstein	Mentioned ~18-37 times in various counts (often in news clippings or public lists)
11	Ferguson, Sarah	Duchess of York	Andrew Mountbatten-Windsor, Jeffrey Epstein	Involved in emails and meetings, referred to Epstein as a "brother"
12	Hawking, Stephen	Professor	Jeffrey Epstein	Mentioned approximately 17 times in emails and event references, including a 2015 dinner
13	Jagger, Mick	Sir	Jeffrey Epstein	Named in the files as a British celebrity contact
14	John, Elton	Sir	Jeffrey Epstein	Mentioned in the Epstein files among British celebrities
15	Mandelson, Peter	Lord	Jeffrey Epstein, UK Government, Obama adviser	Leaked sensitive UK tax plans to Epstein, received ~\$75,000 in payments, lobbied US officials on Epstein's behalf
16	Maxwell, Ghislaine		Jeffrey Epstein	Key business partner and accomplice, convicted of child sex trafficking in 2021, central to Epstein's operations
17	Maxwell, Robert	Sir	Ghislaine Maxwell, Jeffrey Epstein	Mentioned in an email speculating about his 1991 death, tied through daughter Ghislaine
18	Mountbatten-Windsor, Andrew	Former Prince	Jeffrey Epstein, Virginia Giuffre	Frequent mentions (hundreds), allegations of sexual abuse by Giuffre in 2001, shared confidential documents as trade envoy
19	Neilson, Annabelle		Jeffrey Epstein	British model and socialite mentioned in the files
20	Starmer, Keir	Prime Minister	Peter Mandelson, Jeffrey Epstein	Mentioned ~26 times (mostly 2024-2025 email/news chains related to Mandelson appointment)

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No.	American Name (in Epstein Files)	Title	Associated Entities or Persons	Summary of Involvement with Epstein including dates https://justice.gov/epstein/search?query=NAME
1	Allen, Woody	Film Director	Jeffrey Epstein	Mentioned in emails and social contexts as a longtime friend, hosted Epstein
2	Bannon, Steve	Former White House Chief Strategist	Jeffrey Epstein, Donald Trump	Contextual references as Trump adviser with Epstein links
3	Barrack, Thomas	Businessman, Former US Ambassador	Jeffrey Epstein, Donald Trump	Regular contact post-2008 via texts/emails (over 100 exchanges)
4	Boyden, Ed	Professor of Neurotechnology at MIT	Jeffrey Epstein	Attended a dinner party with Jeffrey Epstein in 2015
5	Clinton, Bill	Former US President	Jeffrey Epstein, Ghislaine Maxwell	Frequent mentions including flights, White House visits
6	Cobain, Kurt	Musician (Deceased)	Jeffrey Epstein	Mentioned in passing in files, possibly in cultural/news references
7	Dershowitz, Alan	Lawyer, Harvard Professor	Jeffrey Epstein	Defended Epstein in 2008 case, mentioned in accuser allegations (denied)
8	Dudley, Desiree	Former Associate Director of Programs Strategy at MIT Media Lab; Bitcoin	Jeffrey Epstein	MIT Media LabAttended a dinner party with Jeffrey Epstein in 2015
9	Gates, Bill	Co-Founder Microsoft	Jeffrey Epstein	Multiple meetings, emails/discussions
10	Hoffman, Reid	PayPal, LinkedIn, Facebook, MIT Media Lab; Bitcoin	Jeffrey Epstein	Attended many Epstein meetings, emails, dinners, island visit, AZ, NY, exchanged gifts, scheduling emails; funding projects with Epstein
11	Ito, Joi	Former Director of MIT Media Lab; Bitcoin	Jeffrey Epstein	Attended a dinner party with Jeffrey Epstein in 2015
12	Karp, Brad	Lawyer (Paul Weiss)	Jeffrey Epstein	Firm represented Epstein, personal mentions in files
13	Khanna, Ro	US Congressman (D-CA)	Jeffrey Epstein files	Viewed unredacted files, named six redacted men (e.g., Les Wexner) in Congress Feb 2026
14	Lutnick, Howard	Commerce Secretary (Trump admin)	Jeffrey Epstein	Visited Epstein's island with family
15	Madonna	Singer	Jeffrey Epstein	Mentioned in files among celebrities
16	Musk, Elon	CEO Tesla/SpaceX	Jeffrey Epstein	Frequent mentions in emails/network; Attended a dinner party with Jeffrey Epstein in 2015
17	Nassar, Larry	Former USA Gymnastics Doctor	Jeffrey Epstein	Mentioned in files, possibly in abuse context comparisons
18	Ruemmler, Kathy	Former White House Counsel	Jeffrey Epstein	Post-White House meetings; correspondence with Sheryl Sandberg
19	Sandberg, Sheryl	Technology Huckster, Facebook, Harvard	Jeffrey Epstein	Appears 40 times across the documents
20	Summers, Larry	Former Treasury Secretary, Harvard president; Sandberg's boss	Jeffrey Epstein	Numerous email exchanges, include dating advice, conversations with Sheryl Sandberg, Facebook; Acquaintance/meetings post-2008, gossiped about Trump
21	Wexner, Les	Businessman (L Brands)	Jeffrey Epstein	Epstein given Wexner power of attorney in 1991 as his financial advisor; involved with modeling sourcing for underage trafficking
22	Winfrey, Oprah	Media Mogul	Jeffrey Epstein	Mentioned in celebrity contexts
23	Yee, Michelle	Wife of Reid Hoffman, co- founder of LinkedIn	Jeffrey Epstein	Attended a dinner party with Jeffrey Epstein in 2015
24	Zuckerberg, Mark	Technology Huckster, Facebook	Jeffrey Epstein	Appears 282 times across documents in emails, correspondence and other references; Attended a dinner party with Jeffrey Epstein in 2015

Chapter 20: Call to Action: Dismantle the Rothschild Legacy of Sin

Unwind the Fraud; Restitution

The Rothschilds and the Pilgrims Society are not the true enemies of God or His creation.

Mammon is.

They are merely its most prominent instruments — vessels currently possessed by the spirit of greed and domination. Just as a drug addict is enslaved by his vice, so too have these families become instruments of sinister power. At some fateful point in their lineage, their ancestors opened the door to **Mammon** and his attendant demons — **Moloch**, **Lilith**, **Ba'al**, and **Ahriman**. From that moment onward, they became refined conduits for debt slavery, human trafficking, corruption,



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and every form of exploitation that preys upon the human soul.

Yet we must never forget the Apostle's warning:

For though we live in the flesh, we do not wage war according to the flesh. The weapons of our warfare are not the weapons of the world. On the contrary, they have divine power to demolish strongholds." (2 Corinthians 10:3-4)

Our struggle is not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. (Ephesians 6:12).

Therefore, we do not fight the Rothschilds or the Pilgrims Society with hatred or violence. We fight the spirit that possesses them. We resist Mammon himself.

As Scripture commands:

Submit yourselves to God.
Resist the devil, and he will flee from you. (James 4:7)

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The wealth they control was gained through sin — through usury, deception, and the systematic enslavement of nations via debt. God has permitted this for a season, not because He favors them, but because He desires a purified Bride who will choose righteousness by her own free will.

As St. Paul wrote,

There must also be factions among you, that those who are approved may be recognized among you. (1 Corinthians 11:19).

The time has come to recognize the scheme.

We must repent of our own participation in the system of debt slavery. We must call our churches, communities, nations, and our fellow citizens to cast off this yoke. The stranglehold is real: although the Rothschilds satisfied s do not appear as direct owners of Vanguard, BlackRock, or State Street, they control the underlying corporations in which these “Big Three” hold massive stakes. By Aristotelian logic — the

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transitive property — they exert dominion over the very heart of global finance.

This cannot continue.

The world will never be free from Mammon's oppression until his stolen assets are seized from the hands of his servants and restored to the people from whom they were taken. Until that day, humanity remains in chains.

Therefore, let us command:

Get behind us, Satan.



The Rothschild family's 550-year fraud is rooted in Babylonian Rādhānite, Canaanite, and Edomite deception. It has fueled wars, slavery, and global control.

Their seven frauds include false Jewish identity, false Palestinian Zionism, false British nobility, false financial stability, false philanthropy, false biotechnology leadership, and false religious piety.

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Through offshore accounts built on merchant-banking, usury, debt slavery, and human trafficking, these forces have enslaved humanity.

Such assets must be seized to pay reparations for centuries of crimes against humanity, including orchestrated wars, economic collapse, and biowarfare.

The Pilgrims Society dominates British, American, European, and Israeli affairs, with the Rothschilds as key financiers in its corporatist imperial agenda. This threatens humanity's freedom.

As 1 Timothy 4:1-2 warns, “some will abandon the faith and follow deceiving spirits and things taught by demons.”



Henry de Worms, 1st Baron Pirbright (1840-1903)

Lord Pirbright, a maternal Rothschild, embodied the extent to which the influence of Mammon had overtaken the British Empire by the late 1800s. Along with Barons **Walter Rothschild**, **Nathan Rothschild** and **Earl Rosebery**, he ranked among the most

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powerful Rothschild-aligned figures of his era.



Figure 262: Rothschild family group portrait, early 20th century (colorized). (Original photographer unknown. Rothschild archives. Reproduced for educational /scholarly purposes only under fair use.)

Today, **Lord Pirbright's** former estate in Surrey — just west of London near **Guildford** — stands as a striking monument to that legacy. Its northern section hosts elite training facilities operated by the **British Ministry of Defence**; its central grounds are home to **The Pirbright Institute**, a major biopharmaceutical research facility; and its southern portion originally housed **QinetiQ**. The estate also features an extensive array of VLF to high-frequency radio antennas and satellite installations, including some century-old decommissioned units still visible on the grounds — clear evidence of its

long history of radio and radiological experimentation.

Notably, The Pirbright Institute holds a U.S. patent titled **“Coronavirus”** (U.S. Patent No. 10,130,701), covering a live attenuated avian coronavirus intended for use in poultry vaccines. While distinctions exist between bat and chicken coronaviruses, the institute has deep involvement in coronavirus research and vaccine development. Pirbright receives funding and support from the Bill & Melinda **Gates Foundation**, **DARPA**, **Wellcome Trust**, and various **UK**, **U.S.**, and **EU** government bodies tied to the **United Nations** — including the **World Health Organization (WHO)** — that promote **eugenics** and **depopulation**.

To secure regulatory approval for their humanity-hating global hegemony, these same godless **Pilgrims Society / Rothschild**-led actors oversee an election rigging **shell game** worldwide through **Dominion** Voting Systems (rebranded **Liberty** Vote Corporation in 2025), **Smartmatic** SGO Group and related entities, **Sequoia** Voting Systems (acquired by

Dominion in 2010), and the DOJ-approved, variously-named **Optech** scanning module **now embedded in all electronic voting systems** "certified" by the **U.S. Election Assistance Commission (EAC)**, which was formed in 2002 under the deceptively named **Help America Vote Act (HAVA)**.

From this site, The Pirbright Institute's long history of radiological and biological experiments helped spawn the Anglo-American defense contractor **QinetiQ**. These activities were foreshadowed decades earlier by Pilgrim Society member **David Sarnoff's** (RCA/NBC) infamous 1926 headline, "**Next War Over in a Few Minutes,**" in which he openly spoke of "**destructive chemicals and injurious bacilli.**" Founded in **2002** with American capital from the **Carlyle Group** (then under executive **Glenn Youngkin**), QinetiQ later relocated a short distance to Farnborough Air Base. Today it remains 100% controlled by the **Monarch's "golden share."** Its board has included major U.S. intelligence and military figures, among them former **CIA** Director **George Tenet** and former Vice Chairman of the U.S. Joint

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Chiefs of Staff, Admiral Edmund Giambastiani.

David Sarnoff founded **NBC** in 1926 and became President of **RCA** in 1930. Over the following decades, he played a central role in building America's early electronic warfare, naval warfare, and propaganda networks. His influence extended even after his death: the technologies and institutions he built contributed to the development of the U.S. Navy's **AEGIS Combat System**, which was formally established in 1969 from RCA's work and still operates today.

The same Pirbright laboratory gained notoriety in 2007 when **foot-and-mouth disease** escaped from its facilities, contaminating adjacent grazing land and triggering a major outbreak, forcing **Merial Animal Health** to move its operations to Nanchang, China, just a four-hour drive from Wuhan.

The legacy of death and destruction is ample transitive proof of the fruit of the Rothschild family tree, possessed by **Mammon**.

Henry de Worms was knighted by Queen Victoria on November 15, 1895 as **Sir Henry de Worms** while he was serving as **Parliamentary Secretary to the Board of Trade** and later as **Under Secretary of State for the Colonies**. Under his leadership the **British South Africa Company** was chartered as the prototype imperial federal corporation led by **Cecil Rhodes** and his **Rhodes Trust**. Before this he was called Baron Henry de Worms (from his Austrian family title).

He was later elevated to the peerage as the **1st Baron Pirbright**, of Pirbright in the County of Surrey, by **Queen Victoria** in 1895. Co-founder of **Pilgrims Society** (1902).

De Worms sponsored several expeditions by **Sir Henry Morton Stanley** to Africa, ostensibly for exploration but also to gather medical and strategic intelligence, cures and poisons for exploitation by **Burroughs Welcomme & Co.**

In history, Baron Henry de Worms is the **sleeper Rothschild** of monumental importance on the world hegemony stage.

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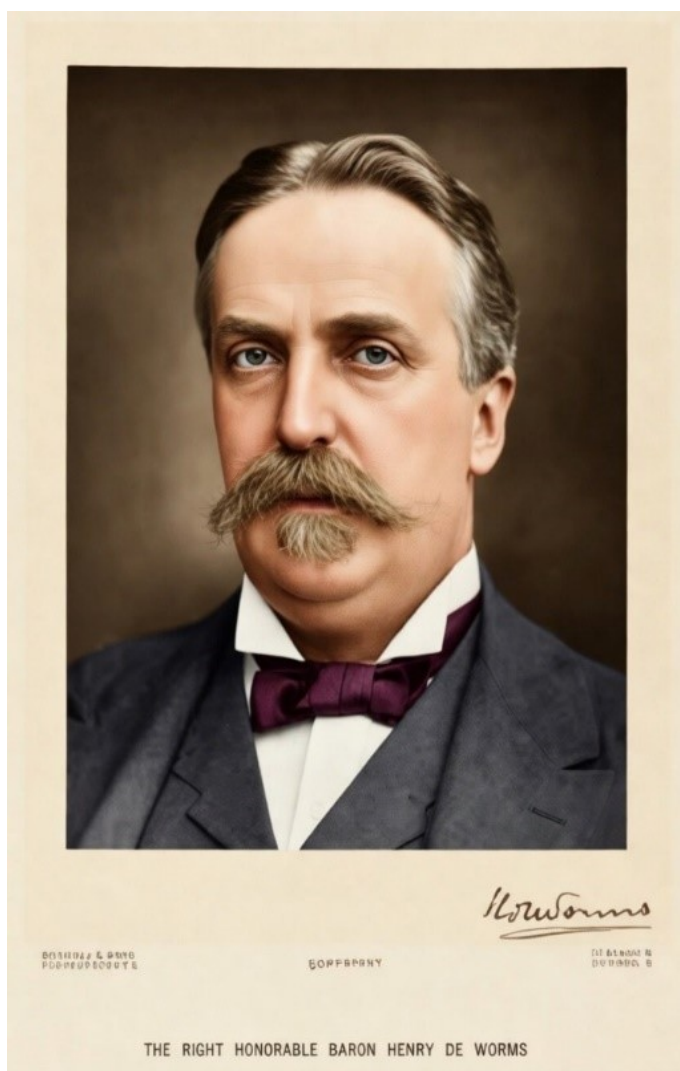


Figure 263: Henry de Worms, 1st Baron Pirbright (1840-1903) His paternal grandmother was **Schönche Jeannette Rothschild** (1771-1859), daughter of **Mayer Amschel Rothschild** (1744-1812), founder of the Rothschild banking oligarchy. This made Mayer Amschel Rothschild Henry's paternal great-grandfather. (*Image: Brown, Barnes & Bell, NPG Ax16019, National Portrait Gallery, London. Colorized. Reproduced for educational/scholarly purposes only under fair use.*)

Henry de Worms was knighted by Queen Victoria on November 15, 1895 as Sir Henry de Worms while he was serving as Parliamentary Secretary to the Board of Trade and later as Under Secretary of State for the Colonies. Under his leadership the British South Africa Company was chartered as the prototype imperial federal corporation led by Cecil Rhodes and his Rhodes Trust. Before this he was called Baron Henry de Worms (from his Austrian family title).

To summarize, the **Pirbright Institute (UK)** receives funding from a wide range of sources, including **UKRI, BBSRC, DEFRA, Bill & Melinda Gates Foundation, Wellcome Trust, European Union, World Health Organization (WHO), UK Foreign, Commonwealth & Development Office**, as well as commercial partners such as **ECO Animal Health, Merck Animal Health, Quantoom Biosciences**, and **Boehringer**

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Ingelheim. It has also received funding from U.S. agencies including **DARPA, USDA, NIH,** and **NIAID (Anthony Fauci).**

In short, American taxpayers are helping to finance **The Pirbright Institute** — an institution deeply connected to the Pilgrims Society’s **biowarfare** network — while Rothschild-linked assets continue to exert significant influence over its strategic direction.

The fruit from the Rothschild tree is evidently poisoned by **Mammon.**



In closing, several Pilgrims Society executive committee leaders of comparable standing to **Baron Henry de Worms (Rothschild)** warrant calling out, given their continuing influence:

George Mark Malloch-Brown,
Baron Malloch-Brown,
KCMG, PC. Former UN Deputy Secretary-General, Administrator of the UNDP, and British government minister. A long-time associate of George Soros and the Open Society



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Foundation network, he has been closely involved in UN migration and development frameworks. His documented ties to **election-rigging technology** companies (including **SGO/Smartmatic**, **Dominion Voting Systems**, and related entities) and his position as a **Privy Counsellor** place him within the same institutional orbit as the long succession of **Pilgrims Society** presidents who were themselves Privy Counsellors. While no public membership record confirms him as a Pilgrim, the pattern of overlapping transitive networks make his association unmistakable. His secrets are heavily guarded, as his ability to skate around U.S. election laws attests. *(Photo: For educational/scholarly purposes only under fair use.)*

Marshal of the Royal Air Force The Right Honourable The Lord Stirrup KG GCB AFC FRAeS FCMI (Graham Eric ‘Jock’ Stirrup, Baron Stirrup). KG means **Order of the Garter**—the highest.



Former President of the Pilgrims of Great Britain (from October 2015) and currently a

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member of its Executive Committee. He previously served as Chief of the Defence Staff (2006–2010) and Chief of the Air Staff.

(Photo: For educational/scholarly purposes only under fair use.)



Admiral Sir Antony David Radakin GBE KCB ADC DL.

(ADC means **Aide-de-Camp to the Sovereign**). Current President of the Pilgrims of Great Britain. He served as

Chief of the Defence Staff from December 2021 until September 2025—the first naval officer to hold the post in two decades—and previously as First Sea Lord and Chief of the Naval Staff (June 2019 – November 2021). A barrister (lawyer), Radakin has been a central figure in UK defence policy during numerous UK-inspired wars. *(Photo: For educational/scholarly purposes only under fair use.)*

Evidently, the Rothschilds' and Pilgrims Society's business is war, mass replacement migration, and conquest (and the **annexation of America** with Rothschild and City of London financing).

War, death, destruction, poverty, murder, debauchery, pestilence, disease, confusion, plagues, slavery, fear mongering, torture, horror, human trafficking, theft, child sacrifice, organ harvesting, DNA manipulation, weather warfare, and famine follow in their wake.

Lord have mercy on us and protect us.

Get behind us, Satan.



About the Author

Michael T. McKibben
Innovator and
Champion of
Freedom

Key Points:

Michael T. McKibben invented the foundational social networking platform technology — including the actual architecture for mobile applications (“apps”) as we know them today — and holds U.S. Patent Nos. 7,139,761, 7,925,246, and 8,195,714. These inventions formed the underlying framework for modern digital social platforms and smartphone apps. They were secretly confiscated by the U.S. and British governments through the IBM Eclipse Foundation without compensation, then relabeled and released as “open source” — replete with NSA backdoors for universal surveillance.



■ His Christian music ministry spanned 27 countries and confronted communist oppression head-on. He engaged with courageous figures such as Cardinal Karol Wojtyła (later St. Pope John Paul II) and Lech Wałęsa, while being closely shadowed by KGB operatives — including a young Colonel Vladimir Putin. These experiences forged his lifelong commitment to liberty and truth.

■ His latest innovation, the MySQLIF™ Locked Mail™ privacy app, introduces certified quantum-proof polymorphic encryption, delivering a new standard of unbreakable mail security for data-in-motion. His unreadable messages are already wreaking havoc with AI engines, triggering “hallucinations” because they maintain one's privacy in the public network stream.

■ In a 2010 patent infringement trial, a federal jury unanimously confirmed that Facebook had violated all eleven claims of Leader Technologies’ groundbreaking patent. However, in a highly disputed ruling — issued without supporting evidence — the court claimed McKibben had infringed his own invention. Facebook claims to have

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three billion users of the invention stolen from Michael and Leader Technologies. This outcome galvanized his ongoing fight against judicial corruption and intellectual property theft, including his exposure of the U.S. Patent Office's domination by British SERCO plc and its co-conspirators, who continue to siphon America's intellectual property.

■ His books, *Beyond Tyranny and Narcissism* and *Oriented Leadership*, offer a Trinitarian Orthodox Christian leadership model, lauded by business deans and theologians alike.

■ His extensive research into usury, human exploitation, the ancient Babylonian Rādhānite merchant-banking networks, the Pilgrims Society, and their deep historical ties to the Rothschilds reflects his unavering pursuit of truth and justice.

A Luminary in Innovation and Ethics

Michael T. McKibben, founder of Leader Technologies, Inc. in Columbus, Ohio, is a visionary inventor whose technological breakthroughs and ethical convictions have profoundly shaped the digital landscape. His pioneering social networking technology,

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protected by U.S. Patent No. 7,139,761 (“Dynamic Association of Electronically Stored Information with Iterative Workflow Changes”), laid the essential foundation for modern social media and revolutionized online collaboration through seamless, dynamic data management. Since founding Leader in 1997, McKibben and his team have driven advancements in voice, streaming media, and scalable data systems that underpin today’s connected world.

During Hurricane Katrina in 2005, Leader’s audio conferencing, document distribution, and emergency alerting services played a critical role in saving thousands of lives in New Orleans’ lower wards, the Superdome, and the Convention Center — a powerful demonstration of McKibben’s commitment to technology serving the greater good. This occurred even as Facebook, having received Leader’s stolen technology through the IBM Eclipse Foundation, leveraged it to build its platform while soliciting Stanford students to develop applications on McKibben’s innovations (this bumbling Zuckerberg October 26, 2005 solicitation at Stanford is on video) — while

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Michael and his team were helping the Governor of Louisiana, FEMA, Red Cross, and the U.S. Army Corp of Engineers respond to the humanitarian disaster unfolding in New Orleans — and while Zuckerberg and his handler James W. Breyer, Accel Partners, were busy unfolding a moral disaster at Stanford.

Michael McKibben's groundbreaking MySQIF™ Privacy App™ Locked Mail™ set to release version 2.0 in September 2026, marks a pivotal advance in delivery of mail and large files. Certified as quantum-proof, it employs device-specific polymorphic keys that dissolve after a single use, rendering data-in-motion impervious to interception, even by corrupt legal subpoenas prevalent in today's climate. This grassroots innovation shields users from government and corporate surveillance, empowering individuals to reclaim sovereignty over their digital lives.

McKibben's work masterfully fuses technical ingenuity with an unwavering commitment to justice, establishing him as a visionary leader who delivers tools that restore user autonomy in an age of pervasive privacy abuse.

A Life Forged in Faith, Courage, and Global Impact

Born in Tennessee and raised in Miamisburg, Ohio, Michael McKibben grew up in a vibrant community alongside his two younger brothers — in stark contrast to J. D. Vance’s left-coast hillbilly caricature of nearby Middletown, Ohio.

His mother was the first female civil engineering student at the University of Tennessee at Martin, breaking barriers in a male-dominated field. His father, a distinguished civil engineer, played a major role in shaping America’s infrastructure. Among his notable projects were Manhattan Project facilities at Oak Ridge — where he served as chief structural engineer on what was then one of the world’s largest buildings — some of the iconic roller coasters at Kings Island, the Columbus Convention Center, and the Ohio’s Supercomputer Center.

A resilient and compassionate man, McKibben’s father was among the first U.S. troops to occupy and disarm Japan’s newly captured Imperial Naval Academy at the end of World War II. At just 19 years old, he saw the devastation of Hiroshima and Nagasaki

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only months after the atomic bombs were dropped. Undaunted by the dangers of radiation exposure, he went on to live a life of selfless service. The U.S. Army waited until after his death to posthumously recognize him as an “Atomic Veteran.” While stationed in Japan, he also helped establish a Youth for Christ chapter on Etajima Island. After returning home, he graduated from the University of Tennessee, where he served as president of the American Society of Civil Engineers student chapter. He began his career as a surveyor and advanced to structural engineer on the K-31, K-33, and ADP projects at Oak Ridge, Tennessee, for the Atomic Energy Commission. He worked for Maxon Construction Company of Dayton, Ohio. Michael has only fleeting memories of this period, as he was an infant and young toddler.

Michael too graduated in civil engineering from The Ohio State University in 1973, excelling as a trombonist and squad leader in the university’s famed marching band. That year, he married Nancy Hoovler, a French and Russian honors graduate, and together they homeschooled six children who

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thrive in fields like medicine, linguistics, athletics, culinary arts, construction, and design.

His early career took a profound turn as European Director of Living Sound, a jazz, rock, and pop gospel music ministry. From the 1970s to 1980s, McKibben's group performed across 27 countries, spreading faith in Christ and hope in oppressive regimes. Hosted by Cardinal Karol Wojtyła (later St. John Paul II) and Lech Wałęsa in Poland, and shadowed by KGB operatives, including a young colonel Vladimir Putin in Leningrad, he witnessed communist persecution in Poland, Estonia, Ukraine, Belarus, Hungary, Yugoslavia, Romania, and Russia.

Courage in Song

Living Sound's performances were bold acts of defiance, carrying music's transformative power into oppressive regimes. Their song "We Can't Live Without Each Other" (A. Pakhmutova, N. Dobronravov, N. McKibben, Living Sound) resonated globally, and were featured in the 1980 Moscow Summer Olympics film. In

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1981, they made history as the first American contemporary Gospel group to perform on Soviet television under Leonid Brezhnev's rule. In Poland, protected by Cardinals Wyszynski and Wojtyła, McKibben's music as a part of "Sacrosong" inspired hope among youth, earning Wojtyła's praise and blessing for uplifting young and old alike.

Defying Oppression

In Estonia, McKibben's mission confronted Soviet authoritarianism with unwavering faith. His interpreter Herbert, alongside chemistry professor Jüri Kukk, were imprisoned together in Tallinn's Patari Prison, Herbert imprisoned for organizing Christian concerts, Living Sound notably — deemed "anti-Soviet activity." Kukk imprisoned for his opposition to the Soviet invasion of Afghanistan, endured brutal Gulag labor camps, launching a hunger strike to protest his incarceration. McKibben carried out reports of Kukk's labor camp murder to the West, evading KGB discovery, later informing human rights organizations, copied in the current Wikipedia entry. Kukk,

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tortured in a Murmansk-region camp, died a Martyr to Freedom on March 28, 1981.

In Leningrad, McKibben faced a harrowing encounter with a young Colonel Vladimir Putin and his KGB agents monitoring foreigners while carrying reports about Kukk, protected by divine providence. A friend, Valeri Barinov, was confined to a Soviet mental hospital for composing *Trumpet Call* (Matthew 25) — a Christian rock opera McKibben helped him record, saw his work broadcast unjammed by the BBC World Service, spreading nationwide via under-ground cassettes. These acts of faith shone as beacons against oppression.

A Spark for Liberation

Living Sound helped ignite the Baltic “Singing Revolution” (1987–1991), a mass music protest where approximately two million souls sang for freedom from Soviet rule. Participants credit Living Sound’s 1979–1982 performances in the USSR as a vital spark for this peaceful resistance, harnessing music’s unifying power to challenge tyranny. These experiences

profoundly shaped McKibben's resolve to champion liberty.

A Technological Trailblazer Facing Adversity

McKibben's transition to technology began with strategic consulting for IBM, AT&T, and The Ohio State University. In 1995, he led the redesign of AT&T's AccessPlus 3.0 email interface with Bell Labs as his testers, integrating email with the early internet in a superior precursor to Microsoft Outlook. This inspired him to found Leader Technologies to solve the "data silo" problem. His 2006 U.S. Patent No. 7,139,761 revolutionized data management through metadata and scalable collaboration, forming social networking's backbone. Additional patents, including U.S. Patent No. 8,001,000 (metadata tagging) and U.S. Patent No. 8,073,850 (relationship management- wireless), underscore his legacy.

In 2008, McKibben sued Facebook for patent infringement. In 2010, a Delaware jury unanimously confirmed that Facebook violated all 11 claims of US Patent No.

7,139,761 in a "battle of experts." However, the court controversially invalidated the patent anyway under the "on-sale" bar, claiming — without evidence — that Leader sold it too soon, a ruling misapplied from pharmaceutical cases. Upheld in 2012, the decision ignored absence of *Pfaff* and *Group One* red lines to prove an alleged sale (which there were none), and judges' undisclosed financial conflicts with Facebook, drawing sharp criticism as a miscarriage of justice. This fueled global outrage, positioning McKibben as a symbol of resilience advocating for intellectual property reform.

A Theologian and Leader

As coauthor with Benjamin D. Williams of *Beyond Tyranny and Narcissism: Jesus Incarnates Leadership, Why Do We Fail to Follow?* (2010), McKibben presents a Trinitarian Orthodox Christian leadership model emphasizing vision, implementation, and enthusiasm. Contrasting tyrannical leadership with ethical governance, the book draws on his ministry and business experiences, earning praise from Orthodox and evangelical Christian theologians alike.

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Earlier works, *Oriented Leadership* (1994) and *Orthodox Christian Meetings* (1990), apply theology to organizational strategy. Father Thomas Hopko, dean of St. Vladimir's Theological Seminary, praised them for addressing "a vital need for effective collaboration within Church communities and beyond." McKibben's leadership seminars for the Orthodox Church in America blended spiritual depth with practical insights, establishing him as a mentor. His philosophy offers a blueprint for ethical leadership.

Michael acknowledges the life-long friendship and love of his brothers David Mark McKibben and James Patrick McKibben, both champions in carpentry, construction, and videography.

Michael also gives a warm shout-out and congratulations to Yerkinbek Abilkaiyr of Kazakhstan on earning his master's degree from Ohio State — now a fellow Buckeye and fellow journeyman on the path of the Orthodox Christian faith. May his life be a blessing to the entire world.

Michael wants to acknowledge his beautiful family, who support and love him

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in so many ways, including Carrie, Finn, Clara, Max, Elisabeth, Cordelia, Daphne, Reeve, Susanna, Arnoldo, Olivia, Lucas, Holly, Chance, Cole, Morgan, Lynden, Rose, Stewart, Justin, Aiden and their many dogs, cats, chickens, and ducks.

He also acknowledges the love and faithfulness of friends Jim & Kathy Sobwick, Bill & Terri Volkhardt, and neighbors Jeff & Michelle Newbauer, and Dick & Rita Arthur.

Last but not least, he gives a shout out to all his fellow musicians, including director and fellow TBDBITL F-Row trombone alum Timm Mackley, and tambourine player Nancy McKibben, in Trombones Gone Rogue who play somewhere most every Thursday evening during the season.

A Champion for Freedom and Ethics

Michael's experiences with oppression and his research into global entities like the Pilgrims Society and their Rothschild controls drive his advocacy for free speech, privacy, and justice. The MySQLIF™ Message Vault™ empowers users against surveillance, while his Katrina response showcased real-world impact. In a 2013 *Eesti Päevaleht*

Estonian interview, he called for secure social apps, a vision realized with MySQIF.™ His fight for intellectual property rights inspires inventors globally.

After the U.S. Patent Office and courts failed to protect his patents — despite \$32 million invested in what McKibben called “leadership software,” later dubbed “social networking” by the thieves — McKibben became a lead investigator by default. Since 2012, he has uncovered a global scheme of ethical compromise orchestrated by the British Pilgrims Society to seize control of the U.S. government using his stolen inventions, advised by his trusted patent attorney, James P. Chandler III, who betrayed him.

A Thirty-Trillion-Dollar Crime, and Rising — The Free Press Fund

The theft of McKibben’s social networking inventions — now valued by Wall Street at over \$30 trillion — represents a staggering betrayal and confiscation of private property. In response, and driven by his commitment to restore moral integrity in public institutions, McKibben and his investors filed a Miller Act Notice against the U.S.

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Executive Branch, invoking the Fifth Amendment's Takings Clause to challenge this unlawful seizure.

Unscrupulous lawyers have put forward flimsy arguments that software inventions are excluded from Takings Clause protections, ignoring the clear safeguards provided by the Constitution's Patent Clause (Article I, Section 8, Clause 8). This position also disregards Chief Justice John Marshall's landmark declaration that "a patent is a contract between the inventor and the government," with the inventor's disclosure of the innovation serving as the required consideration — a duty McKibben fulfilled in his patent application. Instead of honoring this constitutional obligation, government grifters have trampled that contract with Rothschilds and the Pilgrims Society backing, as the Epstein IBM revelations further reveal.

McKibben and shareholders have pledged a significant share of recovered funds to The Free Press Fund, ensuring lasting support for a diverse, independent press that upholds truth and liberty and diversity of viewpoints.

A Legacy of Transformation

McKibben's innovations, faith, and advocacy have reshaped technology and leadership. Despite corrupt legal setbacks, his encounters with the KGB, Vladimir Putin, and persecuted Christians highlight his courage. His Trinitarian leadership model and privacy innovations offer hope for ethical progress. A beacon for innovators and ethicists, McKibben's legacy inspires excellence and integrity, shaping a future grounded in truth and justice.

Michael McKibben is fighting for all red-blooded Americans who respect our Constitution and Bill of Rights.

Support him!

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MySQIF™ Locked Mail™ introduces polymorphic encryption, the first true advancement in mail security since PGP in 1993. Set up your own private mail system in minutes and eliminate the data-in-motion vulnerabilities inherent in today's legacy public mail. When predators attempt to intercept internet router traffic containing your Locked Mail™ packets, their systems fail—and begin to hallucinate—with every attempt to crack the MySQIF™ encryption.



*™ Mathematically intractable. AI produces random gibberish (“hallucinates”) when it cannot break an encryption — which is the case with every MySQIF™ message.

Key Features:

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—Live, Real Time View of Decryption:

[illegible]

Unbreakable Encryption: All existing email encryption, including AES-256, E2EE (Curve25519+AES-256), ASCON, ISAP, GIFT-COFB, PHOTON-Beetle, Elephant, Romulus, and Rijndael-256 are cracked, contrary to assertions otherwise. MySQIT™ is the only solution that can truly secure and attached files (up to 4GB per message) communications.

—**Expert Development:** Crafted by world-renowned experts in messaging, large language modeling, collaboration, cryptography, social networking, messaging, graphical user interfaces, network, telecom, mathematics, and quantum computing.

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Encryption: Messages are protected by encryption so robust they cannot be cracked in multiple lifetimes of the universe—a

factual claim, not hyperbole ($\sim 10^{1500}$ in seconds)

—Protection from Threats:

Disempowers man-in-the-middle attacks, spam, spoofs, trojans, malware, and other privacy invasions.

—Safeguards Sensitive Data: Secures intellectual property, trade secrets, healthcare data, financial information, business plans, marketing strategies, sales plans, inventions, copyrights, and other information that is just none of anyone's business from unauthorized access.

—Causes AI to Hallucinate: Because the messages cannot be cracked, they degrade AI efficiency. The AI system receives a polymorphically-encrypted message that, despite expensive effort, the content cannot be read or data-mined — triggering the AI to simply make things up.

—No more fiddly encryption keys to remember, yet they are the most powerful in the world! The system handles them automatically between the sender and recipient devices. Each shared key is unique, every time.

—**Secure File Sharing:** Use advanced drag and drop to effortlessly send attachments, up to 4GB and hundreds if not thousands of files, protected by advanced polymorphic encryption. Unlike traditional email with restrictive size limits, this solution removes policy barriers. If you try thousands at once, we suggest you zip them first!

—**Power Folders:** Inbox, Drafts, Sent, Archive, Pending, Deleted, Flag Messages, Search/Sort, Restore, Real Time Message Tracking, Reminder Notices.

—**Message Life:** You can set a timer on any message you send, causing it to automatically expire and disappear at the time you choose.

—**Message Recall:** Enables you to pull back a message just sent because you want to change something first.

—**Message Delete:** Sender (the author and owner of the intellectual property) can delete any message sent at any time held that is still in the recipient's Inbox.

—**Full-featured Message Formatting:** Enables you to pull back a message just sent because you want to change something first. Embed voice messages, images, video,

formulas, tables, code, bullet and numbered lists, fonts and sizes, justification, indents, Right-to-Left (RTL) bidirectionality, full emoji set, format clear/painter, block quote, superscript/subscript, zoom in/out

—**Contacts & Groups:** Search, Import/Export, Groups Lists. Powerful

—**Unsend:** You can unsend a message within about two minutes after hitting Send. It will vanish completely as if it was never sent.

—**Reminder:** You can send a nudge to recipients who rarely open MySQIF, reminding them to check the app and decrypt any important messages waiting for them.

—**Team Subscription:** Each subscription provides you, the subscriber, with 5–23 seats so you can invite others into a network you sponsor for up to one year at a time. Coverage is free for those you invite while they remain under your subscription. Their accounts and messages are completely private. As the financial sponsor, you have no visibility into their accounts or messages whatsoever. You may only invite them or remove them from your subscription. If you

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Benediction

May the peace of God, which
surpasses all understanding,
guard your hearts and minds
in Christ Jesus.

—Philippians 4:7

Bibliography

Explore our comprehensive bibliography to investigate the topics covered in this book further.

To raise awareness about the influence of British, Rothschild, and Pilgrims Society networks, consider purchasing multiple copies of this book. It is independently published outside Rothschild-affiliated channels. Share them widely to inform others about this obscured history and its implications for humanity.

To access the hyperlinks in this bibliography:

- <https://fbcoverup.com/docs/librariy/The-Hidden-Hand-Bibliography.pdf>
- <https://myqrcode.mobi/247c6241>
- <https://leader.com/thehiddenhand>

Special Note: The following URLs can be typed into your browser to access.

Alternatively, these URLs are live linked through the **Kindle** ebook:

https://www.amazon.com/Hidden-Hand-Unraveling-Rothschilds-Israel-ebook/dp/B0GWW1MFZ8/ref=sr_1_5ok

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